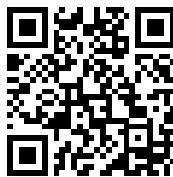


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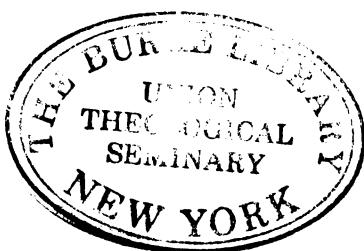
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# Anecdota Oxoniensia

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OR

THE ETHIOPIC VERSION

OF THE

# HEBREW BOOK OF JUBILEES

OTHERWISE KNOWN AMONG THE GREEKS AS

## Η ΛΕΠΤΗ ΓΕΝΕΣΙΣ

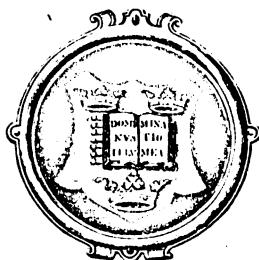
EDITED FROM FOUR MANUSCRIPTS

*And critically revised through a continuous comparison of the Massoretic and Samaritan Texts, and the Greek, Syriac, Vulgate and Ethiopic Versions of the Pentateuch, and further emended and restored in accordance with the Hebrew, Syriac, Greek and Latin Fragments of this Book, which are here published in full*

BY

R. H. CHARLES, M.A.

TRINITY COLLEGE, DUBLIN, AND EXETER COLLEGE, OXFORD



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## P R E F A C E

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A new text of the Book of Jubilees has long been needed—a text based on the two great MSS. in the British Museum and the Bibliothèque Nationale, Paris, and occasionally supplemented by the two MSS. upon which Dillmann's Edition is founded. For the latter text, students in the past were rightly grateful, and yet grateful with limitations; for unhappily that great scholar contented himself in the main with reproducing the one or the other of his MSS., however frequent or obvious their corruptions, and did not in a single instance attempt to grapple with these by means of the abundant materials for criticism collected by Fabricius and Fürst, or the still more abundant aids to criticism that lay ready to hand in the Hebrew and Samaritan texts, and the various Versions of Genesis and Exodus. Thus his text teems with corruptions that would have yielded to even a cursory study of the critical problem before him. In two later publications, it is true, Dillmann sought in some degree to atone for the inadequacy of his former work.

But since the publication of Dillmann's text, these materials have, through happy discoveries, been largely increased, and of these the present editor has tried to avail himself fully. For a list of these the reader should consult the Introduction, pp. xiv-xvi.

In the continuous comparison of the Ethiopic Version of Jubilees with the Hebrew and Samaritan texts and the various Versions of the Pentateuch, the editor has gradually come to recognise the immense value of the Book of Jubilees as a witness to the Hebrew text that was

*PREFACE.*

current in Palestine in the century immediately preceding the Christian era. For the Hebrew author of this book had before him a text that in scores of passages is at variance with the Massoretic, and in many passages is unquestionably earlier and purer. Of these various facts, account has been duly taken in the notes, and the results have been briefly summarised in the Introduction. An exhaustive treatment of this and other questions connected with the Book of Jubilees will be given in my Commentary on this book, which, I hope, will appear next year.

In conclusion, my best thanks are due to M. Delisle, Administrateur général of the Bibliothèque Nationale in Paris, for the ready courtesy with which he lent its splendid MS. to the Bodleian Library for my use.

R. H. CHARLES.

OXFORD:  
November 10, 1894.

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## INTRODUCTION.

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### I. THE BOOK OF JUBILEES; ITS VALUE AND ORIGINAL LANGUAGE.

The Book of Jubilees, which is really a haggadic commentary on Genesis, is important as being the chief and practically sole monument of legalistic Pharisaism, belonging to the century immediately preceding the Christian era. As we have the other side of Pharisaism—its apocalyptic and mystical side—represented in the Book of Enoch, so here we have its natural complement in the hard and inexorable legalism under whose yoke, according to the author, creation was subject from the beginning, and must be subject for evermore.

So sprung and conditioned, this book was naturally written in the sacred language of Palestine. Of this we have direct testimony in Jerome, *Ep. lxxviii. ad Fabiolam, mansione* 18, where he discusses a Hebrew word for which he could cite no authority save that of this book. The entire cast and idiom of the book confirms the statement of Jerome. We have further testimony to the same effect in the title of the Syriac fragment (printed in Appendix III), in which the present book is designated 'The Hebrew Book called Jubilees.' It is, furthermore, impossible to deal with the textual corruptions unless on this presupposition. In the case of many of these it is only necessary to retranslate them into Hebrew in order to discover the original misconception or misreading of the Greek translator. Thus **τόπος** in xlivi. 11 is absolutely unmeaning. If, however, we retranslate it by **אָמֵן** or **אָמַן**, and this in turn by **בָּרוּךְ**, the origin of the mistake is evident. **בָּרוּךְ** here, as in Gen. xliv. 18, = **δέομαι**, pray; for the passage in Jubilees is almost a verbal reproduction of Gen. xliv. 18. See also vi. 5; xv. 26; xviii. 2; xxxi. 29; xxxix. 14; xlvi. 9.

Some interesting transliterations of Hebrew words, moreover, still survive in the text. Thus in iv. 4 we find **לְפָנֶיךָ**: Dillmann not perceiving that this was a corrupt transliteration of **לְפָנֶיךָ** naturally failed to find any meaning

in it (*Lex. Aeth.* col. 674); but as the passage is a reproduction of Gen. iv. 14, the real origin and sense of קָרְבָּן are no longer open to doubt. For other instances see xxxiii. 1; xl. 7.

Finally, fragments of the Hebrew original have come down to us embedded in the Midrashim, which I have printed in Appendices I and II. In these at times an entire sentence survives, preserving not only the words, but actually their original order, as we can infer from the evidence of the Versions. These Midrashim have naturally been helpful in the criticism and restoration of the text (cf. x. 1; xxxviii. 2), as well as confirmatory of emendations already made on the strength of other evidence (cf. xxxviii. 10).

## II. THE VERSIONS.

There were at least three, and there were probably four Versions of this book. These were—

- i. The Greek.
- ii. The Syriac.
- iii. The Ethiopic.
- iv. The Latin.

The earliest Version was the Greek, and from it are derived the Ethiopic and Latin Versions.

i. Of the Greek only some fragments have come down to us in Epiphanius, in the Catena of Nicephorus, in the Scholia in Lagarde's Greek MS. r of Genesis, and in such annalists as Syncellus, Cedrenus, and Glycas. All such fragments have been cited in full when in any way helpful to the criticism of the text. See pp. 5, 7, 9, 36, &c.

ii. The fragment printed in Appendix III points most probably to a Syriac Version as its source. That this Version was made directly from the Hebrew original would be not an unreasonable inference from the title of the fragment, 'the Names of the Wives of the Patriarchs according to the Hebrew Book called Jubilees.' The fact that we find the Greek word στάδιον transliterated ράβιον, does not make against this conclusion. Many Greek words had already gained an entrance into Hebrew nearly two centuries before the composition of Jubilees, and the word in question was probably early naturalised in Syriac as it is a familiar word in that literature.

iii. The Ethiopic Version, which alone preserves the original in its entirety, or almost in its entirety, is made directly from the Greek Version. This was to be expected on other grounds, as well as to be inferred from

the fact that many corruptions of the Ethiopic text are explicable only from the confusion of like Greek words by the Ethiopic translator, or from his misapprehending the meaning of the Greek word before him, or finally from an already existing corruption in the Greek Version. Cf. xiv. 12; xxiv. 9; xxxi. 18, 29; xxxii. 4, 26, 27; xxxiii. 20; xxxviii. 12; xlvi. 5.

From an exhaustive comparison of the best attainable text of the Ethiopic Version with all existing materials, it becomes clear that this Version is most accurate and trustworthy. It is indeed as a rule servilely literal. It has, of course, suffered from the corruptions naturally incident to transmission through MSS., but it is singularly free from the glosses and corrections of unscrupulous scribes, though the temptation must have been great to bring it into accord with the Ethiopic Version of Genesis. Only in the following instances did the temptation prove too great, and changes were introduced into the text in subservience to that Version: see notes on iii. 6; iv. 28; vii. 8 (add to note *in loc.* 'and Eth. Vers.' after 'except LXX'); xiv. 14 (see Addenda); xv. 12; xvii. 12; xxiv. 1 (see Addenda), 10 (see Addenda), 18 (see Addenda), 19; xxvi. 25, 31 (see Addenda); xxviii. 29 (see Addenda).

iv. The Latin Version, of which about one-fourth has been preserved, was first published by Ceriani in his *Monumenta sacra et profana*, Mediol. 1861, Tom. i. Fasc. 1, pp. 15-62. It was next edited with great learning by Rönsch in 1874, *Das Buch der Jubiläen unter Beifügung des revidirten Textes der . . . lateinischen Fragmente*. With enormous industry Rönsch accumulated materials from every quarter, and though he made but little critical use of these himself, he has undoubtedly lightened the labours of subsequent scholars. His Latin text is disfigured with many corruptions, which I have been at pains to remove so far as possible; and his work, however learned, is strangely wanting in reasonable order and method. It has no perspective; things, good, bad, and indifferent are thrust with equal emphasis on the attention of the weary and indignant student. He has, nevertheless, done much to merit our gratitude, and we may with safety accept his conclusions that this Version was made in Egypt or its neighbourhood by a Palestinian Jew, about the middle of the fifth century (pp. 459-460). When, however, he proceeds to maintain the superiority of the Latin to the Ethiopic Version, he labours under a misapprehension from which a more thorough knowledge of the relations of this Version to the LXX and Vulgate of Genesis would have saved him. For this Version has been corrected in conformity with the LXX in

xvii. 5; xix. 3; xxiv. 20; xxxii. 32; xlvi. 14: with the Vulgate in xviii. 15; xxiv. 20; xxix. 13; xlvi. 11; xlvi. 13; xlvi. 7 (twice), 8; xlvi. 9 (twice): with some text which is also the source of the Ethiopic Version of Genesis in the two following passages, xix. 14 (cf. Eth. Vers. Gen. xxv. 27); xxxix. 13 (cf. Eth. Vers. Gen. xxxix. 23). Besides labouring under numerous corruptions, this Version is often defective, and its frequent omissions through homeoteleuton are quite in keeping with the carelessness of its transcribers. It must be conceded in Dr. Rönsch's favour, that his criticism of the respective merits of the Ethiopic and Latin Versions is not so reprehensible when we reflect that for three-fourths of the former Version he had no better authority than a German translation of one corrupt MS. Despite its many defects, however, the Latin Version is of incalculable worth in the criticism and restoration of the Ethiopic Version, for its corruptions seldom coincide with those of that Version. For its value in this respect we must refer to Section IV. iv. on the *Materials for Criticism*.

We have given a critically revised text of these fragments on the pages facing their Ethiopic parallels.

### III. THE ETHIOPIC MSS.

These manuscripts are four in number, designated in the following pages as A B C D, and belong respectively to the National Library in Paris, the British Museum, the University Library at Tübingen, and to M. d'Abbadie.

A. The official description of this beautiful MS. in the Catalogue of the Bibliothèque Nationale is as follows: 'Vélin. 110 feuillets. 285 millimètres sur 210. Écriture sur deux colonnes, du xv<sup>e</sup> siècle, 23 à 25 lignes par page.' Some of the folios have got transposed: le folio 19 doit être place à la suite du folio 25; le folio 33 à la place du folio 40; et le folio 40 à la place du folio 33. Its official number in the Catalogue is Eth. 51.

This MS. preserves an ancient type of the text, which in a corrected and more corrupt form appears in D. It constantly combines with B against the later readings, interpolations, and omissions in C D. Unfortunately, however, its scribe toiled hard to bring it into harmony with the Ethiopic Version of Genesis. Thus in the following passages the readings of the Eth. Vers. of Genesis have replaced the original text against B C D:

iii. 4, 6, 7, 19, 29; iv. 4, 8; v. 3; vi. 9; xiv. 4, 18; xviii. 6, 10, 15 (where for ~~Α~~ Α reads ΕΘΓ with Eth. Vers. Gen. xxii. 16); xlvi. 18.

The orthography of A is of an ancient type as compared with the normalised texts of C D. But to this subject we shall return later.

B. This valuable MS., belonging to the British Museum, is written on vellum about  $8\frac{1}{2}$  inches by  $7\frac{1}{4}$ . It contains 190 folios: each page has two columns of 23 or 24 lines. It belongs to the earlier part of the sixteenth century. Its official number in the British Museum Catalogue is Orient. 485.

This MS. is the most valuable of the four. As a rule it agrees with A against C D; C is more nearly related to it than D. Frequently it preserves the true reading against A C D, as for instance in xxxii. 12 and xxxiv. 11, where B gives words which are ἀπαξ λεγόμενα, A simply omits and C D attempt to replace them by commonplace terms. It is almost wholly free from corrections from without. I can only find two instances of this nature: in xv. 15, where it is corrected from the Eth. Vers. Gen. xvii. 15, and xxxiii. 20, where it seems to be influenced either by Rev. v. 10 or 1 Pet. ii. 9. The entire Version, however, was corrected from the Eth. Vers. in certain passages at an early date. See Section II. iii.

C. This MS., which is preserved in the University Library of Tübingen, is, according to Dillmann's description, 'chartaceus, formae quartae, lxxx foliorum, cura Rev. J. L. Krapff ab ejus amanuensi in Abyssinia neglegentius transscriptus.' It is more nearly allied to B than A, but is separated in point of worth from both by a tremendous interval. Where its readings are of real or possible value they are cited in the notes; in a few cases they have been followed in the text against A B.

D. This MS., belonging to M. d'Abbadie, is, according to Dillmann, 'membranaceus, formae quartae maximaee clxiii foliorum, paginis in ternas columnas divisis, una manu eleganter exaratus . . . Hoc novissimo saeculo vix antiquior esse videtur.' As regards its value he continues: 'ingenti et vitiorum et mendorum numero laborat, et Tubingensi vix melius censendum est.' In this verdict we heartily concur, save that we must correct it by adding that D preserves an inferior type of text to C. In two or three instances D is followed against A B, and in a larger number C D against A B.

C and D labour under all the ills incident to MSS. Their omissions and additions are to be found on every page; they are emended from the Eth. Vers. of Genesis; their corrections are not unfrequently quite alien to the text: occasionally their additions result in conflate readings. Ancient

linguistic forms are replaced by later ; and the text is, so to speak, modernised and normalised.

I have arrived at these conclusions on C D after an exhaustive comparison of their readings with the Greek, Latin, and other fragmentary Versions of Jubilees ; and as a result of this study, I have decided on recording their variants only occasionally. My knowledge of C and D is due to Dillmann's edition.

The text that follows is based on A B, A, or B, unless in occasional instances where C D, C, or D may be preferable. In all cases the readings of A and B are given either in the text or in the notes. Those of C D are always cited when they are of any value, and often when they are merely curious. To obviate possible misunderstanding, my method is as follows: when C is cited D is also cited, and vice versa. If a variant is given in a note followed by A, the reader is to understand that B is followed in the text. As a rule, account is not taken of C D; but should the variant in the note be followed by C, it would mean that A B D support the text, or by D that A B C support the text, or by C D that A B do so.

#### IV. FURTHER MATERIALS FOR THE CRITICISM AND EMENDATION OF THE TEXT.

The result of the comparison of the Ethiopic Version with the above materials has been frequently to confirm the genuineness of the text, where an editor would have been inclined to attribute its apparently erratic and isolated readings to corruption pure and simple, or else to the blunders or corrections of scribes or translators. But the more closely the text is studied, the more irresistibly the conviction dawns upon us that the original text of Jubilees possessed an independent value of its own, agreeing at times with the Mass. against the Sam., at times with the Sam. in conjunction with the LXX or other Versions against the Mass., frequently with the LXX, occasionally with the Syriac, Vulgate, and even Targum of Onkelos respectively against all else. But for a full discussion of its affinities we must refer to Section VII.

By means of the following materials I have been able frequently to see the true text underlying superficial and deep-seated corruptions. Of these, some are peculiar to the Ethiopic text, or to the Ethiopic translator ; some are native to the Greek Version from which the Ethiopic was translated, or are owing to misconceptions of the Greek translator. At the end of the

enumeration of each class of materials I have added a number of the emendations made on the strength of their evidence.

i. *Hebrew*. In Hebrew we have the following materials for the criticism and restoration of the text: the Mass. and Sam. texts of the Pentateuch; the Samaritan Version; the Targum of Onkelos; the Midrashim printed in Appendices I, II; a list of Hebrew names drawn from Jubilees in Algazi's *Hebrew Chronicle*.

By means of the received Massoretic text we have been enabled to emend corruptions in our text in the following passages: i. 3; iv. 28; vii. 9, 10, 18, 19; xiii. 5; xiv. 17; xv. 10; xix. 5; xxiii. 7; xxviii. 20, 27; xxxi. 2; xlvi. 11; xliv. 21; xlvi. 9. By means of the Midrashim in x. 1; xxxviii. 2, 10. Algazi's Chronicle is quoted for critical purposes on pp. 18, 37, &c. The Targum of Onkelos is valuable in confirming readings of the text where it varies decidedly from the main authorities in conformity with this Targum; cf. xiii. 20, 25; xv. 17.

The following passages have been emended from the Massoretic text: ii. 21 from Deut. vii. 6; xx. 6 from Jer. xxix. 18; xxi. 8, 11 from Lev. iii. 10 and ii. 13 respectively; xxiii. 28 from Is. lxv. 20.

ii. *Syriac*. In Syriac we have the Syriac Version of the Pentateuch and the Syriac fragment printed in Appendix III. As regards the latter, we must refer the reader to this Appendix. In the following passages the text is substantiated by the Syriac Version in its divergence from the Mass., Sam., LXX, Vulg., and Onk.: xii. 15; xvi. 31; xxii. 13 (+ Arab.), 30 (+ Eth. Vers. Gen.); xxiv. 4, 9 (+ Eth. Vers. Gen.); xlvi. 21; xlvi. 13; xlvi. 7.

iii. *Greek*. In Greek we have the LXX Pentateuch; the fragments of the Greek Version preserved in Epiphanius (printed on pp. 5, 7, 9); in the Catena of Nicephorus (on p. 36); in Syncellus, Cedrenus, Glycas; in the Scholia of the LXX MS. Lagarde *r*; the Test. xii Patriarchs.

By means of the LXX I have emended xiv. 12; xxiv. 3; by means of the fragments in Epiphanius, ii. 2 (four times), 7, 11; in Catena of Nicephorus, x. 21 (three times); by Syncellus, x. 1; by Cedrenus, xi. 2; by Schol. Lagarde *r*, viii. 5; by Test. xii Patriarchs, xli. 12.

This list gives a wholly inadequate idea of the value of the Greek materials, for these are of constant service in the determination and interpretation of the text.

iv. *Latin*. In Latin we have the Vulgate; the extensive Latin fragments which we have discussed above, II. iv; Jerome's *Ep. ad Fab.*; *Quaest. Hebr. in Gen.*

By means of the Latin fragments we have emended the text in the following passages: xiii. 15, 18; xv. 22, 24; xvi. 6, 16; 18, 23; xix. 5, 10, 11, 13; xx. 6, 9, 10, 13; xxii. 3, 14, 18; xxiii. 8, 10, 11, 14, 15, 21; xxiv. 19, 20, 26, 29, 31; xxvi. 10, 13, 21, 22; xxix. 11, 13, 20; xxx. 11, 15; xxxii. 4, 29; xxxiii. 3; xxxviii. 1; xxxix. 12; xl. 12, 14, 15; xlvi. 4; xlvi. 10, 12; xlvi. 13; xlviii. 1; xlxi. 13.

v. *Ethiopic.* In Ethiopic we have the Ethiopic Version of Genesis and the Ethiopic text of Enoch. By means of the latter we have emended the text in vii. 24, and been enabled in other passages to single out the true reading when the MS. evidence was of a conflicting nature. The former is of value chiefly in determining the degree in which the Version as a whole and the different MSS. have preserved themselves from its influence. This question is discussed in Sections II. iii. and III.

#### V. THE RESULTANT ETHIOPIC TEXT.

The text represented in the following pages is based mainly on A B, or on A or B, and on the latter more than the former, but in a few isolated passages on C D, or on C or D. The respective merits and defects of these MSS. have been determined by an exhaustive comparison of each with the rest, as well as with the various critical materials enumerated in Section IV. In the process of criticism we have succeeded in discovering and eliminating the various instances in which they have been prejudicially influenced by the Ethiopic Version of Genesis. In the case of B, we have found that this influence has hardly been at work at all as compared with A C D. By the further application of the critical process we have been able to eliminate those instances in which all the MSS. have been tampered with, owing to the influence of the Ethiopic Version of Genesis (Section II. iii.). Having thus discounted this source of corruption, and having further been able, as we became more thoroughly saturated with the idioms and modes of thought in the work and its kindred literature, to remove successively a large proportion of the corruptions native to the Ethiopic Version, we arrived at a stage where a fresh comparison of the text thus attained with the various critical materials already mentioned, at once issued in the most fruitful results, both as regards the primitive text of our Version and the relations of its Hebrew original to the Mass. and Sam. texts, the LXX, Syriac and Vulgate Versions, and the Targum of Onkelos.

In this fresh application of criticism to our materials we advanced steadily upwards through the centuries towards the primitive text of the Ethiopic Version, removing successively on our way the main part of the corruptions that in our earlier progress had defied solution, till at last in the ultimate stages of this process we could pass confidently beyond the limits of the Ethiopic, Latin, and Greek Versions, and determine with tolerable certainty the position occupied by the Hebrew original of Jubilees in relation to the best Texts and Versions of Genesis. See Sections VII and VIII.

## VI. DILLMANN'S ETHIOPIC TEXT AND ITS LATER REVISIONS.

*ad hanc sive Liber Jubilaeorum. Aethiopice ad duorum librorum manuscriptorum fidem primum editit Dr. A. Dillmann. 1859.* To Dillmann belongs the honour of first editing the text from two MSS., i.e. C D, of which we have given the leading characteristics above. It will be obvious to the reader that it would be impossible to attain to any satisfactory result in a work based on such materials. So far, therefore, many shortcomings in his text are not only excusable but inevitable. But when we proceed from the question of materials to method, we cannot but regard him as most reprehensible. He acted emphatically therein as a scholar in a hurry. Dealing with a text which was explicitly and unmistakeably a commentary on Genesis, he has not—save in a single solitary instance—adduced the evidence of the Mass. or Sam. texts, or of the LXX, Syr., or Vulgate Versions in order to remove the blemishes that deface every page of the MSS. on which he worked. Furthermore, the Book of Jubilees, as every student of Fabricius should have known, did not leave itself without many witnesses among the Fathers and Byzantine writers (cf. Fabric. *Cod. Pseudepigr. Vet. Test.* i. 849–864, ii. 120 sq.), and yet not a single fragment of these has been laid under contribution for the criticism of the text. In fact, of all the long list of critical authorities enumerated in Section IV, only one, and that in a single instance (i. e. LXX Gen. xv. 2 on p. 55 of his text), is used for critical or other purposes. Of these authorities the Latin and Syriac fragments were still of course unknown, but there were sufficient materials available for the construction of a text that would have commanded the respect of later critics.

In the absence, therefore, of any objective critical standard, it is not strange that this text should constantly appear arbitrary and subjective; nor will it provoke surprise that the editor rejects the better reading almost

as frequently as he follows it, and likewise edits, without remark, unintelligible passages where a reference to the text of Genesis would at once have explained the corruption. See xlivi. 11 as compared with Gen. xliv. 8.

Possibly through inadvertence, Dillmann has left many ungrammatical passages untouched, as on pp. 33, 53, 60 (twice), 64, 65 (twice), 73, 76, 118, 134, 153, 154. The list of corrigenda might with advantage have easily been enlarged; but I do not press these defects in execution, as accuracy is a thing so difficult to attain. It is the wrongness of his method that constitutes 'the head and front of his offending.'

But in later years Dillmann sought to atone for the inadequacy of his Ethiopic text, and in 1874 he contributed to Rönsch's edition of the Latin fragments a Latin rendering of the Ethiopic text corresponding to these fragments. It is worthy of note that this Latin rendering of Dillmann was not made from the Ethiopic text of 1859, but in reality from a revised form of this text, the revision being in the main carried out on the lines suggested by the fragments of the Latin Version. It is not incumbent upon us here to deal with this contribution to the criticism of the text further than to refer to a Review in the *Jewish Quarterly*, July 1893, pp. 703-708, where the present editor criticised the contribution in question, and showed from a detailed examination 'that every page we examine of the revised Ethiopic text, presupposed by Dillmann's Latin translation, contains many corrupt readings where the demonstrably true reading is preserved by A B, or A, or B in agreement with the Latin Version; and that, in not a few cases, his revised text is disfigured by corruptions that admit of easy and at times demonstrably certain emendation.'

Once again Dillmann dealt with the criticism of the Ethiopic text in an Article entitled 'Beiträge aus dem Buch der Jubiläen zur Kritik des Pentateuch-Textes,' in the *Sitzungsberichte der königlich Preussischen Akademie der Wissenschaften zu Berlin*, 1883, pp. 323-340.

In this Article, which I purposely refrained from perusing till my entire text was in print, he cites some readings from the Ethiopic MS. B, of which he had procured a collation, and justly recognises its superiority within the limited field in which he uses it. For the first time in his study of Jubilees he proceeds here beyond the limits of the text itself in search of critical materials. First of all, he quotes a number of parallel passages from Jubilees, the Massoretic text, and the LXX, in order to show by the agreement of the first with the second and its disagreement with the third, that the author of the book had the Hebrew text

and not the LXX before him. In the next place he rightly remarks that many of the passages, where Jubilees diverges from the Massoretic text and agrees with the LXX, may no doubt be consciously due to the Greek translator, who could not help at times rendering the text in the familiar language of the LXX; that others may be ascribed to the influence of the LXX, though in following it the translator did so unconsciously; and that others again may be attributed to the traditional exegesis of the time from the trammels of which the author could not easily disengage himself. But Dillmann had a grossly exaggerated view of the number of readings peculiar to the LXX and Jubilees; for many of these had been introduced into the Ethiopic texts of Jubilees from the Ethiopic Version, and many that he thought peculiar to the LXX and Jubilees are supported by other authorities, and others again are due to the corruptness of his MSS. C and D.

Dillmann next deals with those cases where Jubilees presupposes a text diverging from the Massoretic. In this connection he collates the Samaritan text and frequently the LXX, and makes some emendations in which I am glad to find a confirmation of my own judgment. But after all he merely touches on the fringe of the subject. Of multitudes of instances where our text shows special affinities with the various texts and Versions of the Pentateuch, or conversely where it exhibits strong lines of divergence from them, no account at all is taken, and even in the cases considered the critical treatment is inadequate. Thus he never cites for critical purposes the Syriac Version with which the Jubilees' text stands frequently in the closest relation, hardly ever the Vulgate, and never the Targum of Onkelos, though some of the apparent idiosyncrasies of our text are unintelligible apart from them.

To sum up. In this Article Dillmann's treatment of the independent value of the Ethiopic text is good as far as it goes, but very inadequate, while as regards the text itself no real advance is made by means of B towards recovering a purer tradition. Thus the text is left pretty much as it stands in his edition of 1859. Such a neglect of evidence must naturally have its nemesis, and so we find Dillmann tracing textual affinities and divergencies in relation to the texts and Versions of the Pentateuch where none such exist, save in the corrupt MSS. on which his text is based. In the rest of the Article he discusses in a masterly way the chronological questions arising out of the Book of Jubilees. With these I hope to deal in my Commentary later.

Thus, though to Dillmann belongs the credit of first calling attention to the importance of our text in the criticism of the Massoretic Pentateuch, we cannot help observing how inadequately he has supported this contention—in the first place by failing to discover the cases that make most strongly in his favour, and in the next by failing to substantiate such instances as he does advance by the collation of other authorities. In Section VIII I have tried to marshal the evidence with such a fulness and thoroughness as to beget the hope that I may escape the scope of such strictures.

## VII. THE AFFINITIES OF THE TEXT OF THE BOOK OF JUBILEES.

We shall now summarise with sufficient fulness, though not exhaustively, the affinities of the *Jubilees*' text with the texts and Versions of the Pentateuch. Each of these texts and Versions, while agreeing in the main with the rest, exhibits from time to time a reading peculiar to itself and wanting in attestation from without. To these idiosyncrasies of the Pentateuch Texts and Versions we have paid particular attention, with a view to determining the affinities of the *Jubilees*' text, and the result has been most fruitful both in other respects as well as in settling an old controversy. For as a result of this continuous comparison, we find that our text agrees in turn with the Massoretic, LXX, Syriac, Vulgate, with Onkelos, and even once with the Arabic against all the rest, but never, strange to say, with the Samaritan save in the case of a single doubtful reading—and even here the balance of evidence is decidedly against the Samaritan affinity. See additional note on p. 184, beginning, 'On p. 97 add &c.' This fact in itself makes the theory of Samaritan authorship henceforth untenable, and thus closes another chapter of criticism.

In the rest of this Section no account will be taken of the many instances in which the text of *Jubilees* pursues a path peculiar to itself. We shall here confine ourselves to classifying its affinities, or points in common, with the main authorities on the Pentateuch. For details, the notes and Addenda must be consulted.

i. First, as to its agreement with individual authorities in opposition to the rest :

(a) It agrees with the Massoretic against the Sam., LXX, Syr., Vulg., Ps.-Jon. in iii. 7—Gen. ii. 24 (see Addenda).

(***β***) It agrees with the LXX against the Mass., Sam., Syr., Vulg. in v. 1—Gen. vi. 2; viii. 1—Gen. xi. 13; xiii. 1—Gen. xii. 6; xiv. 2, 12—Gen. xv. 2, 11; xvii. 6, 10—Gen. xxi. 12, 15; xxvi. 25—Gen. xxvii. 30; xxviii. 11—Gen. xxix. 32; xxix. 4—Gen. xxxi. 20; xlvi. 14—Exod. i. 11.

(***γ***) It agrees with the Syriac Version against the Mass., Sam., LXX, Vulg. in xii. 15—Gen. xi. 31; xvi. 31—Lev. xxiii. 40; xxii. 13—Gen. xl ix. 26; xxiv. 4—Gen. xxv. 32; xxiv. 9—Gen. xxvi. 2; xlvi. 21—Gen. xl v. 21; xlvi. 7—Exod. ii. 7; xl ix. 9—Num. ix. 13.

(***δ***) It agrees with the Vulgate against the Mass., Sam., LXX, Syr. in vii. 9—Gen. ix. 23; xiv. 1—Gen. xv. 1; xiv. 22—Gen. xvi. 2; xxiv. 3—Gen. xxv. 30; xxiv. 19—Gen. xxvi. 19; xxvi. 33—Gen. xxvi. 3.

(***ε***) It agrees with Targum of Onkelos against the Mass., Sam., LXX, Syr., Vulg. in xiii. 20—Gen. xiii. 16; xiii. 25—Gen. xiv. 14; xv. 17—Gen. xvii. 17.

(***Ϛ***) It agrees with the Arabic against the Mass., Sam., LXX, Syr., Vulg., Onk. in xxvii. 8—Gen. xxvii. 46.

ii. We shall next give its affinities with two or more of the above authorities in opposition to the rest:

(***α***) Its agreement with the Mass. and Sam.:

It agrees with the Mass. and Sam. against the LXX, Syr., Vulg. in iii. 3—Gen. ii. 20; iv. 8—Gen. iv. 25; vi. 7—Gen. ix. 4; xxvii. 22—Gen. xxviii. 13.

(***β***) Its agreement with Mass., Sam., Syr. or with these + Vulg. or + Vulg. and Onk.:

It agrees with the Mass., Sam., and Syr. against the LXX and Vulg. in iii. 25—Gen. iii. 17; v. 5—Gen. vi. 8; vi. 8—Gen. ix. 6; xviii. 11—Gen. xxii. 12; xxvi. 27, 29—Gen. xxvii. 32, 34; xxvii. 21—Gen. xxviii. 13.

It agrees with the Mass., Sam., Syr., Vulg. against the LXX in v. 27—Gen. vii. 24; xii. 15—Gen. xi. 31; xiv. 4, 5, 7, 12—Gen. xv. 4, 5, 7, 15; xv. 3—Gen. xvii. 1.

It agrees with the Mass., Sam., Syr., Vulg., and Onk. against the LXX in xxvi. 23—Gen. xxvii. 29 (twice).

It agrees with the Mass., Sam., Syr., Aq., Symm., Vulg., and Onk. against the LXX in xiii. 10—Gen. xii. 9.

(***γ***) Its agreement with the Sam. and LXX or with these + Syr. or + Syr. and Vulg. or + Vulg.:

It agrees with the Sam. and LXX against the Mass., Syr., Vulg. in xlv. 18—Gen. xv. 20; xv. 14—Gen. xvii. 14; xvii. 1, 7—Gen. xxi. 8, 13; xxvii. 11—Gen. xxviii. 4.

It agrees with the Sam., LXX, and Syr. against the Mass., Vulg., and Onk. in ii. 16—Gen. ii. 2.

It agrees with the Sam., LXX, Syr., and Vulg. against the Mass. and Onk. in xv. 16—Gen. xvii. 16; xv. 19—Gen. xvii. 19.

It agrees with the Sam., LXX, Syr., and Vulg. against Mass., Onk., and Ps.-Jon. in xii. 23—Gen. xii. 3; xvii. 7—Gen. xxi. 13; xxviii. 8—Gen. xxix. 27; xlili. 12—Gen. xliv. 31.

It agrees with the Sam., Syr., Ps.-Jon., Graec.-Ven. against the Mass., Vulg., and Itala in xviii. 12—Gen. xxii. 13. Onk. combines both readings.

It agrees with the Sam., LXX, and Vulg. against the Mass. and Syr. in xiv. 13—Gen. xv. 13.

(d) Its agreement with Sam., Syr., Ps.-Jon.:

It agrees with the Sam., LXX, Syr., Vulg., Onk., and Arab. against Mass. in xlill. 12—Gen. xliv. 31; xliv. 17—Gen. xlvi. 13.

(e) Its agreement with Sam. Vers., Syr., and Vulg.:

It agrees with Syr., Vulg., Sam. Vers., and possibly Sam. against Mass. and LXX in xviii. 13—Gen. xxii. 14.

(f) Its agreement with LXX and Syr. or with these + Vulg.:

It agrees with the LXX and Syr. against Mass., Sam., and Vulg. in iii. 24—Gen. iii. 16; xiv. 2—Gen. xv. 2; xxvi. 30—Gen. xxvii. 35; xli. 9—Gen. xxxviii. 14.

It agrees with the LXX, Syr., and Vulg. against the Mass. and Sam. in v. 8–vi. 3; xlii. 23—Gen. xii. 2; xiv. 4—Gen. xv. 5; xxiv. 3—Gen. xxv. 31; xxvii. 22—Gen. xxviii. 13; xlili. 12—Gen. xliv. 30.

(g) Its agreement with LXX and Vulg. or with these + Onk.:

It agrees with the LXX and Vulg. against Mass., Sam., and Syr. in iv. 12—Gen. iv. 26; v. 32—Gen. viii. 19; xv. 24—Gen. xvii. 27; xvii. 4—Gen. xxi. 9; xxvii. 8—Gen. xxvii. 46; xxvii. 11—Gen. xxviii. 4; xxviii. 1—Gen. xxix. 1; xli. 14—Gen. xxxviii. 20.

It agrees with LXX, Vulg., and Onk. against Mass., Sam., Syr. in xv. 14—Gen. xvii. 14.

As for the passages in i, that in i (a), where the Mass. and Jub. agree in omitting the *οἱ δύο* of the LXX, is probably right, though the latter is supported by the Sam., Syr., Vulg. Many of the readings in i (β) are due to the Greek translator, who would at times give unconsciously renderings from the familiar text of the LXX; others would spring from the traditional exegesis of the time, and this source would go far to account for those in i (γ) and (ε).

### VIII. THE VALUE OF THE BOOK OF JUBILEES IN THE CRITICISM OF THE MASSORETIC TEXT OF THE PENTATEUCH.

From a study of the preceding Section it will be clear that both before and after the Christian era the Hebrew text did not possess any hard and fast tradition. It will further be obvious that the Massoretic form of this text, which has so long been generally assumed as conservative of the most ancient tradition and as therefore final, is after all only one of the many phases through which the text passed in the process of over 1,000 years, i.e. 400 B.C. till 600 A.D. or thereabouts.

As we pursue the examination of the materials just mentioned we shall see grounds for regarding the Massoretic text as the result partly of conscious recension and partly of unconscious change extending over many centuries. How this process affected the text in the centuries immediately preceding and subsequent to the Christian era, we have some means of determining in the Hebrew-Samaritan text which, however much it may have been tampered with on religious or polemical grounds, still preserves in many cases the older reading even as it preserves the older form of alphabet. Next we have the LXX Pentateuch, to which we may assign the date 200 B.C.; next the Book of Jubilees just before the Christian era; the Syriac Pentateuch before 100 A.D. (so Rendel Harris on good grounds); the Vulgate of the fourth century; the Targums of Onkelos and Ps.-Jon. in their present form 300-600 A.D.

We have above remarked that the evidence of Section VII shows that the Massoretic text is only one of the phases through which the Hebrew text has passed; and if we consider afresh the materials of evidence in that Section in connection with their dates, we shall discover that in some respects it is one of the latest phases of the Hebrew Pentateuch that has been stereotyped by Jewish scholars in the Massoretic text. This conclusion will tally perfectly with the tradition that all existing Massoretic MSS. are derived in the main from one archetype, i.e. the Hebrew Codex left behind him by Ben Asher, who lived in the tenth century, and whose family had lived at Tiberias in the eighth.

Before passing to our main object in this Section we might point out that some of the readings enumerated in ii ( $\gamma$ ) in the last Section can hardly go back to an earlier date than the fourth century A.D.

We shall now proceed to give a list of readings in the Massoretic text

which should be corrected into accord with the readings attested by such great authorities as the Sam., LXX, Jub., Syr., Vulg.:

In viii. 19 for **בְּלִתְחַזֵּק** we should read **בְּלִתְחַזְּקָל** with the Sam., Sam. Vers., Jub., Vulg. (*omnia animantia jumenta et reptilia quae replant super terram*), and Arabic. The LXX and Syr. confirm our emendation (see note 29, p. 81). Hence Onk. only supports the Massoretic. The restoration is confirmed by Gen. i. 26, where the very combination **בְּלִתְחַזְּקָל** is actually found.

In xi. 8 after **בְּאֵיר** add **וְיָמָנֶל** with Sam., LXX, and Jub. (x. 24) against Mass. and Vulg.

In xi. 31 **מִמְּאֹם** **מִמְּאֹם** we have a reading that should be emended in **מִמְּאֹם** **מִמְּאֹם** with Jub. (xii. 15) and Syr., or into **מִמְּאֹם** **מִמְּאֹם** with the Sam., LXX, and Vulg. Only Onk. supports the Massoretic.

In xii. 3 for **בְּלִקְבָּרְךָ** read **בְּלִקְבָּרְךָ** with Sam., LXX, Jub. (xii. 23), Syr., Vulg. The reading of the Mass. is the first movement in the change of plurals into singulars, which is completed in Onk. and Ps.-Jon., where both the participles are in the singular.

In xv. 21 after **בְּאֵת** add **בְּאֵת** with the Sam., LXX, and Jub. (xiv. 18) against Mass., Syr., and Vulg.

In xvii. 14 after **בְּלִבְנָה** add **בְּלִבְנָה** with Sam., LXX, and Jub. (xv. 14) against Mass., Syr., and Vulg.

In xvii. 16 for **בְּגַבְעַת** read **בְּגַבְעָתָיו** with Sam., LXX, Jub. (xv. 16), Syr., and Vulg. Only Onk. supports the Mass. For **בְּגַבְעַת** of Mass., Sam., and Onk., read **בְּגַבְעָתָיו** with LXX, Jub. (xv. 6), Syr., and Vulg. For **בְּגַבְעַת** of Mass., Sam., and Onk. read **שְׁמַךְ** with LXX, Jub., Syr., Vulg.

In xvii. 19 add **בְּ** before **לִרְעָם** with Sam., LXX, Jub. (xv. 19), Syr., Vulg., and Arab. Only Onk. supports the Mass.

In xxii. 8 after **בְּמִצְרָיִם** add **בְּמִצְרָיִם** with Sam., LXX, and Jub. (xvii. 1) against Mass., Syr., Vulg., Onk.

In xxii. 13 after **בְּמִצְרָיִם** add **בְּמִצְרָיִם** with Sam., LXX, and Jub. (xvii. 6) against Mass., Syr., Vulg., and Onk.

In xxii. 13 after **בְּנֵי** add **בְּנֵי** with Sam., LXX, Jub. (xvii. 6), Syr., Vulg., Arab. Only such late authorities as Mass., Onk., and Ps.-Jon. omit on religious and polemical grounds, the last giving quite a different turn in expression of national hatred, **עַם לִסְפָּרִים** 'nation of robbers.'

In xxii. 13 for **בְּנֵי** read **בְּנֵי** with Sam., LXX, Jub. (xviii. 12), Syr., Ps.-Jon., Graec.-Ven. against Mass. and Vulg. Onk. combines both readings.

In xxii. 16 after **בְּנֵי** add **בְּנֵי** with Sam., LXX (**δέ με**), Jub. (xviii. 15), Syr., Vulg. (*propter me*). Only the Targums support the Massoretic.

- In xxv. 8 for יְמִינֵךְ read יְמִינֵךְ, as in Gen. xxxv. 29, with Sam., LXX, Jub. (xxiii. 8, cf. xxi. 1; xxii. 7), Syr., Vulg., Arab. Onk. supports the Massoretic.
- In xxvi. 18 for שָׁמַע of Mass. and Onk. read שָׁמַר with Sam., LXX, Jub. (xxiv. 18), Vulg. Syr. combines both readings.
- In xxvii. 27 after תְּהִלָּה add אֲלֹהִים with Sam., LXX, Jub. (xxvi. 22 Lat.), Syr., Vet. (*teste Diodoro*), Vulg. Onk. supports Mass. in omitting.
- In xxviii. 4 after מִנְחָת add בְּרִכָּת with Sam., LXX, Jub. (= נִנְחָת xxvii. 11). Mass., Syr., and Vulg. omit.
- In xxix. 27 for חֶתְּבָת of Mass. and Onk. read חֶתְּבָתִי with Sam., LXX, Jub. (xxviii. 8), Syr., Vulg., and Arab.
- In xl. 56 for סְמִינָה אֲשֶׁר תְּשִׂירָה read אֲשֶׁר תְּשִׂירָה תְּשִׂירָה with Jub. (xlii. 3), LXX τοὺς στροβαλῶντας. Syr. and Vulg. support תְּשִׂירָה, while תְּשִׂירָה is actually found in the Sam., which reads אֲשֶׁר בְּמִנְחָת.
- In xliv. 31 after בְּשָׁעָה add וְתִּשְׁפַּת with Sam., LXX, Jub. (xliii. 12), Syr., Vulg., Arab. Mass. and Onk. stand here alone.
- In xliv. 28 after בְּבָבָב add לִ with LXX, Jub. (xliii. 24), Syr., Vulg., and Onk. against Mass. and Sam.
- In xlvi. 13 for תְּמִימָה read תְּמִימָה with Sam., LXX, Jub. (xliv. 17), Syr., Vulg., Onk. 1 Chron. vii. 1 confirms this emendation.
- In xlvi. 13 for בְּלִי of Mass., Vulg., and Onk. read בְּלִי with Sam., LXX, and Jub. (xliv. 17). 1 Chron. vii. 1 confirms this emendation.
- In xlvi. 24 for בְּלִי read בְּלִי with Sam., Jub. (xliv. 30), and 1 Chron. vii. 13. The Syr. פְּלִימָה and LXX σαλλήμ point in this direction.
- In xlvi. 28 for תְּמִימָה read תְּמִימָה with Sam., LXX, Syr., or תְּמִימָה with Jub. (xliv. 9) and Onk.

## IX. ORTHOGRAPHY OF THE TEXT AND CONTRIBUTIONS TO THE ETHIOPIC GRAMMAR AND LEXICON.

In the following text I have reproduced as closely as possible, save in the case of manifest errors, the orthography of A B. As a rule there is a wide latitude in this respect; and of this, these MSS. fully avail themselves. In the case of the variants in the notes, on the other hand, I have given the readings of the MSS., however vicious they may be in orthography or grammar, in order to convey to the reader as true a conception as possible of the state of their text.

Much of the value of these MSS. lies in their preservation of ancient forms and words which have either omitted or normalised in such later MSS. as C D.

Thus they read *ለብር* as a rule instead of *ለብር* and *አር* instead of *አር*. These forms are acknowledged in Dillmann's Lexicon, but the MSS. attest other ancient forms which have no recognition either in his Grammar or Lexicon. Thus more often than otherwise they write *አ*, and not *አ*, as the preformative in the 1st plural of the causative conjugation, and I have edited accordingly. Praetorius in his most valuable little Grammar does notice this other possible form (pp. 17, 51), but there is no hint of it in Dillmann's Grammar or Lexicon. Another form of inflection not acknowledged by Dillmann and given in brackets by Praetorius is found in *አዝኑ* in A (xxxv. 2) for the usual *አዝኑ* which I have edited.

Again, in xlili. 2, 10 I have edited with B *አረቃዣ* for the usual *አረቃዣ*; and with A B *ወእድዎን* for the usual *ወእድዎን* in xli. 2. Like unusual forms are given in B xxv. 4; xxx. 4 (see notes). In addition to a few noted by Dillmann in the Pentateuch I have remarked two further cases in Bachmann's Ethiopic Edition of Mal. i. 10, 13.

Again, as regards the analysis of the conjugations of the verb, Dillmann's scheme is quite inadequate, and fails to take account of many forms of conjugation which I have edited in deference to A B, and for the justification of which I must refer the student to Praetorius' masterly work, which is as exhaustive in this respect as could be desired.

Dillmann's Grammar and Lexicon are based mainly on late and normalised MSS. In the case of the Lexicon—a work which, under the circumstances, is beyond all praise—this will not on the whole affect the advanced student, as he will be able to discount such shortcomings, but in the case of the Grammar it is a distinct evil.

Dillmann's statement (*Grammatik*, p. 363) in reference to the construct case—man kann darum kein anderes Wort zwischen die beiden im st. c.—Verhältniss stehenden einschieben—is not true if taken without qualification; for as a matter of fact demonstrative pronouns, the pronominal adjective *ነዴ*; and numerals may intervene between the construct case and its dependent noun. Thus in the last instance the construct case may be separated from its dependent noun by half a dozen of numerals written in full. In his *Chreatomathy* xv–xvi Dillmann adduces two instances found in liturgical literature as exceptions to his rule, but they are not of the nature of the above.

Finally, among other additions and corrections that should be made in Dillmann's Lexicon we add the following :—

On col. 88 add **מִכְלֵת** = *hostia, victima*, Jub. xxi. 7.

On col. 319 expunge identification of **כָּחַי** with oryza in the case of Jub. xxxvii. 23, where **כָּחַי** = a white bird. **כָּחַי** was never a transliteration of oryza. See Amharic Lexicons of Isenberg and Halévi in loc.

On col. 424 add **פָּרָגָל** = *frigidus*, Jub. viii. 29.

On col. 590 under **נְלָאָה** = *colligit fructus*, which Dln. gives as an unused root, add Jub. xxxii. 12, where it is found in the infinitive.

On col. 936 under **וְלָאָה** which Dln. gives as an unused root, add Jub. ix. 3.

On col. 989 under **וַיְתַחֲזֵה** in the sense of *brachiale*, for which Dln. can cite no authority but Ludolf's Lex., add Jub. xl. 7.

On col. 1050 under **חָרֶב**: add ii. 2 **חָמָרְבָּד** = *vendiderunt cum*, Jub. xxxiv. 11. Cf. Tigre Vocabulary under **חָרֶב**: This causative conjugation is not given in Dillmann's Lexicon.

On col. 1398 under **פָּהִ** to which Dillmann can assign no meaning, add **פָּהִ** = *διδασκεις, διδάσκεις*, Jub. xxviii. 28, 29.

## ABBREVIATIONS.

Aigazi's Chron.—I owe the facts cited from this work to Mr. Schechter's notice in the *Jewish Quarterly*, July 1890.  
Aq. = Aquila's Greek Version.  
Arab. = Arabic Version.  
Cedrenus = Cedrenus' Ζώνωνος Ἰστορία, Ed. Bekker, 1838-39.  
Dln. = Dillmann.  
em. = emended.  
Eth. = Ethiopic Version of Jubilees.  
Eth. Vers. = Ethiopic Version of Pentateuch.  
Graec.-Ven. = Versio Veneta.  
hmt. = homeoteleuton.  
Jerome's Ep. ad Fab. = Epistula ad Fabiolam. Quaest. Hebr. = Quaestiones Hebraicae in libro Genesios.  
Jub. = Jubilees.  
Lat. = Latin Version of Jubilees.

LXX = Swete's Edition of the Septuagint.  
Mass. = The Massoretic text.  
Midrash Wajissau.—See Appendix II.  
om. = omit, omits, or omitted.  
Onk. = Targum of Onkelos.  
Ps.-Jon. = Targum of Pseudo-Jonathan.  
Sam. = Hebrew text in Samaritan characters.  
Sam. Vers. = Samaritan Version.  
Schol. Lagarde r = Scholion in MS. r in Lagarde's Genesis Graece.  
Symm. = Symmachus' Greek Version.  
Syncellus = Syncellus' Χρονογραφία, Ed. Dindorf, 1829.  
Syr. = Peshitta Version, Edited by Lee.  
Syr. Frag. = Syriac Fragment printed in Appendix III.  
trans. = transpose, transposed.  
Vulg. = Vulgate.

## መጽሐድ፡ ኦተለ፡

አንተ፡ የገዢ፡ ካኔለ፡ “መጥሰትና ስጋ፡” መሰመዕ፡ ለተብሩ፡ የመሆኑ፡ ለተከበጥሙ፡  
ስለጥረሰነትምሙ፡ መሰተ፡ ካኔ፡ የመሆኑ፡ የገዢ፡ በአመ፡ ተኋር፡ ለቻዘላ፡ ለመሆኑ፡  
በደረሰ፡ ለተ፡ እመ፡ ሪር፡ ይጋለ፡ የተተ፡ ኮ’ከን፡ ወ’ዚ’ተለዘዝ፡ ወዋ፡ ለግዢለበር፡  
አመ፡ ይዢለ፡ ሪር፡ መሰተ፡ ሪል፡

ወተ፡ በቀፍሙ፡ ጽዴት፡ በእተመ፡ ለደቂቃ፡ እስራኤል፡ እም፡ ጽዴት፡ በውር፡ ተፈለ፡ እውቅ፡  
ሁመ፡ ዘመኑ፡ ወሰዳዎ፡ በውለ፡ ተኋር፡ ለግዢለበር፡ ለመሆኑ፡ ለቻዘላ፡ ይዢ፡  
በርማ፡ ይጋለ፡ “ታሰቦምሙ፡” መሰ፡ መሰተ፡ ይጋለ፡ ለግዢለበር፡ ወ’ዚ’፡<sup>2</sup>  
በሰነት፡ ለግዢለበር፡ መሰተ፡ \* ይጋለ፡ ለተ፡ ወሰዳ፡ ይጋለ፡ ለዚ፡ ለሰተ፡ ወረመዋ፡<sup>3</sup>  
ለመሆኑ፡ ለተወተ፡ ለግዢለበር፡ ወመና፡ ወርአ፡ ለመስተ፡ ለግዢለበር፡ ከመ፡ እለት፡  
ዘዚ’፡ ይጋለ፡ ሪል፡ “ይጋር፡” ወርአ፡ ወሰና፡ መሰ፡ መሰተ፡ ይጋለ፡ ለርጋ፡<sup>4</sup> ለዚ፡ ወ’ዚ’፡<sup>5</sup>  
ለለት፡ ወለመር፡ ለግዢለበር፡ እምቀፍሙ፡ ወዘ፡ ይመስክለ፡ የገዢ፡ ካኔ፡ ያል፡ እንደር፡ በዘንት፡  
ስጋ፡” ወለምሞ፡” ወይ፡” እንጋር፡ ለሰነ፡ መሰተ፡ ካኔ፡ የገዢ፡ እል፡ እንደር፡ በዘንት፡

B prefaces with ይጋለ፡ ለግዢለበር፡ እም፡ ለሰነ፡ መንፈለ፡ ወሰና፡ እም፡  
 \* መጥሰት፡ ለተ፡ A; መጥሰትና፡ ለተ፡ C.      \* ለተከበጥሙ፡ B.      \* ለፈጸል  
 መከተሆሙ፡ B.      \* B C omit; ለግዢለበር፡ D.      \* C D add እለት፡  
 \* B omits.      \* ይጋር፡ B.      \* ወ’ዚ’፡ C D.      \* ለቻዘላ፡ A.      \* ይር፡ B.  
 \*\* C adds ከዚ፡ According to Exod. xxiv. 12, we should add ወሸ፡ ከዚ፡ after ይጋር፡  
 \*\* ወለሁ፡ C D.      \* ይ A.      \* እለት፡ A.      \* A omits.      \* A adds ሲ፡  
 \*\* ወግር፡ B.      \* ወ’ዚ’፡ A.      \* ለግዢለበር፡ A (and so very frequently; occasion-  
 ally so in B).      \* ይጋር፡ ከዚ፡ A.      \* C D add ለግዢለበር፡ but Exod. xxiv. 16  
 supports A B.      \* ለዚ፡ A B.      \* Emended with Exod. xxiv. 16 ብሔሱ and LXX  
 ፈር μέσου from ብሔሱ፡ of MSS.      \* Emended with Exod. xxiv. 17 ብሔሱ፡ cf. Jub.  
 xxxvi. 9. LXX and Vulg. render wrongly by φλέγω, ardens.      \* ይ A.      \* ሲ B.  
 \*\* የገዢ፡ A B C.      \* እለት፡ A.      \* መጥሰት፡ ወሰና፡ B; መጥሰት፡ ስጋ፡ C; መጥሰት፡  
 መሰስ፡ D.      \* ወ C.      \* ሲ፡ B; A omits. Is ሲ፡ a conjecture of C D?



ለስነዱ፡ በተሰኞ፡ ለሞጣ፡ ወጪዴን፡ ክፍለሙ፡ ወጪዴን፡ ወጪዴን፡ ለማስለስ፡  
ዘላቸ፡ አስተካ፡ ወጥጥሃዴ፡ ካው፡ ለተደከሙ፡ ወጥለ፡ ተዋሃ፡ በተሰኞ፡ ለሞጣ፡ ወጪዴን፡  
የፍለሙ፡ እኩ፡ ለክሬት፡ ስጻ፡ በተሰኞ፡ ለተደቅ፡ ወጥፋዴ፡ ተብ፡ ፈተ፡ 16  
በስኞ፡ ሌብ፡ ወጪዴን፡ ክፍለ፡ ወጥዴ፡ ለበረከት፡ ወለከ፡ ለመርገም፡ ወጥዴ፡  
ርለ፡ ወለ፡ ካዊ፡ ወስከተና፡ መቅረብ፡ ማስከተሙ፡ ወጥፋዴ፡ ወጥፋዴ፡ ወልጥፋ፡ 17  
የሞ፡ ለማስ፡ “ ወልሙ፡ ዝኑዴ፡ ተካብ፡” ካስተኛ፡ ወዘበዴ፡ ወልጥፋ፡ ወልጥፋ፡ 18  
የሞ፡ “ ወልጥናይሙ፡ እስዴ፡ እኩ፡ ለግዢአብርር፡ ለግዢአብርር፡ ወልጥፋ፡ መለ፡ ቤታ፡ 19  
ወልያ፡ ወይ፡ ለግዢአ፡ ለግዢአ፡ “ ለተናደቂ፡ ተካብ፡ ወርሰነ፡ በተወር፡ በስለት፡  
ለሞጣ፡ ወለጥመጥሞ፡ ወሰት፡ ሌድ፡ ወርሙ፡ “ ለስተባ፡ ካው፡ እይታናም፡ ወዝሙ፡  
ለጥናይሙ፡ “ ካው፡ ደንተአ፡” ሌብ፡ ደንበዕል፡ “ ለግዢአ፡” ወጪዴ፡ ተብ፡ ባብ፡ ተብ፡ 20  
ወጥር፡ ስሙ፡ መንፈለ፡ ፈተ፡ ወለ፡ ደንተናም፡ “ መንፈለ፡ በልወር፡ በስለጥፋቁሙ፡  
ቅርማ፡ ወለስቀቁሙ፡ ለምስለ፡ ደንተ፡” ደንፈ፡ ካው፡ ደንተዋል፡” ለንቅድሙ፡ ጽሕ፡  
ወልሙ፡ ተካብ፡” ወርሰነ፡ ካለሁ፡ በተፈለ፡ በረሱ፡ ለግዢአ፡ ቤታ፡ ተገኘ ቅጥ፡” ካው፡ 21  
አሉ፡ ጽሕ፡ መንፈለ፡ ተፈለ፡ ወለ፡ ደንተናም፡ “ በንጻሕተሙ፡ ለግዢአ፡ ወለስ፡ በግል፡

ወይቤለ፡ ለግዢአብርር፡ በመለ፡ እኩ፡ ለግዢአ፡ “ ተዋሃእተሙ፡ ወስለናይሙ፡ ወይቤለ፡” 22  
ከብሙ፡ ወለ፡ ደንበዕል፡” እስዴ፡ ሌብ፡ ደንበዕል፡ “ ተጠፊእተሙ፡ ወዝማድ፡” ለሰዴይሙ፡  
ወልጥፋና፡ ተተ፡ ደንመጠሙ፡ ጽሕ፡ በተሰኞ፡ ፈተ፡ ወጪዴ፡ ሌብ፡ “ ወጪዴ፡ የፍ፡” 23  
“ ወዝማድ፡” ተፈል፡ ስሙ፡ ወቀልድ፡ እስዴ፡ ለግዢአ፡ ሌብ፡ ቤታ፡ በግል፡ ወተ፡  
“ ወልጥፋሙ፡” ካው፡ እይታናም፡ ለግዢአ፡ ለግዢአ፡ ሌብ፡ ቤታ፡ በግል፡ ወተ፡ 24  
የፍለሙ፡ ጽሕ፡ “ ወለስለ፡” ተልዕክ፡ “ ስሙ፡” ተልዕክ፡ “ ወለስዴ፡” ወለስዴ፡ እስዴ፡  
ወልሙ፡ ዝኑ፡ ወተና፡ ወይቤለ፡ ወይቤለ፡ ወይቤለ፡ ወይቤለ፡ ወይቤለ፡ ወይቤለ፡ 25  
እስዴ፡ መልእና፡ ወተና፡ መንፈለ፡ ወይቤለይሙ፡ ካው፡ ለመንቱ፡ ወይቤለ፡ ወለ፡ እስዴዴ፡

- <sup>1</sup> እስተጋበለሙ፡ B.   <sup>2</sup> A omits.   <sup>3</sup> ደንበዕል፡ B.   <sup>4</sup> እተረከሙ፡ B.   <sup>5</sup> B C D  
omit.   <sup>6</sup> ወ B D.   <sup>7</sup> ሌ A D.   <sup>8</sup> እልልሙ፡ B.   <sup>9</sup> A D omit.   <sup>10</sup> ለግዢአ፡ B.  
A adds ማስከተሙ፡   <sup>11</sup> ለግዢአብርር፡ C D.   <sup>12</sup> ተካብ፡ A.   <sup>13</sup> ደንቤትሙ፡ B.  
“ ለግዢአ፡” A; ወግዢአ፡ D.   <sup>14</sup> B D omit.   <sup>15</sup> ለይቤለይሙ፡ B.   <sup>16</sup> ለጥናይሙ፡ A.  
“ ወይቤለ፡” A; ደንበዕል፡ B.   <sup>17</sup> A reads ለግዢአብርር; and trans. before ወይቤለ፡  
“ ደንቃዕሙ፡” A.   <sup>18</sup> ደንተ፡ A.   <sup>19</sup> ደንተዋል፡ B.   <sup>20</sup> ተካብ፡ A B.   <sup>21</sup> ወጥር፡  
A D.   <sup>22</sup> ደንቀቆ፡ B.   <sup>23</sup> ለግዢአ፡ C D.   <sup>24</sup> ለግዢአ፡ A.   <sup>25</sup> Cf. Neh. ix. 2  
የግዢ፡   <sup>26</sup> ተጠፊ፡ A.   <sup>27</sup> B omits.   <sup>28</sup> ለው፡ B.   <sup>29</sup> እያዥሙ፡ B.  
<sup>30</sup> Emended from በተሰኞ፡   <sup>31</sup> ደንበዕል፡ A D, apparently a conjecture.   <sup>32</sup> A rare  
construction used for the sake of emphasis, cf. Dln. Lex. col. 24, or possibly  
a corruption of ለለወሙ፡   <sup>33</sup> ተልዕክ፡ B.   <sup>34</sup> ለግዢአ፡ A.   <sup>35</sup> ወልሙ፡ A.  
“ ወይቤለ፡” B.   <sup>36</sup> ደንበዕሙ፡ A; ደንበዕሙ፡ B.

۱. حَلْقَةٌ C; D omitt.  
 حَلْقَةٌ C. D.      ۲. حَلْقَةٌ حَلْقَةٌ  
 ۳. أَدْمَنْ C. D.      ۴. حَلْقَةٌ أَدْمَنْ  
 ۵. تَحْلِيقٌ حَلْقَةٌ D.      ۶. تَحْلِيقٌ  
 very uncertain.      ۷. حَلْقَةٌ  
 حَلْقَةٌ حَلْقَةٌ C. D.      "

<sup>१</sup> ପାତ୍ର ହିନ୍ଦୁ: B.C.  
<sup>२</sup> A omits.      <sup>३</sup> ହିନ୍ଦୁଃ  
<sup>४</sup> ହିନ୍ଦୁ: A.      <sup>५</sup> ହିନ୍ଦୁ  
<sup>୬</sup> କି: A; କିରତୀ: C.      <sup>୭</sup> ହିନ୍ଦୁ  
<sup>୮</sup> ହିନ୍ଦୁଃ; C; ହିନ୍ଦୁଃ; D.  
<sup>୯</sup> ହିନ୍ଦୁ: A.      <sup>୧୦</sup> ହିନ୍ଦୁଃ

“**Ա. Եղիսական**” Ա. Տեքտը հետո  
“**Ա. Եղիսական**” Ա. Տեքտը հետո  
“**Ա. Եղիսական**” Ա. Տեքտը հետո

<sup>2</sup> A B add *ñññi*; C D transpose it before *ñññi*; I have omitted *ñññi*; as a corruption, possibly of *ñññi*:      " Though A B C D omit, I have here added *ñññi*; according to the correction of a scribe in D.      <sup>3</sup> *ñññññi*; A; *ñññññi*; C D.      <sup>4</sup> A puts in acc.      <sup>5</sup> *ñññññi*; A; *ñññññi*; C D.      <sup>6</sup> *ñññi*; A.      <sup>7</sup> *ñññññi*; A

<sup>26</sup> A puts in acc.    <sup>27</sup> *ԷՒԹԵԼԻ*; A; *ԷՒԹԵԼՐԻ*; C D.    <sup>28</sup> *ՔԻ-Ի*; A.    <sup>29</sup> *ՔՈՐԻ*; A.

## EPIPHANIUS.

Περὶ Μίτρων καὶ Σταθμῶν. Chap. xxii, Dindorf's edition, vol. iv, pp. 27-28, whose text is here emended with the aid of MS. Marcianus (the variants of which are given by Dindorf, vol. iv, praeft. xv-xvi) and the Ethiopic text.

Τῇ μὲν γὰρ<sup>1</sup> πρώτῃ ἡμέρᾳ ἐποίησε<sup>2</sup> τοὺς ὄντας τοὺς ἀνωτέρους<sup>3</sup> (καὶ) τὴν γῆν II. (καὶ) τὰ ὄντα. [ἔξι δὲ ἔστι χῶν καὶ<sup>4</sup> κρύσταλλος καὶ χάλαζα καὶ παγετός καὶ δρόσος<sup>5</sup>] τὰ πνεύματα τὰ λειτουργοῦντα ἐνώπιον αὐτοῦ, *(ἅτινά ἔστι τάδε<sup>6</sup>)* \*ἄγγελοι πρὸ προσώπου, καὶ δυγγελοι τῆς δόξης, καὶ<sup>7</sup> δυγγελοι πνευμάτων πνεύματων, (καὶ) δυγγελοι νεφελῶν καὶ γνόφων<sup>8</sup> (καὶ) χιόνος καὶ<sup>9</sup> χαλάζης καὶ πάγου, (καὶ) δυγγελοι φωνῶν<sup>10</sup> (καὶ) βροντῶν καὶ<sup>11</sup> δοστραπῶν, (καὶ) \*ἄγγελοι ψύχους καὶ καύματος<sup>12</sup> (καὶ) χειμῶνος καὶ<sup>13</sup> φθινοπώρου καὶ<sup>14</sup> ἔπος καὶ θέρους, καὶ πάντων τῶν πνευμάτων τῶν κτισμάτων αὐτοῦ τῶν ἐν ὄντας καὶ \*ἐν τῇ γῇ<sup>15</sup>, (καὶ) \*τὰς ἀβύσσους<sup>16</sup>, (τὴν τε

<sup>1</sup> MS. Marc. omits. <sup>2</sup> MS. Marc. adds δ Θέρος. <sup>3</sup> Dindorf's text τοὺς ἀνωτέρους ὄντας. <sup>4</sup> MS. Marc. δρόσοι. <sup>5</sup> MS. Marc. omits. For δυγγελοι τῆς δόξης, Ethiopic gives σωτήλαι; Φεζί; = δυγγελοι τῆς ἀγιωσύνης. The same Ethiopic phrase recurs in xv. 27, where the Latin equivalent is given as archangeli benedictionis. <sup>6</sup> MS. Marc. γνόφου. <sup>7</sup> Dindorf omits. <sup>8</sup> Dindorf ψύχους, καύματος. <sup>9</sup> MS. Marc. ἐπὶ γῆς. <sup>10</sup> MS. Marc. τὰς τε ἐν ἀβύσσοις.

<sup>11</sup> Διπλ.; A. <sup>12</sup> Λύτι; A B. <sup>13</sup> A adds ΠΑΡΑΓΓΕΛΙ; ΛΥΤΙ; <sup>14</sup> σωτήλαι; ΠΑΡΑΓΓΕΛΙ; A D, but Epiph. de Mensuris et Ponderibus, chap. xxii, supports B C. <sup>15</sup> A B put in nom. <sup>16</sup> B C D prefix ο, but Epiph. δυγγελοι supports A. <sup>17</sup> B omits through homeoteleuton. <sup>18</sup> τῇ δόξῃ, Epiph. <sup>19</sup> A omits. <sup>20</sup> B C D add ΛΥΤΙ; σωτήλαι; <sup>21</sup> σωτήλαι; but Epiph. omits with A. <sup>22</sup> For σωτήλαι; ΛΥΤΙ<sup>23</sup> Epiph. gives πνεύματων πνεύματων. <sup>24</sup> A adds ΗΣΤΙ; ΗΕΤΤΙΨΩΔΗ. <sup>25</sup> Epiph. omits, but cf. Enoch lx. 16-21, especially last verse. <sup>26</sup> Added with Epiph. καὶ γνόφων. <sup>27</sup> Emended with Epiph. χιόνης from σωτήλαι; A B; C D omitt. Χιόνης was possibly corrupted into πάγης. <sup>28</sup> ΛΥΤΙΨΩΔΗ; B. <sup>29</sup> Emended with Epiph. φωνῶν from ΦΙΛΞΤΙ. <sup>30</sup> ΙΠΑΓΓΕΛΙ; A D. <sup>31</sup> σωτήλαι; B. <sup>32</sup> σωτήλαι; B; Epiph. omits. <sup>33</sup> Epiph. trans. <sup>34</sup> σωτήλαι; σωτήλαι; σωτήλαι; ΙΓΛΙΤΙ; σωτήλαι; ΤΥΓΛΙΑ; A very corrupt; Epiph. agrees exactly with B our text. <sup>35</sup> Emended with Greek from σωτήλαι; ΦΙΛΞΤΙ; where, as the order of the words is wholly lost in this context, ΗΣΤΙ; may be a corruption of ΛΥΤΙ; or ΗΣΤΙ; may be an attempt to compensate for the omission of the two abysses which originally followed in the text.

መጽሐድ፣ ወጪነት፣ (ወሰሉት); መርሃን፣ ወሆኑ፣ ወጥበስ፣ ከዘረም፣ ስሙ፣  
 3 ተክሮን፣ ሲሆን፣ ምግባር፣ መረከናሁ፣ መሰብሰ፣ ቅደምሁ፣ ሰላት፣ እኩ፣ ምግባሩ፣ ሌሎማ;  
 4 ሰላተ፣ ተብረ፣ ተብረ፣ በቀዱዻት፣ ሰላተ፣ ወ\*ሰላተ፣ ትራረምሁ፣ ሰርዝ፣ ነበ፣ መመራቸው  
 መሰራት፣ ማድና፣ ማድና፣ ማድና፣ ማድና፣ ማድና፣ ማድና፣ ማድና፣ ማድና፣ ማድና;  
 5 ተብረ፣ ተብረ፣ በሌላ፣ ሰላተ፣ ወ\*ቦቃልለት፣ ሰላተ፣ “[ተብረ በከመ:]” ይሆ፣ ለመጥ፣  
 ይሆ፣ ይሆ፣ ለመጥናው፣ ይሆ፣ ለመጥናው፣ ይሆ፣ ለመጥናው፣ ይሆ፣ ለመጥናው፣  
 6 ይሆ፣ ከሆም፣ ማድና፣ በከመ፣ ይሆናው፣ ወተንናው፣ ሂደብ፣ \*ገዢ፣ ለ“ምድር”፣ ወሰተ;  
 7 መካን፣ ሌሎማ፣ እኩ፣ እኩምናጥዝኑ፣ ወ\*እስተረዳለ፣ “የዚህ፣ ወሰለት፣ ሰላተ፣ ሂደብ፣ ቤት;  
 እኩ፣ እኩሬት፣ በበ፣ ምግባርናሁም፣ ወተናው፣ ልፍጻን፣ “ወ\*ምግባርናሁም፣” ለመጥናው፣  
 መሰራት፣ ሌሎማ፣ ወሰተ፣ እኩ፣ ምድር፣ መሰራው፣ ምዕቅነት፣ “ወ\*እኩ፣” መሰራት፣ ምድር;  
 ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ፣ ወዘረሳ;  
 8 እንተፋስበር፣ በ\*ሰላተ፣ “ማልጥ፣ ወዕ\*ሰላተ፣” ሂደብ፣ ብቴ፣ ወዕር፣ ወተሞዴት;  
 መእሰራመ፣ ወሰተ፣ ምግባኑ፣ ለጻድ፣ ከዚ፣ የጻርሁ፣ ይሆ፣ ከዚ፣ ምድር፣ ወሰከተዋ;  
 9 መቀል፣ ወሰለት፣ ወሰለት፣ ማድና፣ በርሃን፣ ወሰሰዻት፣ ወሰሁ፣ እንተፋስበር፣  
 ብቴ፣ \*ለተምግር፣ በሌ፣ “ይሆ፣ ምድር፣ ለመጥናው፣ ወሰለንጻሱት፣ ወለ\*እመራት፣  
 10 ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣ ወሰጣጥ፣  
 ወሰጣጥ፣ ወመፈልጥ፣ ማድና፣ በርሃን፣ ወሰለሁ፣ ከዚ፣ ከዚ፣ ወመፈልጥ፣ ወሰለሁ፣  
 11 ወሰለሁ፣ ወመፈልጥ፣ ሂደብ፣ ወመፈልጥ፣ በሌ፣ ማድና፣ በሌ፣ ወሰለሁ፣ ሂደብ፣  
 ቁጥር፣ በሌጻዻሁ፣ ከሥር፣ የጥና፣ ወተሞ፣ ከሥርታዻዻ፣ “ወሰተ፣ ማድና፣ ወተሞ፣” ከሆርር;  
 12 እዕተፈ፣ ወተሞ፣ ከመቆሙ፣ ወረሱ፣ ብቴ፣ አሌሆሙ፣ ለ“ጥናና፣” ወሰለሁ፣ ከሆር;  
 ከሆር፣ ወሰተ፣ ምድር፣ ከሆር፣ ምድር፣ ወተሞ፣ ወሰለሁ፣ ለዕቅና፣ ወሰለሁ፣ ከሆር;  
 13 ከሆር፣ ወሰተ፣ ምድር፣ ከሆር፣ ምድር፣ ወተሞ፣ ወሰለሁ፣ ለዕቅና፣ ወሰለሁ፣ ከሆር;

<sup>1</sup> መጽሐድ፣ በመቀ፣ ጥቅ፣ A; መጽሐድ፣ B C D. I have emended and restored the text from A, and Greek τίν τε ὑποκάρω τῆς γῆς καὶ τοῦ χάους, (καὶ) τὸ σκότος, as above.

<sup>2</sup> መርሃን፣ ወሆኑ፣ ወጥበስ፣ ወጪነት፣ A. So B C D, but omitting ወጥበስ; MSS. confused and unintelligible save through Greek, which I have followed in emending and restoring text. For ዘበት; we should read ተብረ; with Greek. <sup>3</sup> Epiph. omits.

<sup>4</sup> ምግባር; A. <sup>5</sup> ሰላተ፣ A B. <sup>6</sup> A omits. <sup>7</sup> ተፈልጉ፣ ምድር; A. <sup>8</sup> So Epiph. ልማመቅ; C D omit. <sup>9</sup> So Epiph.; A D omit. <sup>10</sup> C D give the passive construction against A B and Epiph. <sup>11</sup> በሌላ፣ ማልጥ፣ A. <sup>12</sup> Interpolated. <sup>13</sup> That ተብረ በከመ; are interpolated is clear from በከመ፣ ይሆናው፣ ver. 6. Otherwise ተ is here either a sign of the jussive contrary to rule, or it marks the object of ተብረ. <sup>14</sup> የሚል፣ A.

ὑποκάτω τῆς \*γῆς καὶ τὸν χάους<sup>1</sup>, (καὶ) τὸ σκότος<sup>2</sup>, \*Ἴσπεραν καὶ ὑνκτα<sup>3</sup>, (καὶ) τὸ φῶς, \*ἡμέραν τε καὶ δρθρούν<sup>4</sup>. . . . ταῦτα τὰ ἔπτα μέγιστα ἔργα ἐποίησεν οὐδὲ Θεός εὐ τῇ πρώτῃ ἡμέρᾳ.

ἐν δὲ τῇ δευτέρᾳ τὸ στερέωμα τὸ ἐν μέσῳ τῶν ὑδάτων, \*καὶ ἐν αὐτῇ τῇ ἡμέρᾳ 4  
(δι')εμερίσθη τὰ ὑδάτα, τὸ ἥμισυ αὐτῶν ἀνέβη ἐπάνω τοῦ στερεώματος (καὶ τὸ  
ἥμισυ κατέβη ὑποκάτω τοῦ στερεώματος τοῦ) ἐμμέσῳ ἐπὶ προσώπου<sup>5</sup> πάσης τῆς  
γῆς. τούτῳ μόνῳ \*τὸ ἔργον<sup>6</sup> ἐποίησεν **(δ Θεὸς)** ἐν τῇ δευτέρᾳ ἡμέρᾳ. (τῇ) τρίτῃ 5  
δὲ ἡμέρᾳ... τὰς θαλάσσας, ... . . . τοὺς ποταμοὺς, τὰς πηγὰς..., καὶ λίμνας, . . . 7  
τὰ σπέρματα τοῦ σπόρου, καὶ τὰ βλαστήματα, (καὶ) τὰ ξύλα τὰ κάρπιμά (τε καὶ  
δικαρπά) καὶ<sup>8</sup> τοὺς δρυμούς ...\*καὶ πάντα τὰ φυτὰ κατὰ γένος<sup>9</sup>. Ταῦτα τὰ τέσσαρα  
ἔργα τὰ μέγιστα ἐποίησεν δ Θεὸς ἐν τῇ τρίτῃ ἡμέρᾳ.

Τῇ δὲ<sup>7</sup> τετάρτῃ τὸν ἥλιον (καὶ) τὴν σελήνην (καὶ) τοὺς ἀστέρας . . . 8

<sup>10</sup> ... ταῦτα τὰ τρία ἔργα<sup>b</sup> τὰ μέγαλα ἐποίησε **(δ Θεὸς)** ἐν τῇ τετάρτῃ ἡμέρᾳ.

Τῇ δὲ πέμπτῃ τὰ κήτη τὰ μέγαλα, . . . τοὺς ἰχθύας καὶ τὰ ἄλλα ζρπετα \* τὰ ἐν

<sup>1</sup> MS. Marc. dβύσσου τῶν ιδάτων τῶν τε ἀπίνα τῆς γῆς, ἐξ οὐ πάρεστος δοτί· καὶ τό.  
<sup>2</sup> MS. Marc. adds τό.      <sup>3</sup> Emended from ἰσπέια καὶ νῦξ.      <sup>4</sup> Emended from

μέρας τε καὶ δρόμον, Dindorf's text; ἡμέρα καὶ δρόμον, MS. Marc. \* καὶ τὴν διαιρέσιν τῶν ἐπάνω τοῦ στρεψάματος ὑδάτων καὶ τῶν ὑποκάτω τοῦ στρεψάματος ἐπὶ πρόσωπον, Dindorf's text, very corrupt. This verse is quoted in Catena Niceph. i. col. 22 from Severus, ἀκούσθιε τὸ ἡμισυ τοῦ ὕδατος διων καὶ κατέλιπε τὸ ἡμισυ κάτω. \* Dindorf omits.

<sup>1</sup> MS. Marc. omits.   <sup>2</sup> MS. Marc. adds σὺν ταῖς οὐφέλαις.

" ὡτὶς; A C D.      " Αὐτὸν; A.      " Τὰ; B.      " Α omits;  
 ἀτὰς; C.      " Τὰίσιον; A, preceded by an erasure; Τὰίσιον; C;  
 Τὰίσιον; D.      " A B put in nom.      " Τὰίσιον; A D; Τὰίσιον; C.  
 " Τὰς; C; B.      " B puts in nom.      " A puts in nom.      " B adds ΟΗΣΗ; οἵτη;  
 τοι; Τὰς; C adds ΟΗΣΗ;      " Emended with Epiph. τὰ βλαστήρα from  
 ΗΕΤΩΜΟ;      " A B put in nom.      " ΗΕΤΩΜΟ; A.      " Αὔτη; A; Αὔτη; B.      " Comitis;  
 ΛΛΕΩΣ; D.      " οἵτη B D.      " οἵτη; A. Add Αὔτη; ΟΗΣΗ; with Greek.  
 " οἵτη; B.      " A omits.      " οὔτη; B.      " οἵτη; B C.      " D omits.  
 " B puts in acc.      " A D omit.      " Τλεύτη; οὔτη; A.      " Ιωσήτη; B.  
 " C D omit.      " Λεύθατη; A.      " Τρέ; A; Τρέ; C; Τρέ; D. Text  
 corrupt.      " οἵτη; ΕΤΡ; A D; οἵτη; ΕΤΡ; B.      " A puts in acc.      " B omits.  
 " Πλεύ; B.      " Τηγίτη; which MSS. transpose after οἵτη; Τηγίτη; and give in  
 nom. I have restored here with Greek. For ΗΕΤη; MSS. read ΗΕΤη; A omits ω before  
 ΗΕΤη;      " Ετεύχη; B.      " οἵτη; A.      " Εως; οἵτη; Τηγίτη; A.      " οὔτη; B;  
 A adds οἵτη;

- 13 አምር አጥቶ ዘላቻን ከመደ፣ ገበሩ ስም፡ በዚ፡ ችግሮ፡ ወጪዕለት፡ ለይኖሩ ገበሩ  
 14 አጥኑ ለደዚ፡ ሆኖታ ለነበሩ፡ ወጪዕ ከይተውዕ፡ ይሁ፡ ሆኖታ፡ ወለያዕናር፡  
 አጥኑ ገበሩ ለሰነ፡ ለሰነ ወጪዕ፡ ታጋጋ ወለያዕ፡ ለሰነ፡ አጥኑ ከደበ፡ ሆኖታ፡  
 ወኪዕ፡ ለሰነ፡ ለሰነ፡ ወኪዕ፡ ዘጋ፡ እስከ፡ ወኪዕ፡ ለሰነ፡ ለሰነ፡ ወኪዕ፡ ወኪዕ፡  
 አጥኑ፡ ከይተውዕ፡ ይሁ፡ ሆኖታ፡ ወኪዕ፡ እስከ፡ ወኪዕ፡ ለሰነ፡ ወኪዕ፡ እስከ፡ ለሰነ፡  
 15 ወሳሙዕ፡ አጥኑ ከመደ፡ ገበሩ ለሰነ፡ “ወኪ፡ አጥኑ ሆኖታ፡ ወኪዕ፡ እስከ፡ ወኪዕ፡  
 16 መፈጸመ፡ አጥኑ ገበሩ፡ ለሰነ፡ ለሰነ፡ “አጥኑ፡” ከዚበኛም፡ ወዘዕምና፡ ወሰነ፡  
 17 ለጠርርት፡ ወመለት፡ ቁጥጥ፡ ወመለት፡ \*ጠርሃ፡ ወመለት፡ ቁልሙት፡ “ወመለት፡ አጥኑ፡ ወመለት፡  
 ተለያዕ፡ ለሰኔ፡ ለሰኔ፡ ለገበሩ፡” ከዚ፡ ከገበሩ፡ ለሰኔ፡ ለሰኔ፡ ለሰኔ፡ ለሰኔ፡ ለሰኔ፡ ለሰኔ፡  
 18 ወ\*ኩብነት፡” ስም፡ ለሰኔ፡ ለሰኔ፡ ለግድ፡ ታጋ፡ ወተለሙ፡ መግለጫ፡ ?፲፡ ወተለሙ፡  
 መለለጥ፡ ቁጥጥ፡ “ከሰላት፡ ከመደ፡” ለሰኔ፡ ለሰኔ፡ ወኪዕ፡ “ኩብነት፡” ለሰኔ፡ ለሰኔ፡  
 19 ወጪዕናር፡ ወይቤለ፡ ሁኔ፡ እኩ፡ ለረዳጥ፡ ለተ፡ ለዝብ፡ “ለምክል፡” ለአብዛብ፡ “ው\*ሞከባዊ፡”  
 ለመ\*ማኬ፡ “ው\*አቃይናው፡” ለተ፡ ለሰኔ፡ ለግድ፡ “ው\*አበርካም፡” በዚዚ፡ ቁጥጥ፡ “ለሰኔ፡  
 ለገበሩ፡” “ው\*አቃይና፡” ለተ፡ ወከዕ፡ ለአርካም፡ “ው\*አይናው፡” ለሰኔ፡ ለግድ፡ ለሰኔ፡  
 20 ለግምነቱ፡ ወንረይ፡ \*ዘርኢ፡ ወቀብ፡ በዚ፡ ለግምነቱ፡ ወቅብናጥ፡ ለተ፡” ወፈድ፡  
 በዚ፡ መፈለካዕ፡ ለተ፡ ለገበሩ፡ ወገና፡ ወ\*ሰለት፡” ለገበሩ፡ ለግምርመ፡” ከዚ፡ ወኪዕ፡ እኩ፡ ለመ\*ማኬ፡  
 21 ብቱ፡ ለግምነቱ፡ ወንረይ፡ ወተ፡ ተለያዕ፡” ከዚ፡ በዚበኛም፡ ለግምነቱ፡ ወኪዕ፡ እኩ፡ ለግምነቱ፡  
 ለ\*ሰለት፡” ለሰኔ፡ ለሰኔ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 22 ለተ፡” ለዝብ፡ ወግምነቱ፡ ለግምነቱ፡ ለአብዛብ፡ “ው\*ከው፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 23 ለቃጥቱ፡ ዝርዝር፡ መዘዘ፡ ወርድ፡ ዝርዝር፡ ወቅብናጥ፡ “ቅ\*ሙሃ፡” ለሰኔ፡ መዋል፡  
 ለርሳለት፡ ለሰኔ፡ ለግምና፡ “ለምክል፡” ለሰኔ፡ ወኪዕ፡ ወኪዕ፡ “ው\*ሙሃ፡” ወኪዕ፡ ወኪዕ፡  
 24 ብቴ፡ ለግምና፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 25 ለ\*ሰለት፡” ለሰኔ፡ ለገበሩ፡ ወጪዕናር፡” ወኪዕ፡ ለ\*ፈጻሚ፡” ለሰኔ፡ ለሰኔ፡ ለሰኔ፡  
 ለአጋዥአበሸ፡ ለሰኔ፡ ለሰኔ፡ ወኪዕ፡” ለ\*ገብር፡” ለ\*ገብር፡” ለሰኔ፡ ለሰኔ፡ ለሰኔ፡  
 26 ለተ፡” ከይተውና፡ ለተ፡ ለግድ፡” ለገበሩ፡ ወኪዕ፡” ወኪዕ፡” ወኪዕ፡” ወኪዕ፡” ወኪዕ፡  
 ለተ፡ ለረዳጥ፡ ለሰኔ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 27 ብቴ፡ ለግድ፡” ለገበሩ፡ ወኪዕ፡ ለግምና፡ ለሰኔ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡  
 28 ለሰኔ፡” ለሰኔ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡ ወኪዕ፡

¹ አጥኑ ገበሩ ለሰኔ፡ ወኪዕ፡ ከመደ፡ A.

² ለሰኔ፡ A. B.

³ ለሰኔ፡ A.

τοῦ θεατοῦ, (καὶ) τὰ πότερα, τὰ περιπάτων... ταῦτα τὰ τρία ἔργα (τὰ μέγαλα) 1: ἐποίησεν (ὁ Θεός) ἐν τῇ πέμπτῃ ἡμέρᾳ. τῇ δὲ<sup>2</sup> ἕκτῃ ἡμέρᾳ τὰ θηρία... τὰ κτήνη 13 (καὶ) τὰ ἔρπετα τῆς γῆς. (καὶ μετὰ ταῦτα ἐποίησε) τὸν ἀνθρώπον... ταῦτα τὰ 14 τέσσαρα μεγάλα ἔργα ἐποίησεν (ὁ Θεός) ἐν τῇ ἕκτῃ ἡμέρᾳ. Καὶ ἐγένετο πάντα 15 \*ἔκοσι δύο γένη ἐν ταῖς ἑξ ἡμέραις<sup>3</sup>. Καὶ συνετέλεσεν<sup>4</sup> πάντα \*τὰ ἔργα αὐτοῦ<sup>5</sup> 16 ἐν τῇ ἕκτῃ ἡμέρᾳ, δια τὸν οὐρανούς καὶ \*ὅσα ἦπι τῆς γῆς<sup>6</sup>, (καὶ) ἐν ταῖς 17 θαλάσσαις καὶ ἐν ταῖς ἀβύσσοις, (καὶ) ἐν τῷ φωτὶ καὶ ἐν τῷ σκότει καὶ ἐν τῷσι... [Καὶ ἐδήλωσε δὲ ἀγγέλου τῷ Μωυσεῖ ὅτι] καὶ ἔκοσι δύο \*κεφάλαια ἀπὸ Ἀδὰμ ἄχρι<sup>7</sup> τοῦ Ἰακώβ<sup>8</sup>. ... καὶ ἐκλέξομαι ἁμαυτῷ ἐκ τοῦ σπέρματος αὐτοῦ... λαὸν<sup>9</sup> 20, 21 περιουσίου ἀπὸ πάντων τῶν ἑθνῶν<sup>10</sup>.

<sup>1</sup> MS. Marc. omits. <sup>2</sup>\* τὰ ταῖς ἑξ ἡμέραις παρὰ τοῦ θεοῦ ποιηθέντα ἔργα εἰ, Dindorf.  
<sup>3</sup> Dindorf adds δ θεός. <sup>4</sup> Dindorf omits. <sup>5</sup>\* ἐν τῇ γῇ, Dindorf. <sup>6</sup>\* συντας κεφαλαὶ μάχηι  
 τοῦ Ἰακώβ καὶ Ἰσραὴλ ἐπικλήθετε, MS. Marc. <sup>7</sup> Text of verses 20, 21, 23 abbreviated  
 and transposed. Even the Ethiopic text is defective. Cf. Syncellus, Chronographia  
 i. p. 5, δροῦ τὰ πάντα ἔργα ἔκοσι δύο ἰσάριθμα τοῖς ἔκοσι δύο Ἐβραϊκοῖ γράμμασι καὶ τοῖς Ἐβραϊ-  
 καῖς βιβλίοις καὶ τοῖς ἀπὸ Ἀδὰμ ἵνα Ἰακὼβ ἔκοσι δύο γεναρχίαις, ὡς ἐν λεπτῇ φέρεται Γενέσις.

<sup>8</sup> B adds ἀπῆλθε; C ἀπῆλθε; <sup>9</sup> ἀπῆλθε; Α. <sup>10</sup> A puts in acc. <sup>11</sup> Επί;  
 ηπεῖ; Α. <sup>12</sup> B omits. <sup>13</sup> C D add ηπεῖ; <sup>14</sup> C D omit. <sup>15</sup> Επίτρωθε; Β.  
<sup>16</sup> A omits. <sup>17</sup> ἀπῆλθε; Β. <sup>18</sup> οὐπεῖ; ωφοῦλητ; Α; οὐπεῖ; Β. <sup>19</sup> A omits  
 through homeoteleuton. Here LXX τῇ ἕκτῃ, Syr. and Jubilees agree against Heb. of  
 Gen. ii. 2 ψῆψῃ. <sup>20</sup> A puts in nom. <sup>21</sup> ηδησθεῖ; ωφ-ησθεῖ; ιπεῦ; Α. <sup>22</sup> A puts  
 in acc. <sup>23</sup> ηοεῖ; Α; ηοεῖτ; Β. <sup>24</sup> A omits. <sup>25</sup> ηφεῖτ; Β. <sup>26</sup> ηδλεῖ;  
 Ηησεῖ; Α. <sup>27</sup> ηοεῖ; Ψηπεῖτημε; Α. <sup>28</sup> ηηηεῖ; Α. <sup>29</sup> ηηηεῖ; Α. <sup>30</sup> A omits;  
 ληγηλη; Β. C. <sup>31</sup> A omits; ηηηηεῖ; Β. <sup>32</sup> ηοεῖ; Α. <sup>33</sup> ληφηλη; Β.  
<sup>34</sup> B C D omit. <sup>35</sup> ηηηεῖ; Β C D. <sup>36</sup> ηφεηηεῖ; Α D. <sup>37</sup> ηηηηεῖ; Α;  
 ηηηηεῖ; Β. <sup>38</sup> ηφεηηεῖ; Α C. <sup>39</sup> ηηηηεῖ; Β. <sup>40</sup> For Ηηηεῖ; Α B read ΟΗηηεῖ;  
 οηηηεῖ; ληηηηεῖ; is corrupt, possibly from ληηηηεῖ; Ηηηηεῖ; So Greek. <sup>41</sup> ηηηηεῖ; Β.  
<sup>42</sup> ηηηηεῖ; Α. <sup>43</sup> B puts in nom. <sup>44</sup> ηηηηεῖ; Α B. <sup>45</sup> ηηηηεῖ; Α. <sup>46</sup> ηηηηεῖ; Α.  
 A adds ωηηηεῖ; <sup>47</sup> ηηηηεῖ; Β. <sup>48</sup> ηηηηεῖ; Β. <sup>49</sup> Emended with Deut. vii. 6 πηπηδη  
 from Ηηηηηεῖ; Perhaps Ηηηηηεῖ; stood originally. <sup>50</sup> ηηηηεῖ; Α. <sup>51</sup> Επίτρωθε; Β.  
<sup>52</sup> ηηηηεῖ; Α B D. Text corrupt and defective, especially ver. 22. See citation from  
 Syncellus above. <sup>53</sup> ηηηηεῖ; Α. <sup>54</sup> ηηηηεῖ; Α. <sup>55</sup> ηηηηεῖ; Β. <sup>56</sup> ηηηηεῖ; Α.  
<sup>57</sup> ηηηηεῖ; Α. <sup>58</sup> Επίη; Β C D. <sup>59</sup> A puts in nom. <sup>60</sup> ηηηηεῖ; Α. <sup>61</sup> ηηηηεῖ; Α;  
 ηηηηεῖ; C D. C D add ηηηηεῖ; ηηηηεῖ; <sup>62</sup> Ηηηηηεῖ; ηηηηεῖ; ηηηηεῖ; Β. <sup>63</sup> ηηηηεῖ; Β;  
<sup>64</sup> ηηηηεῖ; Β. <sup>65</sup> ηηηηεῖ; Φεηηεῖ; Β; ηηηηεῖ; Φεηηεῖ; C D. <sup>66</sup> ηηηηεῖ; Α. <sup>67</sup> ηηηηεῖ; Α.  
<sup>68</sup> Ηηηεῖ; Α B. <sup>69</sup> A omits; ΑΗηηηεῖ; C D. <sup>70</sup> Ηηηεῖ; Β; C D read Ηηηεῖ; and trans.  
 before ηηηηεῖ; <sup>71</sup> ηηηηεῖ; Β. <sup>72</sup> B omits. <sup>73</sup> B omits. <sup>74</sup> A puts in acc.  
<sup>75</sup> B adds ληηηηηηηηεῖ; <sup>76</sup> ηηηηεῖ; ηηηηεῖ; Α. <sup>77</sup> ηηηηεῖ; Α. <sup>78</sup> ηηηηεῖ; Β.

1 A B omit.    2 B omits.    3 In ΗΡΩΤΑΙ: I have omitted Α. after Η. For this clause which D omits, C gives ΛΦΙΣΘ:    4 οθήτι: A.    5 οτητι: B.    6 οτι: A.  
 7 A omits.    8 A trans.    9 A puts in nom.    10 ΛΓΩΒΔΤ: C; D omits.  
 11 ΗΛΓΩΒΔΤι: A.    12 ολθι: A, and so frequently.    13 οληττοι: A; ολητι: B.  
 14 άνι: A.    15 θωΝC; θωθηD.    16 ε-πλωτι: B; ιωτι: ε-πλωτi: C.D.    17 εηττi: B.  
 18 B puts in nom.    19 οθησθ: A.    20 ολτi: A.    21 ΗΗΑΔι: B.    22 A puts in nom.    23 ΗΕΤΥΩθι: B.    24 ογητi: A.    25 A puts in acc.    26 οτηt: B;  
 A trans. after ηλητi:    27 A B put in nom.    28 οθηt: A.    29 οτηt: B.  
 30 άτi: B.    31 οθησθ: A.    32 οιωθi: B.    33 A omits.    34 Ε-ητi: B.  
 Here text agrees with Gen. ii. 20 κυρ more closely than LXX ειρέθη, Syr. and Vulg.  
 35 A omits; ολt: D.    36 A trans. before ΗΕΗαι:    37 C D omit; A adds ΛΓΗαι  
 before Αt:

աշք: բար: \*ողնու: ողոմք: ողուց: լու: օգուզ: մօւզ: մօւզ: մօւզ: մօւզ: մօւզ:

ወለንም; በላይም; እያሱም; ወተወሮ፣ ተኩስክ; በ፡ ተለጥ፣ ትደስት፣ ወሳኑውና; “ኅሬሁ”; 6  
ወሰኑውና ወይበለ; ክንፃ፣ ይለነ፤ \* ሆኖም; እምዕስምና፤ ወጪ፤ እምዕርቃ፤ ነቱ፤  
ተብሏይ፤ በለስተ፤ “ አስመ; እምዕስለሁ; ተኩስክ፤ ይልቻ፤ ” በለንተክ፤ \* ይኙ፤ በለስ፤ 7  
ወሰኑውና አስፈ; ወበለጥና፤ ” ይከና፤ \* በለስ; ከ “የኋይዳ; ” አስወ; ወለጥ፤ ” ወይኖር፤  
ሆነ፤ በለስ፤ ወ “ይኙው፤ ” ሆኖ፤ አስፈ፤ ” በለስዎ፤ ቁጥሷች፤ ተፈረሪ፤ እናም፤ ወገኖ፤ 8  
በለስታ፤ ” ወሰኑው፤ ” ከዚሁ፤ ” እርዳ፤ ከሆ፤ ሌፍ፤ ወበለጥ፤ እንች፤ ተውሣ፤ ” ተአዘዝ፤  
ለውቆ፤ ” በጠቦ፤ ” በተቦ፤ ” ወተወሮ፤ በተቦ፤ ” መዋሪ፤ በተቦ፤ ” ወተወሮ፤ ” በተቦ፤ ”

ወልምድና; ተዳሪው; ለለፍጻው እርግን; <sup>11</sup> መጥበሰ; <sup>12</sup> በጥረር; <sup>13</sup> ተስ; <sup>14</sup> ተተረ; <sup>15</sup> አሰሳኬሁ; <sup>16</sup>  
ወልት; <sup>17</sup> ዘንት; <sup>18</sup> ከዚው; <sup>19</sup> ይተዋይ; <sup>20</sup> ወደዕቅብ; <sup>21</sup> ወጪለበት; <sup>22</sup> አበበ; <sup>23</sup> በሰጥቶች; <sup>24</sup>  
መጥበሰ; <sup>25</sup> ወልምድና; <sup>26</sup> ኦጥቶ; <sup>27</sup> ወልት; <sup>28</sup> ገዢ; <sup>29</sup> እፍጻው; <sup>30</sup> ወጪለዘት; <sup>31</sup> ኦጥቶ; <sup>32</sup> ተጠስ; <sup>33</sup>  
አለዝነሁ; <sup>34</sup> ወልት; <sup>35</sup> ዘንት; <sup>36</sup> በጥቶ; <sup>37</sup> በጥቶ; <sup>38</sup> ተወልድ; <sup>39</sup> ለሰዕሙ; <sup>40</sup> ተወልት; <sup>41</sup> ለሰዕሙ; <sup>42</sup>  
ቴንጋር; <sup>43</sup> ወልት; <sup>44</sup> ልክቶ; <sup>45</sup> በዚው; <sup>46</sup> በጥቶ; <sup>47</sup> \*መጥበሰ; <sup>48</sup> ቅጽሃሚት; <sup>49</sup> \*መሸመጥቦሰ; <sup>50</sup> ወሰሰበት;  
በዚት; <sup>51</sup> ታንጋር; <sup>52</sup> ወልት; <sup>53</sup> ወጪ; <sup>54</sup> ወጪ; <sup>55</sup> ወጪ; <sup>56</sup> ወጪ; <sup>57</sup> ወጪ; <sup>58</sup> ወጪ; <sup>59</sup> ወጪ;

<sup>1</sup> A adds **הָמֹ**;   <sup>2</sup> פָּתַחְתִּ; פָּלָלְ: A.   <sup>3</sup> תְּבָנָהְ: מְפִ; פָּלָאְ: מְסָמָכְ-הָלָלְ: A. Difference due to Eth. Vers. Gen. ii. 18.   <sup>4</sup> A omits.   <sup>5</sup> Gen. ii. 21 (LXX) ἱκαναί, Mass. πολλάρη.   <sup>6</sup> אֲמָלָהְ: A B.   <sup>7</sup> עַרְתִּיְ: B.   <sup>8</sup> A C add אֲמָרְתִּ;   <sup>9</sup> עַלְתִּ: A B.   <sup>10</sup> טָמֵנְ: A D; אֲטָמֵנְ: C.   <sup>11</sup> יְמָנָ: A D.   <sup>12</sup> גָּרְגָּזְ: אֲגָרְגָּזְ: B. A adds אֲגָרְתִּ:   <sup>13</sup> הַמְּצִ: B.   <sup>14</sup> This should be פָּלָלְ: as in Gen. ii. 23. Same corruption is found in Eth. Vers. Gen. ii. 23.   <sup>15</sup> אֲשָׁרְ: B.   <sup>16</sup> אֲמָלָתְ: A; this points to influence of Eth. Vers. Gen. ii. 23, where against הָמָרְ and אֲמָרְתִּ (LXX) it gives אֲמָלְתִּ: C supports B; D combines A B.   <sup>17</sup> A B C omit.   <sup>18</sup> B omits through homeoteleuton. For סְמִ: A reads סְמִ-הָ:   <sup>19</sup> A C omit.   <sup>20</sup> אֲלֹעֲםְ: אֲלָמְ: A.   <sup>21</sup> סְמִ: B. A adds הָלָלְמָטְ: under influence of Eth. Vers. of Gen. ii. 24. So LXX, Syr., and Vulg.   <sup>22</sup> A trans.   <sup>23</sup> פָּלָלְתִּ: A.   <sup>24</sup> מְסָמָמְתִּ: B.   <sup>25</sup> B C omit; אֲלָלְתִּ: D.   <sup>26</sup> A trans.   <sup>27</sup> B puts in nom. For מְסָמָלְ: A reads עַלְתִּ:   <sup>28</sup> A puts in nom.   <sup>29</sup> כְּלָמָדְ: A.   <sup>30</sup> A trans. before אֲשָׁרְלִ-כִּ; and reads אֲשָׁרְ for פָּלְ:   <sup>31</sup> גָּאָ:   <sup>32</sup> מְרֻפָּדְ: B.   <sup>33</sup> לְתִ: תְּלִתְ: A.   <sup>34</sup> אֲשָׁרְ: גָּאָ: A.   <sup>35</sup> לְתִפְרֶסְ: D; C omits.   <sup>36</sup> פָּלָלְתִּ: A; פָּלָלְתִּ: C D.   <sup>37</sup> אֲלָלְתִּ: A C D.   <sup>38</sup> פָּ: A.   <sup>39</sup> B omits.   <sup>40</sup> B trans. after אֲשָׁרְ:   <sup>41</sup> אֲשָׁרְ: B.   <sup>42</sup> A C omit.   <sup>43</sup> אֲלָמְ: A.   <sup>44</sup> תְּמִיכָהְ: B.   <sup>45</sup> כְּלָמָדְ: A C.   <sup>46</sup> פָּלְמָוְ: C D.   <sup>47</sup> פָּמָרְתִּ: A; מְרֻפָּדְ: B; מְרֻפָּדְ: פָּמָרְ: C D.   <sup>48</sup> מְשִׁלְמָהְ: מְרֻפָּדְ: מְלָלְתִּ: מְרֻפָּדְ: B.   <sup>49</sup> פָּלְ: A B.

<sup>1</sup> A omits.   <sup>2</sup> B adds **מְתֻבָּה**:   <sup>3</sup> פְּרוֹתָה: A; פְּרוֹתָהִת: B.   <sup>4</sup> כַּיִלִּי: A.  
<sup>5</sup> A.   <sup>6</sup> תְּמִיכָה: B.   <sup>7</sup> נִקְבָּה: A.   <sup>8</sup> יְאֵן: A.   <sup>9</sup> לְאַתָּה: A; לְאַתָּה: B.   <sup>10</sup> רַחֲתִי: A.  
<sup>11</sup> A puts in nom.   <sup>12</sup> מִשְׁדָּתִי: B.   <sup>13</sup> נָעָם: מִשְׁדָּתִי: תְּהִיא: פְּרוֹתָה: מִשְׁדָּתִי: A.  
<sup>14</sup> D adds **נִתְּנָה**;   <sup>15</sup> כְּפָרָה: A.   <sup>16</sup> פְּלוֹתָה: A.   <sup>17</sup> תְּלִילָה: B.   <sup>18</sup> A D omit.  
<sup>19</sup> C D add **בְּתִי**.   <sup>20</sup> תְּלִילָה: הַיְתָה: מְתֻבָּה: A.   <sup>21</sup> כְּרֶתֶת: C D.   <sup>22</sup> אַלְמָנָה:  
פְּרוֹתָה: B.   <sup>23</sup> שְׁלָמָה: B.   <sup>24</sup> יְמִינָה: B.   <sup>25</sup> שְׁלָמִית: B.   <sup>26</sup> תְּלִילָה: הַיְתָה: C D.  
<sup>27</sup> בְּצָרָה: A; B omits.   <sup>28</sup> תְּלִילָה: B.   <sup>29</sup> לְמִזְבֵּחַ: A.   <sup>30</sup> לְמִזְבֵּחַ: גְּזָרָה: A.  
<sup>31</sup> יְמִינָה: A.   <sup>32</sup> B C add **גְּזָרָה**.   <sup>33</sup> שְׁלָמָה: B C D.   <sup>34</sup> C D omit.   <sup>35</sup> Gen. iii. a  
omits.   <sup>36</sup> D omits; Gen. iii. 3 supports text.   <sup>37</sup> בְּתִלְעָתָה: A, due to Eth. Vers.  
Gen. iii. 5;   <sup>38</sup> לְמִזְבֵּחַ: B.   <sup>39</sup> אַלְמָנָה: A.   <sup>40</sup> A adds **מִצְבָּה**: וּ.

<sup>1</sup> A omits.    <sup>2</sup> Τελ: C D.    <sup>3</sup> Υ: B.    <sup>4</sup> τρόοι: 10αγ: A.    <sup>5</sup> A B omit.

<sup>4</sup> ወበ A ; ወ B.      <sup>7</sup> ወበዕዘን; A.      <sup>9</sup> የጊዜለት; A C D.      <sup>10</sup> እምዕስተ; B ;

<sup>10</sup> B adds ወ-አቶ; <sup>11</sup> በተጠሪ፡ D.

owing to Eth. Vers. of Gen. iii. 17, which agrees with LXX *εν τοις εποις ουν*. The A.B.C. agree with M., ~~ΕΠΙΦΑΝΙΟΥ~~, S., and LXX in all these points, which it

Thus A; B; C agree with Mass. בְּעֵבֶר־קָרְבָּן, Sam., and Syr. LXX implies בְּעֵבֶר־קָרְבָּן, which it took apparently for בְּעֵבֶר־קָרְבָּן, and so Vulg. וְעַל־קָרְבָּן; C. D. וְעַל־קָרְבָּן. Here to be taken

<sup>14</sup> תְּקַנֵּן: C D.   <sup>15</sup> Here to be taken  
transitively. Cf Gen. iii. 18 תְּמַצֵּא אֶת־עָזָבֶךָ

<sup>10</sup> Here Gen. iii. 10 is taken as in LXX *אָמַת*. <sup>11</sup> We should expect *מְלֹאת*:

here, but LXX has  $\gamma\eta$  alike for  $\text{אֶלְעָזָר}$  and  $\text{בָּנָר}$ . <sup>10</sup> A has  $\text{מִלְחָמָה}$ ; twice in this verse.

<sup>19</sup> A trans. before *וְהִתְ*:   <sup>20</sup> *וְהַ*:

ହେବୁ; A D; ୨୫; ହେବୁ; ହେବୁ; C—a conflate reading of B and A. ୩୧ ଫେରୁ; A.

<sup>2</sup> ል-በት; A.      <sup>2</sup> ሌ-በት; B; ሌ-በት; C D.      <sup>2</sup> እው; B.      <sup>2</sup> ወ-በት; A.

\* ከፍር: A.    "A puts in nom.    "እያወ: ወለው-ወለወ: A—a conflate reading.

Here again the influence of Eth. Vers. of Gen. iii. 23 മുക്കും; seems evident.

<sup>2</sup> ॥३॥ B; A omits.      " ॥४॥ B; C.      " ॥५॥ B; A omits.      " ॥६॥ B.

- ΠΛΑΤΩΝ. - ΑΡΙΣΤΙΔΗΣ. - ΣΟΦΟΚΛΗΣ. - ΦΕΡΑΓΓΑΙΟΥ. - B omits.

22. 24 **ԱՃԱ:** ԹՃԻ Մ<sup>Ա</sup>ՀԱՆ ԳՐԵԼՈՒ; Մ<sup>Ա</sup>ՀԱՅ; ԽԱՅ; ԱՃԱԿ; ԽՎՐԻ; Մ<sup>Ա</sup>ՀԱՅ;  
23 Մ<sup>Ա</sup>ՀԱՆ ԹՃԻ ՓԽՈՒ; ԷՐԴՐԱԿԻ ՄՃՐԵԴԱ ՄՐէ; ԱՃԱԿ; ԹՃԻ ՊՐԵՆԱ; Մ<sup>Ա</sup>ՀԱՅ;  
ՔՐԵՆԱ Մ<sup>Ա</sup>ՀԱՆ; ՈԽՈՒ; ԵՄՍԱ; Ո<sup>Ւ</sup>ՂԻՒ; ԷՐԴՐԱ;  
24 **ԹՈՂԱԲ:** ԽՈՒ; ՈԽԱ; ԷՐԴՐԱԿԻ; ԹՃԻ; ՈԽԵՌՈՒ; ԹՃԻ; ԱՃԱԲ;  
2 ԹՈՂԱԲ; \*ԹՈՂԱ; ԱՃԱԿ; ԹՃԻ; ԹՃԻ; ԹՈՂԱ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ;  
3 ԱՃԱԲ; ԱՃԱԲ; ԽՈՒ; ԷՐԴՐԱ; ԱՃԱԲ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ; ՏԵՒ;  
4 ԱՃԱԲ; ԱՃԱԲ; ԽՈՒ; ԷՐԴՐԱ; ԱՃԱԲ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ;  
5 ԱՃԱԲ; ԱՃԱԲ; ԽՈՒ; ԷՐԴՐԱ; ԱՃԱԲ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ;  
6 ԱՃԱԲ; ԱՃԱԲ; ԽՈՒ; ԷՐԴՐԱ; ԱՃԱԲ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ;  
7 ԱՃԱԲ; ԱՃԱԲ; ԽՈՒ; ԷՐԴՐԱ; ԱՃԱԲ; ՎՈՂԱԳՈՒ; ԷՐԴՐԱԿԻ; ՊՃԱ; ԳԻՒ;  
8 ՎՈՂԱԴԻՒ; ԷՐԴՐԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
9 ԽԸՆՈՒ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
10 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
11 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
12 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
13 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
14 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
15 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
16 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
17 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
18 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
19 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;  
20 ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ; ՎՈՂԱ;

1 Αποφ.; B.      2 ΑΓ; B.      LXX (Gen. iii. 20) has here ζωή, and in iv. 1 Εσαΐ.  
 Vulg. has here *Heva*.      3 ΗΙ; A.      4 ἈΓΡΩΔΩΣ; B.      5 Παθήτ; A.      6 ΤΙΤ; B.  
 7 ΑΓΡΩΔΩΣ; B.      8 φρδι; A.      9 ωλετ; ΑΓΡ; A.      10 φρζυ; A.      11 τωνει; B D.  
 12 λγρλευ; φ-γιος; B; λγρλευ; φ-γιο; C D.      13 B omits.      14 λγρλε;  
 φρδι; B C D.      15 B D omit. If σωμπότι belongs to the text, it agrees with the  
 twofold translation of ιηρηρ, which LXX gives in Gen. iv. 4, 5 δέρα and θυσία. Eth.  
 Vers., like the Vulg., rightly gives the same rendering both times σωμπότι and  
 μυνερα.      16 A adds ΑΛΛΑΜι.      17 ΕΡΓατ; B.      18 Ηεθι; A; Επιδι; B; Ερη  
 C D, but A is clearly right. Cf. Enoch xxii. g, 6, where it says of Abel's voice Επιεθι  
 Δηθι; Ποτει; φεθι.      19 τηφτι; B.      20 ΤΗΛΕ; A.      21 A omits; C D omit  
 the second Αλλάτι.      22 Explicable only as a corrupt transliteration of γ; Gen. iv. 14.  
 23 ΚΟ-Ε; φ.τητο; A. This reading is borrowed exactly from Eth. Vers. of Gen. iv. 12,  
 as the scribe did not understand Αγ; ΚΟ-Ε; φ.τητο; is a rendering of στίχον κα  
 τρίπον (LXX).      24 A adds Ητη.      25 λη-Ε; A.      26 Ερετ; B.      27 λεκ; B;  
 Δ omits.      28 B C omit; ΑΓρο; D.      29 A omits.      30 A puts in nom.  
 31 C D add Αποφ;      32 A trans.; οφητ; Ερετ; C D.      33 φιτ; A.      34 φιτ;  
 Ηπιτροφ; A.      35 B omits.

መቻዎስ ወገኖች እኔት ተርሱ፣ ወከደም ጉፍርቶ፣ ወረዳም ለግዢዎስር፣ ለእርድ፣ የዚር፣ 23  
ወተያወቃ፣ ለጠንሆም፣ ወሰላለለትም፣ ተዋወቃ፣ እስመ፣ ለማወቃ፣ ቅሉ፣ እርቃ፣ የዚር፣ መሰልወጥ፣  
ወይበ፣ እባካታ እባካታ ስነሆክና መለያወርኩ፣ 24 በተዘዘሩ፣ ለዚ ወጠራ፣ ወገኖች፣ የዚር፣  
የጠንሆሎች፣ መሰለቶ፣ ይጠኑ፣ መሰደምኝ፣ ይጠኑ ለሰጠ፣ ለማወቃ፣ ቅሉ፣ በለለተኩ፣ 25  
ወሰነወ፣ እምወለቱ፣ ቀወ፣ እሳወኩና፣ ተዋወቃ፣ የዚር፣ ተኩና፣ የዚር፣  
በለንተኩ፣ እለዋወ፣ መለያወቃ፣ ይጠቀል፣ 26 መሰለ፣ ተብለቸ፣ በጠራ፣ እስመ፣ እስመ;  
ተግብለ፣ ወሰነ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ 27  
ተግብለ፣ ወሰነ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ 28  
ተግብለ፣ ወሰነ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ ተግብለ፣ እስመ፣ የዚር፣ 29  
አይም፣ መሰራቱ፣ ለዚ፣ እስቴ፣ መሰለ፣ እምወለት፣ እይም፣ 30 ለዚ፣ ለመዝብ፣ የዚር፣ ለዚ፣  
አይም፣ መሰራቱ፣ ለዚ፣ እስቴ፣ ወጠንሰለ፣ 31 በጠቅበ፣ የዚም፣ ተግብለ፣ ተወቃ፣ እምወለት፣  
ከዚ፣ ችግርቶ፣ መሰራቱ፣ ለዚ፣ ተፈጸሙ፣ እሮ፣ ተወቃ፣ እሮች፣ ወከለንሰለ፣ ወከለወጥና፣ 32  
. ወከለወጥና፣ ወከለወጥና፣ የዚምበለ፣ እምወለበለ፣ እስመ፣ ተወቃለ፣ ይተኛለ፣ እኩ፣ የዚምበለ፣  
ከኩፈለ፣ እሮች፣ ወሰለሁ፣ እሮች፣ 33 ወ\*ፈጻው፣ እምወለት፣ እይም፣ ለዚ፣ እሮች፣ ለዚምበለ፣ እሮች፣  
መሰለ፣ እኩ፣ እይም፣ መተዘወመ፣ እኩ፣ እሮች፣ ለዚ፣ መሰለ፣ የዚምበለ፣ ወሰለ፣ ተረረቻው፣ 34  
መካና፣ እተፈተሩ፣ ለመወ፣ ወሰለወም፣ በለተኩ፣ ወሆነ፣ ይከራይ፣ ችግርቶ፣ የዚምበለ፣ እሮች፣  
ወለከሰለ፣ በለተኩ፣ እኩ፣ ተክክክና፣ መሰለ፣ ያኩ፣ ለመቆ፣ 35 እለሁ፣ ተወቃለ፣ እሮች፣  
ቅጥቡ፣ ሲጠ፣ ወከደም፣ ችግርቶው፣ ወለይተወቂ፣ መሰለወቂ፣ እስመ፣ እለዋወ፣ ይተኩው፣  
መሆቂ፣ ወርድ፣ 36 ወሰለ፣ እይም፣ መሰለቱ፣ እምወለት፣ እይም፣ ወጠረሪ፣ ወጠረሪ፣ እሮች፣  
ወለከሰለ፣ በለተኩ፣ እኩ፣ ተክክክና፣ መሰለ፣ ያኩ፣ ለመቆ፣ 37 እለሁ፣ ተወቃለ፣ እሮች፣  
ቅጥቡ፣ ሲጠ፣ ወከደም፣ ችግርቶው፣ ወለይተወቂ፣ መሰለወቂ፣ እስመ፣ እለዋወ፣ ይተኩው፣  
መሆቂ፣ ወርድ፣ 38 ወሰለ፣ እይም፣ መሰለቱ፣ እምወለት፣ እይም፣ ወጠረሪ፣ ወጠረሪ፣ እሮች፣  
ወለከሰለ፣ በለተኩ፣ እኩ፣ ተክክክና፣ መሰለ፣ ያኩ፣ ለመቆ፣ 39 እለሁ፣ ተወቃለ፣ እሮች፣  
ቅጥቡ፣ ሲጠ፣ ወከደም፣ ችግርቶው፣ ወለይተወቂ፣ መሰለወቂ፣ እስመ፣ እለዋወ፣ ይተኩው፣  
መሆቂ፣ ወርድ፣ 40 ወሰለ፣ እይም፣ መሰለቱ፣ እምወለት፣ እይም፣ ወጠረሪ፣ ወጠረሪ፣ እሮች፣

<sup>1</sup> A omits. <sup>2</sup> תְּהִלָּה C D. <sup>3</sup> זַי B. <sup>4</sup> תְּרוּמָה; תְּנוּמָה A. <sup>5</sup> A B omit.  
<sup>6</sup> וְאֵל A; וְבָרֶךְ B. <sup>7</sup> וְעִזְתִּים; A. <sup>8</sup> גַּוְעַלְלָה; A C D. <sup>9</sup> לְגַעֲמָתִים; B; בְּלְגַעֲמָתִים; וְלְגַעֲמָתִים; C D—a conflate reading. <sup>10</sup> B adds וְלְתִים. <sup>11</sup> עַתְּנָכָחָן; D; owing to Eth. Vers. of Gen. iii. 17, which agrees with LXX ἡ τότε ἥραξ σου. Thus A B C agree with Mass. עַתְּנָכָחָן, Sam., and Syr. LXX implies ἥραξ, which it took apparently for עַתְּנָכָחָן, and so Vulg. <sup>12</sup> הַלְּרָפָה; C D. <sup>13</sup> Here to be taken transitively. Cf. Gen. iii. 18 תְּמַצֵּעַ אָמַתְּלָא. <sup>14</sup> עַזְבָּלָה; A B. <sup>15</sup> וְסָלָתִים; A.  
<sup>16</sup> Here מִתְּרֵד <sup>17</sup> Gen. iii. 19 is taken as in LXX ἐξ ἦς. <sup>18</sup> We should expect וְסָלָתִים here, but LXX has γῆ alike for מִתְּרֵד and מִתְּרֵעַ. <sup>19</sup> A has וְסָלָתִים; twice in this verse against B C D, owing to Eth. Vers. of Gen. iii. 19. <sup>20</sup> A trans. before וְסָלָתִים: <sup>21</sup> וְלִתְּתָהָרָה; A D; <sup>22</sup> וְלִתְּתָהָרָה; הַלְּתָהָרָה; C—<sup>23</sup> a conflate reading of B and A. <sup>24</sup> וְלִתְּתָהָרָה; A.  
<sup>25</sup> וְאִתְּתָהָרָה; A. <sup>26</sup> וְלִתְּתָהָרָה; B; וְלִתְּתָהָרָה; C D. <sup>27</sup> הַסְּמָן; B. <sup>28</sup> וְסָמִיתָה; A.  
<sup>29</sup> וְנִסְפָּחָה; A. <sup>30</sup> A puts in nom. <sup>31</sup> וְלִשְׁמָרָה; וְלִשְׁמָרָה; A—a conflate reading. Here again the influence of Eth. Vers. of Gen. iii. 23 וְלִשְׁמָרָה; seems evident.  
<sup>32</sup> וְלִשְׁמָרָה; B. <sup>33</sup> וְלִשְׁמָרָה; B; וְלִשְׁמָרָה; C D. <sup>34</sup> וְלִשְׁמָרָה; B; A omits. <sup>35</sup> וְתִלְגָּהָרָה; B.  
<sup>36</sup> וְהַנְּהָרָה; A C. <sup>37</sup> גַּתְתָּה; B C. <sup>38</sup> וְלִתְּהַנֵּתָה; A. <sup>39</sup> B omits.

1 Παρθ: B.      1 ΑΓΙ: B.      LXX (Gen. iii. 20) has here ζωή, and in iv. 1 ΕΘΑΡ.  
 Vulg. has here *Heva*.      1 ΗΙ: A.      1 ΑΓΡΩΔΑΩ: B.      1 ΠΑΛΗΤ: A.      1 ΤΗΓΙ: B.  
 2 ΑΓΡΩΔΑΩ: B.      1 ΦΡΑΙ: A.      1 ΜΟΛΥΓ: ΑΓΡΙ: A.      1 ΦΑΖΩΥ: A.      1 ΤΩΗΓΙ: B.D.  
 2 ΛΥΓΑΛΕΥ: Φ-ΓΟΥΣ: B; ΛΥΓΑΛΕΥ: Φ-ΓΟΣ: C.D.      " B omits.      1 ΛΥΓΑΛΕΥ  
 ΦΡΑΙ: B.C.D.      " B D omit. If ομυρότι belongs to the text, it agrees with the  
 twofold translation of ιηγηρ, which LXX gives in Gen. iv. 4, 5 δέρα and θυσίαι. Eth.  
 Vers., like the Vulg., rightly gives the same rendering both times ομυρότι and  
 μυνερα.      1 Α adds ΛΑΤΙΨ:      1 ΕΡΓΗΙ: B.      1 ΗΕΛΗΙ: A; ΕΠΙΑ: B; ΕΛΗΙ  
 C.D, but A is clearly right. Cf. Enoch xxii. 5, 6, where it says of Abel's voice ΕΙΓΗΙ  
 ΛΗΙ: ΠΟΥΞΙ: ΘΕΛΗΙ.      1 ΤΦΓΗΙ: B.      1 ΤΗΛΙ: A.      " A omits; C.D omit  
 the second ΑΠΗΤI:      " Explicable only as a corrupt transliteration of η Gen. iv. 14.  
 2 ΚΟ-Ι: Φ-ΓΗΓ: A. This reading is borrowed exactly from Eth.Vers. of Gen. iv. 12,  
 as the scribe did not understand ΑΓΙ: ΚΟ-Ι: Φ-ΓΗΓ: is a rendering of οτίων και  
 τρίμων (LXX).      1 Α adds ΗΙΓΙ:      1 ΛΗ-Ι: A.      1 ΕΒΗΙ: B.      1 ΑΓΗΙ: B;  
 D omits.      1 B C omit; ΛΓΗΟ: D.      " A omits.      " A puts in nom.  
 21 C.D add ΗΑΖΟΙ:      1 Α trans.; ΜΑΛΗΙ: Ε-ΕΩ: C.D.      1 ΟΙΓΗΙ: A.      1 ΟΓΗΙ:  
 ΗΟΙΓΗΡΩ: A.      " B omits.

1 A adds **Μῆτις**; a duplicate rendering, which it borrows from Eth. Vers. of Gen. iv. 25, being in its turn a rendering of LXX **τὸν ἀπέκτεινα**. But B C D render Massoretic text **לְמַתֵּן** more exactly.      2 **Φέδη**: **Οὐκέπεδη**: A.      3 B omits.      4 **Φέδη**: A.  
 5 **Ἄπτη**: A; Syr. Frag. **Ἰωά**. Epiph. vol. ii. p. 284, Σανή, cf. Schol. Lagarde *r* on Gen. iv. 17 ἡ γυνὴ Καίν' Ἀσσούλ. **Ἄπτη**: probably corrupt for **Ἄπτητη**:      6 **Ἄπτη**: A.      7 **Υγρή**: A.  
 8 **Επόπη**: C D.      9 **Ἄργειδη**: A.      10 A omits.      11 **ξ** A.      12 **Ω** A; B omits.  
 13 **Ἄπτη**: A.      14 **Επόπη**: A.      15 **Υγρή**: A.      16 **Οὐκέπεδη**: A.      17 A trans.  
 18 **Ἄπτη**: B.      19 **Επόπη**: A.      20 **Φέδην**: B.      21 So LXX (Gen. iv. 26) **οὐτός** and Vulg. *iste*. Hence for **ην** in Massoretic text we should probably read **η**. **Θανάτη**: A C D.  
 22 **Θανάτη**: A C D, but this seems a conflate reading of which B represents one constituent. **Φέδην** or **Θανάτη** would imply **λέπτη**. So also Vulg. *coepit*. LXX **θάνατον** points to **λέπτη**. Both this and **λέπτη** = Aq. *ἥμαθη* may have arisen from **λέπτη**.      23 **Υγρή**: A.  
 24 **Φέδητη**: A; Syr. Frag. **ροῆ**. Cf. Schol. Lagarde *r* on Gen. v. 9 γυνὴ **ἴνων νομα** (corrupt for **νομῷ**) **ἡ διδελφή αἵρουν**.      25 B adds **τερψίη**.      26 **Ιασφη**: B.      27 **Ιασδη**: A.  
 28 **Θανάτητη**: A; **Θανάτητηγ**: C; **Θανάτητηγ**: D; Syr. Frag. **ἰαστατηγ**. Cf. Schol. Lagarde *r* on Gen. v. 9 γυνὴ Καίνη **μαλιθ** **διδελφή αἵρουν**, and Syncellus, p. 18, **Μαλιθ**.  
 29 **Ιασδη**: B.      30 **Ιασφη**: B.      31 **Οὐρη**: A.      32 For **Υγρή**: A reads **Υγρήγ**: For **Πέζη** B reads **Οὐκέπεδηγ**: Cf. Schol. Lagarde *r* on Gen. v. 15 γυνὴ **μαλελεῖη** **διὰ θυγάτηρ** **θυραχῆγ** **παραδελφὸν αἵρουν**. Syr. Frag. **οἱ?? لَعْلَعْلَع**. It would be better in all cases to read **Ἄπτη**; with Greek **παραδελφὸν** and Syr. **οἱ??** instead of **Ἄπτητη**: Ethiopic in all cases reads **Ἄπτη**: except in viii. 6 and xi. 7, where it agrees with Greek and Syr.  
 33 Seems a corrupt addition.      34 **Επόπη**: A.

۱. Εὐαγέλιον C; οὐελαγέλιον D.      ۲. Φράγμα: φράγμα B.      ۳. A omits.      ۴. Καταβολή:  
 φράγμα B;      ۵. ἀφέλεσθαι A.      ۶. γένης A.      ۷. Φράγμα B.      ۸. For οὐκί: A reads  
 οὐκίς and for φράγμα: B reads φράγμαδι: Syr. Frag. αρρ. لَعْلَةً مُكَوَّدًا. Cf. Schol.  
 Lagarde *r* on Gen. v. 18 γένης, ἄφετο βαρεχα θυγάτηρ δούσῃ παραδέλφου αἵρου. For δούσῃ  
 we should read παρούσῃ. On ἀπήτι: see p. 15, note 32.      ۹. Seems a corrupt addition.  
 ۱۰. οὐ A.      ۱۱. γεωργός B.      ۱۲. See p. 15, note 32.      ۱۳. Φράγμα: τρύπα B.  
 ۱۴. A puts in nom.      ۱۵. πληρώσει: ωληπτώσει B.      ۱۶. Απολετεύομενος C: D.      ۱۷. γεωργός:  
 σπρόδια A.      ۱۸. Αρετή: B.      ۱۹. ψεύση: B.      ۲۰. A trans.      ۲۱. Πελέας: τρύπα: A.  
 Πελέαστης C; Πελέας: ήλιτη: πληρώσει: D.      ۲۲. οὐ A.      ۲۳. Αἴγις: A.      ۲۴. Καταβολή:  
 θρύπος: B.      ۲۵. Πληρώσει: A; B omits.      ۲۶. Ηλίας A.      ۲۷. A adds τρύπας:      ۲۸. Ιωάννης: A.  
 ۲۹. For Αρετή: A C read Αρετή: D Αρετή: Syr. Frag. αρρ. لَعْلَةً وَرَبِّي. Cf. Schol.  
 Lagarde *r* on Gen. v. 21 γένης εωνικες εωνικες θυγάτηρ δούσῃ παραδέλφου αἵρου. Here εωνικες  
 is corrupt for εωνικες. On ἀπήτι: see p. 15, note 32.      ۳۰. γεωργός: A.      ۳۱. Σ. A.  
 ۳۲. Ηλίας ήλιος: (Ηλίας ήλιος: C) οὐκήτης: γεωργός: A C, which seem a corruption of  
 Ηλίας ήλιος: γεωργός: and so practically reads D Ηλίας ήλιος: γεωργός:      ۳۳. Αρετή: A.  
 ۳۴. A adds ωληπτώσει:

ከዚ ይርሱበኝ ማስለ፣ አጥልኝ ስጋለ፣ ወ\*እነምዕ፡ የሆኑ፣ ካገዙው፡ ወተንሬሳ፡ እግዢላከ፤ ፲  
 ደቂቃ፡ እንደለ ለመስቀልው፣ መወቅድናይ ወሰኑ፣ ገነት፣ እናም፡ ለተበደረ፡ መሉካብር፡ ወርሃ፡  
 መልቶ፡ \*በሆኑ ይቆጠቁኝ፤ ደረጃ፣ መክና፣ የሆኑ፣ መሰጥ፣ ለነገዢው፡ በደቂቃ እንደለ ለመስቀልው፡  
 መሰላምናለሁ፤ እናምናለ፤ ማየሻ፣ እናምና ደቦ፣ እነዚ፣ የሆኑ የሆኑ፤ እነመ፡ ሆኖ፣ ተመሸቦ፣ ወልቶ፤ ፪  
 ለተለምናርተ፡ ወከዙ፣ የሆኑዕ፡ እነዚ፣ እነዚ ደቂቃ ስጋለ፤ ከዚ፡ ደንጋር፡ እናለ፡ ገበሩ፡ ተመልች፡  
 እነዚ እናው፤ ሆኖ፤ ደረጃ፤ መወልቶ፡ ሆኖ፤ ሆኖ፤ የሆኑ፤ መቅረቢ፡ እናለመው፡ ወደሙ፡ እንደለ፤ ፫  
 እናም፡ ወደበረሰ፡ ይጋለኝ መከዙው፡ እናዘ፡ ወሰኑ፤ የሆኑ፤ ደረጃ፤ ለራ፡ ወደበረሰ፡  
 ደንጋር፡ ደተቁወል፡ በፍተረረት፡ ተቀኑ፤ ለቅደሌ፤ የሆኑ፤ \*በለዝተኝ፡ ተተቁወል፡ የሆኑ፤ የሆኑ፤ እናምናለ፡  
 \*እነዚ፤ ወለምናክና፤ “በተመልች፤ የሆኑ፤” መባ\*እናየሱወው፤ እውቅታ፡ የሆኑ፤ መራብ፡ ፬  
 ሆኖ፤ መዋለ፤ በለቤት፤ እናይና፤ “ወሰኑ፤ እነዳል፤ ወሰኑ፤ እነት፤ እነሁ፤ [በለቤት፤ እናቱ፤]”  
 በስብት፤ ህል፤ በገመት፤ እነዳ፤ ወሰኑ፤ ለውቅ፤ መሰረ፤ ወልደ፤ ወ\*እወዕ፡ ሆኖ፤ እንዲሁ፤  
 መበ\*ኋይር፤ መጀምሮ፤ “እናየሱወ፤” በስብት፤ ህል፤ ሆኖ፤ እናቴ፤ እንዲሁ፤ በለቤት፤ ወለማ፤ ፪  
 \*ይተኩ፤ ወሰኑ፤ በረከሳል፤ ወሰኑ፤ እነት፤ እነሁ፤ [እናቱ፤ በለቤት፤]” ወሰኑ፤ ለተደረ፤ ወለቤት፤  
 እናቴ፤ ወልደ፤ ወ\*እወዕ፤ ሆኖ፤ የሆኑ፤ እነት፤ የሆኑ፤ እናምናበዙ፤ ወ\*እምናከለ፤ ወ\*እምናከለ፤  
 ገበሩ፤ “ወለምናደር\*ሆ፤” እነት፤ ለገመ፤ እናይዘበበር፤ ወበቀድሯሁ፤ ለገመ፤ ወተሰ፤ ፬

- <sup>1</sup> የሆኑ፤ A C D; but Enoch ix. 8 አጥልኝ ስጋለ፤ supports text. Cf. also Enoch x. 11.  
<sup>2</sup> አለምና፤ እናምና፤ B.      <sup>3</sup> ገነት፤ B.      <sup>4</sup> በ ል.      <sup>5</sup> ወ A.      <sup>6</sup> ለ A trans.      <sup>7</sup> A adds  
 ወረዳ፤ ወ.      <sup>8</sup> B adds እያዘነስ፤      <sup>9</sup> ወሰኑ፤ A.      <sup>10</sup> ከዚ፤ A.      <sup>11</sup> እንደለ ለመስቀልው;  
 C D.      <sup>12</sup> A omits.      <sup>13</sup> B omits; የሆኑ፤ C D.      <sup>14</sup> የሆኑ፤ A.      <sup>15</sup> መኋገኑ፤ A.  
<sup>16</sup> እሁዙ፤ A.      <sup>17</sup> B trans. after ለሆ፤      <sup>18</sup> እስከ፤ ወለምናክና፤ A; ሆኖ፤ ወለምናለሁ፤ B.  
<sup>19</sup> የሆኑ፤ በተመልመ፡ ለገመ፤ A.      <sup>20</sup> እናየሱወ፤ A.      <sup>21</sup> ወተመልች፤ A.      <sup>22</sup> ወተመልች፤ A  
 add እናየሱወ፤ before ሆኖ፤      <sup>23</sup> For እናይና፤ A reads እናይና፤ For እና” A  
 reads እናይናል፤ Cf. Schol. Lagarde r on Gen. v. 25 γυνὴ μαθεοῦσα ἐνὶ θυγάτρῳ ἔκριτ  
 πατραδέλφου αὐτοῦ; see p. 15, note 32.      <sup>24</sup> Seems an interpolation. A omits በለቤት፤  
<sup>25</sup> እ፤      <sup>26</sup> Emended by Dln. from ዘመኑ፤      <sup>27</sup> ዘመኑ፤ B.      <sup>28</sup> ተምሳ፤ ወጋዣ፤ B.  
<sup>29</sup> B omits.      <sup>30</sup> For ተተኩ፤ B reads ተተኩ፤ For በር፤ A reads በረከሳል፤ Cf. Schol.  
 Lagarde r on Gen. v. 28 γυνὴ λάμψη βεβεως θυγατρος βαραχιδη πατραδέλφου αἰτον; see  
 p. 15, note 32.      <sup>31</sup> Seems a corrupt addition.      <sup>32</sup> Emended with Gen. v. 29  
 from H.      <sup>33</sup> = ቦጥኑ፤ instead of Mass. Gen. v. 29 ቦጥኑ፤ LXX διαπακατεῖ ስሞ  
 implies ህጥኑ፤ A reads ቦጥኑ፤ እናይዘበበር፤ ወ.      <sup>34</sup> A C D omit, but Gen. v. 29  
 ቦጥኑ፤ supports text.      <sup>35</sup> For ተ we should expect ተ. Similarly in እዘዘዘ፤ and  
 likewise ተ for ተ in ይጥኑ፤ as in Mass., Syr., LXX, and Vulg. of Gen. v. 29. Yet  
 Eth. Vers. agrees with text.      <sup>36</sup> ወ A. Gen. v. 29, Mass., Sam., Syr., and Vulg.  
 omit ወ, but LXX and Eth. Vers. agree with text.      <sup>37</sup> ለገመ፤ B.



ԵՐՊԱԾՈ ՈՒԾԵԴՄՈՒՄ; ՄԹՄԳ: ԱՆԳ: ՔԱ: ԹՎԸԸ ՎԻՇ: ԽԱԾ: ԱԼԻՇ: ԱՀԱՆ: ԽԵԺԵՄՈՒ ԽԵՄԻ: ԱՆՔ: \*ԱՌՈ ՄԹՄՈՒՄ: ՄԸՆՔ: ԱՀՎԱ-ԱՊԸ: ԱՐԸԸԸ: 3  
ՄԳՄ: ՄԳԱՆ: Վ\*ԷԿՈՂԻՇ: \*ԱՌ: ԱՒՄԾ: ՄԸՆՔ: Վ\*ԷԼԻՒ: ԽԻՇ: ՔԸՄ: ԽԸՆԴՄ: 4  
ԱՌՈՒ: ԽՄՒ: ՎԻՇ: ԹՎԸԸ: ՄԹՄ: ԱԾՈՒՆ: ԱՊԱՆ: ՄԹՄԻՇ: ԱՒՄԾ: ԱՄԸՆՈՒՆ: 17: 4  
ԹՎԸԸ: ԽԸՆԴՄ: Վ\*ՖՐՈՒ: ՍՊԻՇ: ՀԸՆ: ՊՐԵՄ: ԱՀԸՆԴՄ: ԱԼՂԱՆԱ-ԱՊԸ: 5  
ՎԻՇ: ՄՎԱՆԻՇՄ: ԱՆ: ՃՄ: ՎԻՇ: ԹՎԸԸ: ԿԳՈՒ: ՎԵԿ: ԲՎԿՔՄ: ԱԽՄԱ-ԱՆ: 6  
ԽԸՆԴՄ: ՄԵԱԼԻ: ԽՄ: ԽԸՆԸՄ: ՎԻՇ: \*ՄԳՄԳՎԴ: ԱՊՎԸԸԸ: ՄՎԸՆ: ԱՄ-ՅՒ: ԱԽՎԵՆ: 7  
ՄԳՄԳՎԴ: ՎԵԱԼԻ: ԽՄ: ՎԵԿ: ՄԹՄ: ՔԱ: ԱՐԸԸԸՄ: ՂԱ: ԽՎԸԸԸ: ԱԽՎԵՆ: 8  
\*ՔԱ: ԱԽՎԵՆ: Վ\*ՊԱՆԴՐՄ: ՎԻՇ: ՎԵԿ: ՄԹՄ: ՎԵԿ: ԱՎ-ԱՊԸ: ՄՎԸՆ: 9  
\*ՔԱ: ԱԽՎԵՆ: Վ\*ՊԱՆԴՐՄ: ՎԻՇ: ՎԵԿ: ՄԹՄ: ՎԵԿ: ԱՎ-ԱՊԸ: ՄՎԸՆ: 10  
\*ՔԱ: ԱԽՎԵՆ: Վ\*ՊԱՆԴՐՄ: ՎԻՇ: ՎԵԿ: ՄԹՄ: ՎԵԿ: ԱՎ-ԱՊԸ: ՄՎԸՆ: 11  
\*ՔԱ: ԱԽՎԵՆ: Վ\*ՊԱՆԴՐՄ: ՎԻՇ: ՎԵԿ: ՄԹՄ: ՎԵԿ: ԱՎ-ԱՊԸ: ՄՎԸՆ: 12  
\*ՔԱ: ԱԽՎԵՆ: Վ\*ՊԱՆԴՐՄ: ՎԻՇ: ՎԵԿ: ՄԹՄ: ՎԵԿ: ԱՎ-ԱՊԸ: ՄՎԸՆ: 13

<sup>1</sup> Should be a rendering of פָּנָא Gen. vi. 5, but translators often omitted or mis-translated this word. LXX renders ἐπιφεύγων. <sup>2</sup> παρθένοις. A. <sup>3</sup> A omits.

<sup>1</sup> Αὐτὸς: A, so Eth. Vers. Gen. vi. 12; ἀυτὸς: C. D.      <sup>2</sup> Ηγ.: B.      <sup>3</sup> Περιττός: A; C. D.      <sup>4</sup> Κατάστημα: A; C. D.      <sup>5</sup> Επίθετος: A; C. D.      <sup>6</sup> Αδιάλειπτος: A; C. D.

**ԱՀԵՒԱ**: A. **ԱՀԵՒԱ**: B C, but Gen. vi. 7 supports A D.

<sup>11</sup> Ησωλαθτ; B. We should expect ἡσωλαθ; cf. Gen. vi. 7 προ. <sup>12</sup> Emended with Gen. vi. 7, from Λειτ; A B; Τ&Τζ; C D. <sup>13</sup> Ησην; A. <sup>14</sup> So D and Gen. vi. 8, Mass., Sam., Syr.; ἡτηληπιτις; ωιφ.εω; λοειτιυ; A; λοειτιυ; B C. LXX incorrectly Kυπλον τοι Θεον. <sup>15</sup> A omits. <sup>16</sup> πλην; ελπιζεω; A. <sup>17</sup> προπτ; B.

<sup>10</sup> **לְמַצֵּבָה**; D. <sup>10</sup> **מִצְבָּה**; A. <sup>10</sup> So LXX *καρπεῖν*, Syr., Itala, Onk., Vulg.; Arabic of Gen. vi. 3 implying **לְרוֹר** or **לְלַקֵּחַ** instead of Mass. **לְמַצֵּבָה**, Symm. *ab aperte*.

<sup>11</sup> Κέιμενοι ήσαν οι: A. Text agrees with Gen. vi. 3, against LXX *τοις αὐθίσσοντος τούτοις.*

"**Λ**ΙΓΑΙ ΗΤΤΕ; ο A; **Ι**ΩΣΑ; **Π**ΕΔΑ; **Ε**ΡΤΙΚ; ΑΙΓΑΙ-  
ΑΙΓΑΙ ΠΩΣΟ; B; **Λ**ΙΓΑΙ ΗΤΤΕ; ο A; ΗΤΤΕ; ΛΙΓΑΙ B; ΗΤΤΕ; ΟΗΤΤΕ; ΛΙΓΑΙ D;  
ΛΙΓΑΙ Ε; ΛΙΓΑΙ Ζ; ΛΙΓΑΙ Η; ΛΙΓΑΙ Ι; ΛΙΓΑΙ Κ; ΛΙΓΑΙ Σ; ΛΙΓΑΙ Τ;

" አያርዳር A. " A trans. after ተሰጥቶ: " B omits. " A adds One; An: ዘመን: ስለ: ይዘጋኝ: ይበ: የልርር ወ. " የዕዝርመ: A; የዕዝርመ: D. " አያየትመ: A.

\* A adds **አምደር**: **ወ.**      " **ተረጋ**: **አምደሸምዎ**: **ወለሳስኩ**: **A.**      " A adds **ወንበሩ**:  
**አዘገት**: **አዘግመ**;      " **ገንዘብ**: **ሰኞቢ**: **ወጽድቁ**: **A.**

ANSWER



<sup>1</sup> A omits. For  $\omega\zeta\imath$ : B reads  $\omega\zeta\imath\:\!$ ; <sup>2</sup> B omits. <sup>3</sup> A omits. <sup>4</sup>  $\alpha\zeta\gamma\imath\gamma$ : B. So also LXX Gen. vii. 16  $\delta\omega\theta\imath\:\! \omega\tau\imath\:\!$  and Vulg. *doloris* render  $\text{יְמֻנָה}$ . <sup>5</sup>  $\sigma\pi\zeta\imath\:\! \omega\imath\:\!$ : B.

<sup>•</sup> οὐδε; A.      <sup>7</sup> φλεγμώ; A.      <sup>8</sup> ΠΙΠ; Αδω; A.      <sup>9</sup> τάφη; A. B.

<sup>10</sup> ԹԵՂՈՎԱՐԴԻ; B. " ԱՐԵ ԶՈՄ; A. " ԻՎԵԼ. " ՏՈՒՄԸՆԵԿ; ՓՃՄ-761

תְּזִקָּנָה תַּרְבָּתָה מִגְּדָלָה א. I have followed B gave that for תְּזִקָּנָה I have given תְּזִקָּנָה

<sup>14</sup> So Gen. vii. 17 לְעָמֵד. A reads לְעָמֵד; C D לְעָמֵד; LXX διπλός. <sup>15</sup> Εφεσσοῦ; A.

<sup>16</sup> LXX incorrectly gives υψώθη for יָגְרֹו Gen. vii. 24.      <sup>17</sup> Gen. vii. 24 omits.      <sup>18</sup> Gen. viii. 1.

<sup>11</sup> A trans.   <sup>12</sup> ՀԵՐԱ.   <sup>13</sup> ՀԵՐԱՎ; ՀԴԻԼՀՈՒԾ; ՀԵՐԱ ՀԵՐՈՒՏ; ԹԵՇՄՈՒՔ; ԶՊԸԸ;

መስኑ ቅለታ፣ የአቶች፣ A, against B C D, which I have followed. "እርሱን ማዣ"

π. A.    " **λητεχρι**: Ρ-ΠΗ: A.    " **Ιωνι** ΟΛΤ: A.    " **Ιωνι** A. With this date and

the preceding Rönsch cf. LXX Zittav. Complut. ἐν τῷ δευτέρῳ μηνὶ ἑπτά καὶ δεκάτῃ ἡμέρᾳ

δέηράνθη ἡ γῆ καὶ διδύμη καὶ εἰκάδι τοῦ μηνὸς ἀνέψει τὴν κιβωτόν. Gen. viii. 14 Mass., LXX,

and Vulg. give 'In the second month on the seven and twentieth day of the month

<sup>20</sup> A adds ~~ME~~; <sup>21</sup> A B C omit, but it is possibly original; cf.

LXX Gen. viii. 19 πάντα τὰ θηρία καὶ πάντα τὰ κτήνη καὶ πᾶν πετεινὸν καὶ πᾶν ἔρπετον κεισοὶ μετον;

Syr. **مَنْ يَعْلَمُ** حَدِيباً مَنْ يَعْلَمُ **مَنْ يَعْلَمُ** حَدِيباً. Hence Mass. text is corrupt,

and for we should read with A B C בְּלִיהִיה וּבְלִיהָעָפָךְ בְּלִיהַרְמֶשׁ וּבְלִיחָעָפָךְ בְּלִיהַדְמֶשׁ

וְכָל-חֶרֶט שׁ הַרְמֵל. D, Syr., and LXX add רְבִתָּה after גְּחִיה. In MSS. D E of LXX

text is harmonized with Mass. Sam. (=omnes bestiae et omnia volatilia et omnia reptilia

*repentia*) supports our correction of Mass. So likewise do the Vulgate and Arabic.

<sup>1</sup> C D omit. <sup>2</sup> οὐαὶ A. From present text LXX Zittav. Complut. has drawn  
ἐν μὲν τοῦ μηδὲ τοῦ τρίτου (Rönsch). <sup>3</sup> Ηὔτε ιωτός A. <sup>4</sup> ἀπέταξε A C D.  
<sup>5</sup> A trans. <sup>6</sup> B omits. <sup>7</sup> τριτός A. <sup>8</sup> A trans. before τετάτος: <sup>9</sup> λεπός;  
τριτόθ: A. <sup>10</sup> τετάτος A. <sup>11</sup> σατύρης A. <sup>12</sup> ἀγέλης C 20: A. <sup>13</sup> θύμος B.  
<sup>14</sup> ιωτός; ωλεωτός; σωματότ: A. <sup>15</sup> λεπωτός A B; λεπτός: C. <sup>16</sup> λεπός; A;  
λεπός; ωλεός; C. <sup>17</sup> Emended from λεπωτός; <sup>18</sup> A omits. <sup>19</sup> αγέλης A. <sup>20</sup> A B  
put in acc. <sup>21</sup> ωλετήτητ: A; λεπτήτ: D. <sup>22</sup> A B omit. <sup>23</sup> λεπτήτ: B; λεπτήτ: C;  
λεπτήτ: D. <sup>24</sup> D omits. <sup>25</sup> ωλητήτ: A; Gen. ix. 1 ἀγέλη. <sup>26</sup> This implies בְּנֵי, pos-  
sibly a corruption of בְּרִי, the text implied by καὶ καταρκεῖσθαι of LXX Gen. ix. 7 (so also  
Ver. Sam.) or of וְרַבָּא implied by Vulg. et ingredimini (so Arabic). At any rate Mass.  
and Sam. בְּרִי are wrong. <sup>27</sup> Emended from σωματότ: <sup>28</sup> λεπτός A. <sup>29</sup> A adds ἀπέταξε;  
C D ἀπέταξε; ωλεότ: against Gen. ix. 2. <sup>30</sup> λεπός A. <sup>31</sup> οὐαὶ; λεπτός; ιωτός; ιωτός; θύμος A.  
<sup>32</sup> Gen. ix. 3 omits. <sup>33</sup> Text agrees closely with Gen. ix. 4 וְלֹא שׁוּבָה, against LXX  
ἐν αἴματι ψυχῆς. <sup>34</sup> σωτέρητ: A. <sup>35</sup> οὐαὶ λεπτότ: A. This is a misleading rendering  
of לֹא בְּמַעֲתָרֶתְךָ; hence we should read לֹא בְּמַעֲתָרֶתְךָ; <sup>36</sup> ωλεός A. <sup>37</sup> λεπός A.  
<sup>38</sup> Gen. ix. 5 omits. <sup>39</sup> Gen. ix. 5 וְרַבָּא שָׂאֵל; LXX less close to Mass. δε τερόπε  
διερόπων δέλλεφον. <sup>40</sup> λεπτήτ: A; λεπτός B. <sup>41</sup> λεπτός A. <sup>42</sup> LXX Gen.  
ix. 6 δε τοῦ αἵματος αὐτοῦ through confusing אַרְםָן and בְּרִי; text agrees with Mass.

<sup>1</sup> תְּלַחֵשׁ: וַיַּרְא אֱלֹהִים: וְאֶ. Here A has drawn וַיַּרְא אֱלֹהִים; וְאֶ from Eth. Vers. of Gen. ix. 7, and agrees with LXX καὶ εἶπεν οὐρανὸς τῷ νῷ against Mass.

<sup>3</sup> H<sup>2</sup>O; A: B omits.   <sup>4</sup> NOTE: A.   <sup>5</sup> H<sup>2</sup>O; B.   <sup>6</sup> B adds ΔTHΔ;   <sup>7</sup> NO A.

<sup>8</sup> A omits.   <sup>9</sup> ደርጅ: A.   <sup>10</sup> መግብት: B.   <sup>11</sup> ታዕዛዃ: B.   <sup>12</sup> ደንብዬድ: B.D.

<sup>13</sup> A trans.      <sup>14</sup> *gōdēt*; A.      <sup>15</sup> A B omit.      <sup>16</sup> *hōt*; B.      <sup>17</sup> *gōdāo*; *gōm*;

<sup>18</sup> *Ωιλλ:* Ωιλλεψτ; A.   <sup>19</sup> *Σωμ:* Σωμα; A.   <sup>20</sup> *Οττωλλε:* B.   <sup>21</sup> B omits.

<sup>22</sup> ΠΔΞΤΛΥΦΩΝ: ΛΕΞΩΝ: ΠΔΞΥΤΗΝ: ΛΕΞΩΝ: Α.      <sup>23</sup> Em. from ΠΔΞ: φ B: ΣΕΩΝ: Α:

<sup>24</sup> *Arch.* A. <sup>25</sup> *Ἄλτεταπόν.* B C;

<sup>20</sup> A trans. after ΔΙΗΛΩΦΕΣ; <sup>21</sup> έπομεν; A. <sup>22</sup> εφ; A.

<sup>31</sup> ተደጋጭ፡ A.   <sup>32</sup> የከውን፡ A.   <sup>33</sup> በተሰጠ፡ መተወስኑ፡ እደን፡ በA፡ እደን፡ ፎርማ፡ B.

<sup>22</sup> ΦΥΛΑ: A.   <sup>22</sup> ΗΓΙΑ: A.   <sup>22</sup> A adds ΣΩ:   <sup>22</sup> ΟΝΩΡΙ: B.   <sup>22</sup> ΟΗΑ.   <sup>22</sup> ΟΑ.

<sup>39</sup> ՓԱՌ: A.    <sup>40</sup> ՃՆԵՑ: Ա.    <sup>41</sup> ՏՎՈՒՄԵՑ: Ա.    <sup>42</sup> ԵԱ.    <sup>43</sup> ՀՓՓ:

Հ ՃՐԱՌՈՒԹՅՈՒՆ: A.    “Չ ՊԱՌՈՒԴԻՇ” : A; ՊԱՌՈՒԴԻՇ : B.    “<sup>4</sup> A illegible.

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1 A.

\* ցան A.

\* Ո՞յսդ: տրօն: A.

\* ԱԲ: B; ԱՌԱ: C D.

\* ցան: Քայլ: A B. Text most uncertain.

\* ԵՒԾՅ: տերձլ: A; ԵՎԵՐ:

տւաՅօ: D.

Emended from տօն: ացան: B; հօմ: ցան: C; պայ: D;

Ա omits.

\* ացան: A. So B, but that it reads ա" ց" in nom.; ՔԽՖՅԱ A.

\* B omits.

\* ՔԽՖՅԱ A. \* Ա trans. \* ՊԵՐ: ՑԱԿՅԱ: ՊԵՐ: 39

\* ՔԽՖՅԱ: A; ՔԽՖՅԱ: B; ՔԽՖՅԱ: D.

I have followed C though it seems an emendation.

\* ԵՎԵՐ: Ա.

\* ՀԱՓ: A. \* ԵՎԵՐ: B.

\* ՀԱՓ: A; ՀԱՓ: B. Perhaps we should take ԵՎԵՐ: from ԵՎ and reading

ՀԱՓանդին: with A, render 'will be in part confused.' Cf. Prov. xxix. 11, where  
ՀԱՓանդին: = κατὰ μέρος.

\* D omits. \* A D omits. \* ԵՎԵՐ: A.

\* ԱԲ: B.

\* ՀԱՓ: B. \* ՀԱՓ: B.

\* A adds ԱՒՏՃԱ: \* ԻԲԻ: C D.

\* D omits. \* C D add հօմ: \*

\* ԵՎԵՐ: A B.

\* ԵՎԵՐ: B. \* ԵՎԵՐ: A.

\* ՀԱՓ: A B. \* ՀԱՓ: B D.

\* ԵՎԵՐ: A; ԵՎԵՐ: B C.

\* ՀԱՓ: A. \* ՀԱԲ: B D.

\* ԵՎԵՐ: A; ԵՎԵՐ: B.

\* ԳԵՂԻ: A; ՉԻՌ: B. \* ՈՒՐ: A; անձլ: B. \* ՈՒՐ: A;

\* ԱՌ: C; ՈՒՐ: D. \* ԳԵՂԻ: A C; ԳԵՂԻ: D.

\* ՈՒՐ: A. \* ՀՐԱՅՐ: A.

በዚ ከዚ ተሸዋዕ፣ ስወጪ ለሰው፣ ለምድና ጥገና የማስና መፈጸሙ ከዚ ለይንተኑ፣  
ገመት ዘዴነት ሁለት፣ ወደወብ፣ መተሰበ፣ በከተትኩ ው’በለተት’ኩ፣ ይሰባክ  
ወርቃ፣ ወጪ፣ ወ’በበት፣ ወበበት፣ ወጪ፣ ወ’በበት፣ ወ’በበት፣ ወ’በበት;

፩ ወበበጥ፣ በበበ፣ በቀበረው፣ ው’በበ፣ በበበ፣ ወበበ፣ ተከለ የበ፣ ወበበ፣ ተከለ  
ደበ’በ፣ አበረደበ፣ ቡጥ፣ አበረበው፣ ለበበ፣ ው’በበ፣ ለበበ፣ ወበበ፣ ው’በበ;  
፪ ው’በበ፣ ወበበ፣ ወ’በበ፣ ወ’በበ፣ ው’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፫ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፬ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፭ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፮ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፯ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;  
፩ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ፣ ወ’በበ;

<sup>1</sup> A B C omit ለ and D reads ለይንተኑ ሲሆን A. \* ወ’በበ; B. \* ለ A B  
omits. \* B omits. \* እንተ; B. \* ወርቃ; B. \* ለበበ; B. \* A adds ወያ;  
\* B adds ወየ; \* ው’በ; A. \* ለበበ; A. \* ወ’በበ; B. \* Corrupt in A. \* ው’በ; A.  
\* በበበ; C D. \* ቅጽሃሁ; A. \* ወ’በ; A; H C D. \* ቅጽሃሁ; A. \* A omits.  
\* በበበ; H; A; በበበ; H; C D. \* ወ’በ; B. \* በበበ; A. \* ማስከላ; A.  
\* በበበ; A. \* B omits. \* ለበበ; A. \* በበበ; B. \* A trans. after  
መሆች; \* A adds ው’በ; ለመሆች; \* A omits; በበበው; C. \* Emended  
from ለምድ; B C D; ለምድናርሃ; A. \* ለበበ; A; ለቅረው; ወበበ; C D.  
\* ው’በ; A. \* ወ’በ; B D. \* Emended from ለምድ; B C add ወበበ;  
\* A omits. \* ወ’በ; A. \* ለበበ; A; ለበበ; C D. \* ወ’በ; ለበበ; ለበበ  
ደመጥ; ተከለ; A. \* Gen. ix. 22 Mass., Sam., and all versions omit, except LXX,  
which reads ደረሰኝ ማኅያለ; as text. \* ው’በ; B. \* ለበበ; B. \* ለበበ; B.  
\* Gen. ix. 23 Mass., Sam., Syr., LXX add ው’በ, but Vulg. and Arabic omit with  
Jub. \* Emended with Gen. ix. 23 from ው’በ; \* Emended from ወ’በበ  
B C D; A omits. \* A D omit. \* ለበበ; A.

ጥና ላይዎች፣ ወሰኖች፣ ካነ ክንጂ፣ ገዢዎች ወልደ፣ አይገለ፣ ወረግ፣ በዚፈ፣  
ወደዱ ሪፖር፣ ከፍለ፣ “ቍና ገብሩ” ይዘት ለሰነዱሁ፣ ወበደ፣ ለሆም፣ ወደብ;<sup>1</sup>  
ይተጠለ፣ ለግዘላበበር፣ ላይገለ፣ ለለያ፣ ወይከ፣ ከፍለ፣ ገብር፣ ወሰኑም፣<sup>2</sup>  
ለይደት፣ ወይናድር፣ ለግዘላበበር፣ ወሰኑ፣ ማኅረራ፣ ለሞም፣ ወይከ፣ ከፍለ፣ ገብር;<sup>3</sup>  
ውሰኖች፣ ሪፖር፣ ለሞም፣ ለማኅረራ፣ ወሰኑ፣ ለሰነዱሁ፣ ከፍለ፣ ለሰኑም፣<sup>4</sup>  
ለዚፈ፣ ወተፈሰጠ፣ ላይሰቡ፣ ወለት፣ ወተፈሰጠ፣ ምስኩሁ፣ ሲስ፣<sup>5</sup> ወ\*መሰጣለም;<sup>6</sup>  
ወ\*ኅደት;<sup>7</sup> ወክናለ፣ ወ\*ተከደ;<sup>8</sup> ለሞም፣ ለገብር፣ ወሳወች፣ ለሰጠ፣ ለሰለት;<sup>9</sup> ወለተግንዘለበ;<sup>10</sup>  
ውሰኑ፣ ለይፈት;<sup>11</sup> ወቅና፣ ለለያ፣ ወከፊደ፣ ለሞም;<sup>12</sup> ወለተፍ;<sup>13</sup> ወ\*ለመቀ፣ ለሞም;<sup>14</sup>  
ሰለለት;<sup>15</sup> ለይተጨለበ;<sup>16</sup> ወሰኖች፣ ለገብር፣ ለሞም; ወከፊደ፣ ለገብር;<sup>17</sup> ለለያ;<sup>18</sup> ወሳወች;<sup>19</sup> ለገብር;<sup>20</sup> ለይፈት;<sup>21</sup> ወ\*ተከደ;<sup>22</sup> ለሞም; ወሳወች;<sup>23</sup> ወ\*ለመቀ;<sup>24</sup> ወ\*ተከደ;<sup>25</sup>

<sup>1</sup> Emended with Gen. ix. 24 ሁኔታ from ላይገለመ፡   <sup>2</sup> This implies עַבְרַע; so LXX Gen. ix. 25 παῖς οἰκέτης and Onk. ቤት ዘይሆ. Mass. reads מִרְכָּע ዘይሆ.   <sup>3</sup> CD omit.   <sup>4</sup> ወይናድር: A C D, but Gen. ix. 27 supports B.   <sup>5</sup> A adds ወ\*ኅደት;   <sup>6</sup> Gen. ix. 27 omits.   <sup>7</sup> ለገብር: A.   <sup>8</sup> A omits.   <sup>9</sup> A omits; B omits ን፣ C omits ለዚፈ፡;   <sup>10</sup> Gen. x. 6 ቤት ንሮ.   <sup>11</sup> ምስኩለም: A; ምስተረም: C D; Gen. x. 6 ምስኩ ንሮ መሬታ.   <sup>12</sup> Gen. x. 6 ወጪ መመድ.   <sup>13</sup> ተከደ: A.   <sup>14</sup> A adds ወለተፍ;   <sup>15</sup> ለሞም; ለገብር; ለይተጨለበ፡;   <sup>16</sup> ወ\*አድት; ለገብር; ለይፈት; ለይፈት; ለይፈት;   <sup>17</sup> ለገብር; ለሞም; ለገብር;   <sup>18</sup> ወእርተበድ: እናለ፣ ተወዳድ፡; ከዚ: ወሞም; ለገብር; ለይፈት; ለይፈት; ለይፈት;   <sup>19</sup> ለይፈት;   <sup>20</sup> ለገብር;   <sup>21</sup> ወ\*ማኅረራ፣ ወ\*ለመቀ;   <sup>22</sup> ለይፈት;   <sup>23</sup> ወ\*ለመቀ;   <sup>24</sup> ወ\*ተከደ;   <sup>25</sup> ወ\*ተከደ;   <sup>26</sup> ወ\*ተከደ;   <sup>27</sup> ወ\*ተከደ;   <sup>28</sup> ወ\*ተከደ;   <sup>29</sup> ወ\*ተከደ;   <sup>30</sup> ወ\*ተከደ;   <sup>31</sup> ወ\*ተከደ;   <sup>32</sup> ወ\*ተከደ;   <sup>33</sup> ወ\*ተከደ;   <sup>34</sup> ወ\*ተከደ;   <sup>35</sup> ወ\*ተከደ;   <sup>36</sup> ወ\*ተከደ;   <sup>37</sup> ወ\*ተከደ;   <sup>38</sup> ወ\*ተከደ;   <sup>39</sup> ወ\*ተከደ;   <sup>40</sup> ወ\*ተከደ;   <sup>41</sup> ወ\*ተከደ;   <sup>42</sup> ወ\*ተከደ;   <sup>43</sup> ወ\*ተከደ;   <sup>44</sup> ወ\*ተከደ;   <sup>45</sup> ወ\*ተከደ;   <sup>46</sup> ወ\*ተከደ;   <sup>47</sup> ወ\*ተከደ;   <sup>48</sup> ወ\*ተከደ;   <sup>49</sup> ወ\*ተከደ;   <sup>50</sup> ወ\*ተከደ;   <sup>51</sup> ወ\*ተከደ;   <sup>52</sup> ወ\*ተከደ;   <sup>53</sup> ወ\*ተከደ;   <sup>54</sup> ወ\*ተከደ;   <sup>55</sup> ወ\*ተከደ;   <sup>56</sup> ወ\*ተከደ;   <sup>57</sup> ወ\*ተከደ;   <sup>58</sup> ወ\*ተከደ;   <sup>59</sup> ወ\*ተከደ;   <sup>60</sup> ወ\*ተከደ;   <sup>61</sup> ወ\*ተከደ;   <sup>62</sup> ወ\*ተከደ;   <sup>63</sup> ወ\*ተከደ;   <sup>64</sup> ወ\*ተከደ;   <sup>65</sup> ወ\*ተከደ;   <sup>66</sup> ወ\*ተከደ;   <sup>67</sup> ወ\*ተከደ;   <sup>68</sup> ወ\*ተከደ;   <sup>69</sup> ወ\*ተከደ;   <sup>70</sup> ወ\*ተከደ;   <sup>71</sup> ወ\*ተከደ;   <sup>72</sup> ወ\*ተከደ;   <sup>73</sup> ወ\*ተከደ;   <sup>74</sup> ወ\*ተከደ;   <sup>75</sup> ወ\*ተከደ;   <sup>76</sup> ወ\*ተከደ;   <sup>77</sup> ወ\*ተከደ;   <sup>78</sup> ወ\*ተከደ;   <sup>79</sup> ወ\*ተከደ;   <sup>80</sup> ወ\*ተከደ;   <sup>81</sup> ወ\*ተከደ;   <sup>82</sup> ወ\*ተከደ;   <sup>83</sup> ወ\*ተከደ;   <sup>84</sup> ወ\*ተከደ;   <sup>85</sup> ወ\*ተከደ;   <sup>86</sup> ወ\*ተከደ;   <sup>87</sup> ወ\*ተከደ;   <sup>88</sup> ወ\*ተከደ;   <sup>89</sup> ወ\*ተከደ;   <sup>90</sup> ወ\*ተከደ;   <sup>91</sup> ወ\*ተከደ;   <sup>92</sup> ወ\*ተከደ;   <sup>93</sup> ወ\*ተከደ;   <sup>94</sup> ወ\*ተከደ;   <sup>95</sup> ወ\*ተከደ;   <sup>96</sup> ወ\*ተከደ;   <sup>97</sup> ወ\*ተከደ;   <sup>98</sup> ወ\*ተከደ;   <sup>99</sup> ወ\*ተከደ;   <sup>100</sup> ወ\*ተከደ;   <sup>101</sup> ወ\*ተከደ;   <sup>102</sup> ወ\*ተከደ;   <sup>103</sup> ወ\*ተከደ;   <sup>104</sup> ወ\*ተከደ;   <sup>105</sup> ወ\*ተከደ;   <sup>106</sup> ወ\*ተከደ;   <sup>107</sup> ወ\*ተከደ;   <sup>108</sup> ወ\*ተከደ;   <sup>109</sup> ወ\*ተከደ;   <sup>110</sup> ወ\*ተከደ;   <sup>111</sup> ወ\*ተከደ;   <sup>112</sup> ወ\*ተከደ;   <sup>113</sup> ወ\*ተከደ;   <sup>114</sup> ወ\*ተከደ;   <sup>115</sup> ወ\*ተከደ;   <sup>116</sup> ወ\*ተከደ;   <sup>117</sup> ወ\*ተከደ;   <sup>118</sup> ወ\*ተከደ;   <sup>119</sup> ወ\*ተከደ;   <sup>120</sup> ወ\*ተከደ;   <sup>121</sup> ወ\*ተከደ;   <sup>122</sup> ወ\*ተከደ;   <sup>123</sup> ወ\*ተከደ;   <sup>124</sup> ወ\*ተከደ;   <sup>125</sup> ወ\*ተከደ;   <sup>126</sup> ወ\*ተከደ;   <sup>127</sup> ወ\*ተከደ;   <sup>128</sup> ወ\*ተከደ;   <sup>129</sup> ወ\*ተከደ;   <sup>130</sup> ወ\*ተከደ;   <sup>131</sup> ወ\*ተከደ;   <sup>132</sup> ወ\*ተከደ;   <sup>133</sup> ወ\*ተከደ;   <sup>134</sup> ወ\*ተከደ;   <sup>135</sup> ወ\*ተከደ;   <sup>136</sup> ወ\*ተከደ;   <sup>137</sup> ወ\*ተከደ;   <sup>138</sup> ወ\*ተከደ;   <sup>139</sup> ወ\*ተከደ;   <sup>140</sup> ወ\*ተከደ;   <sup>141</sup> ወ\*ተከደ;   <sup>142</sup> ወ\*ተከደ;   <sup>143</sup> ወ\*ተከደ;   <sup>144</sup> ወ\*ተከደ;   <sup>145</sup> ወ\*ተከደ;   <sup>146</sup> ወ\*ተከደ;   <sup>147</sup> ወ\*ተከደ;   <sup>148</sup> ወ\*ተከደ;   <sup>149</sup> ወ\*ተከደ;   <sup>150</sup> ወ\*ተከደ;   <sup>151</sup> ወ\*ተከደ;   <sup>152</sup> ወ\*ተከደ;   <sup>153</sup> ወ\*ተከደ;   <sup>154</sup> ወ\*ተከደ;   <sup>155</sup> ወ\*ተከደ;   <sup>156</sup> ወ\*ተከደ;   <sup>157</sup> ወ\*ተከደ;   <sup>158</sup> ወ\*ተከደ;   <sup>159</sup> ወ\*ተከደ;   <sup>160</sup> ወ\*ተከደ;   <sup>161</sup> ወ\*ተከደ;   <sup>162</sup> ወ\*ተከደ;   <sup>163</sup> ወ\*ተከደ;   <sup>164</sup> ወ\*ተከደ;   <sup>165</sup> ወ\*ተከደ;   <sup>166</sup> ወ\*ተከደ;   <sup>167</sup> ወ\*ተከደ;   <sup>168</sup> ወ\*ተከደ;   <sup>169</sup> ወ\*ተከደ;   <sup>170</sup> ወ\*ተከደ;   <sup>171</sup> ወ\*ተከደ;   <sup>172</sup> ወ\*ተከደ;   <sup>173</sup> ወ\*ተከደ;   <sup>174</sup> ወ\*ተከደ;   <sup>175</sup> ወ\*ተከደ;   <sup>176</sup> ወ\*ተከደ;   <sup>177</sup> ወ\*ተከደ;   <sup>178</sup> ወ\*ተከደ;   <sup>179</sup> ወ\*ተከደ;   <sup>180</sup> ወ\*ተከደ;   <sup>181</sup> ወ\*ተከደ;   <sup>182</sup> ወ\*ተከደ;   <sup>183</sup> ወ\*ተከደ;   <sup>184</sup> ወ\*ተከደ;   <sup>185</sup> ወ\*ተከደ;   <sup>186</sup> ወ\*ተከደ;   <sup>187</sup> ወ\*ተከደ;   <sup>188</sup> ወ\*ተከደ;   <sup>189</sup> ወ\*ተከደ;   <sup>190</sup> ወ\*ተከደ;   <sup>191</sup> ወ\*ተከደ;   <sup>192</sup> ወ\*ተከደ;   <sup>193</sup> ወ\*ተከደ;   <sup>194</sup> ወ\*ተከደ;   <sup>195</sup> ወ\*ተከደ;   <sup>196</sup> ወ\*ተከደ;   <sup>197</sup> ወ\*ተከደ;   <sup>198</sup> ወ\*ተከደ;   <sup>199</sup> ወ\*ተከደ;   <sup>200</sup> ወ\*ተከደ;   <sup>201</sup> ወ\*ተከደ;   <sup>202</sup> ወ\*ተከደ;   <sup>203</sup> ወ\*ተከደ;   <sup>204</sup> ወ\*ተከደ;   <sup>205</sup> ወ\*ተከደ;   <sup>206</sup> ወ\*ተከደ;   <sup>207</sup> ወ\*ተከደ;   <sup>208</sup> ወ\*ተከደ;   <sup>209</sup> ወ\*ተከደ;   <sup>210</sup> ወ\*ተከደ;   <sup>211</sup> ወ\*ተከደ;   <sup>212</sup> ወ\*ተከደ;   <sup>213</sup> ወ\*ተከደ;   <sup>214</sup> ወ\*ተከደ;   <sup>215</sup> ወ\*ተከደ;   <sup>216</sup> ወ\*ተከደ;   <sup>217</sup> ወ\*ተከደ;   <sup>218</sup> ወ\*ተከደ;   <sup>219</sup> ወ\*ተከደ;   <sup>220</sup> ወ\*ተከደ;   <sup>221</sup> ወ\*ተከደ;   <sup>222</sup> ወ\*ተከደ;   <sup>223</sup> ወ\*ተከደ;   <sup>224</sup> ወ\*ተከደ;   <sup>225</sup> ወ\*ተከደ;   <sup>226</sup> ወ\*ተከደ;   <sup>227</sup> ወ\*ተከደ;   <sup>228</sup> ወ\*ተከደ;   <sup>229</sup> ወ\*ተከደ;   <sup>230</sup> ወ\*ተከደ;   <sup>231</sup> ወ\*ተከደ;   <sup>232</sup> ወ\*ተከደ;   <sup>233</sup> ወ\*ተከደ;   <sup>234</sup> ወ\*ተከደ;   <sup>235</sup> ወ\*ተከደ;   <sup>236</sup> ወ\*ተከደ;   <sup>237</sup> ወ\*ተከደ;   <sup>238</sup> ወ\*ተከደ;   <sup>239</sup> ወ\*ተከደ;   <sup>240</sup> ወ\*ተከደ;   <sup>241</sup> ወ\*ተከደ;   <sup>242</sup> ወ\*ተከደ;   <sup>243</sup> ወ\*ተከደ;   <sup>244</sup> ወ\*ተከደ;   <sup>245</sup> ወ\*ተከደ;   <sup>246</sup> ወ\*ተከደ;   <sup>247</sup> ወ\*ተከደ;   <sup>248</sup> ወ\*ተከደ;   <sup>249</sup> ወ\*ተከደ;   <sup>250</sup> ወ\*ተከደ;   <sup>251</sup> ወ\*ተከደ;   <sup>252</sup> ወ\*ተከደ;   <sup>253</sup> ወ\*ተከደ;   <sup>254</sup> ወ\*ተከደ;   <sup>255</sup> ወ\*ተከደ;   <sup>256</sup> ወ\*ተከደ;   <sup>257</sup> ወ\*ተከደ;   <sup>258</sup> ወ\*ተከደ;   <sup>259</sup> ወ\*ተከደ;   <sup>260</sup> ወ\*ተከደ;   <sup>261</sup> ወ\*ተከደ;   <sup>262</sup> ወ\*ተከደ;   <sup>263</sup> ወ\*ተከደ;   <sup>264</sup> ወ\*ተከደ;   <sup>265</sup> ወ\*ተከደ;   <sup>266</sup> ወ\*ተከደ;   <sup>267</sup> ወ\*ተከደ;   <sup>268</sup> ወ\*ተከደ;   <sup>269</sup> ወ\*ተከደ;   <sup>270</sup> ወ\*ተከደ;   <sup>271</sup> ወ\*ተከደ;   <sup>272</sup> ወ\*ተከደ;   <sup>273</sup> ወ\*ተከደ;   <sup>274</sup> ወ\*ተከደ;   <sup>275</sup> ወ\*ተከደ;   <sup>276</sup> ወ\*ተከደ;   <sup>277</sup> ወ\*ተከደ;   <sup>278</sup> ወ\*ተከደ;   <sup>279</sup> ወ\*ተከደ;   <sup>280</sup> ወ\*ተከደ;   <sup>281</sup> ወ\*ተከደ;   <sup>282</sup> ወ\*ተከደ;   <sup>283</sup> ወ\*ተከደ;   <sup>284</sup> ወ\*ተከደ;   <sup>285</sup> ወ\*ተከደ;   <sup>286</sup> ወ\*ተከደ;   <sup>287</sup> ወ\*ተከደ;   <sup>288</sup> ወ\*ተከደ;   <sup>289</sup> ወ\*ተከደ;   <sup>290</sup> ወ\*ተከደ;   <sup>291</sup> ወ\*ተከደ;   <sup>292</sup> ወ\*ተከደ;   <sup>293</sup> ወ\*ተከደ;   <sup>294</sup> ወ\*ተከደ;   <sup>295</sup> ወ\*ተከደ;   <sup>296</sup> ወ\*ተከደ;   <sup>297</sup> ወ\*ተከደ;   <sup>298</sup> ወ\*ተከደ;   <sup>299</sup> ወ\*ተከደ;   <sup>300</sup> ወ\*ተከደ;   <sup>301</sup> ወ\*ተከደ;   <sup>302</sup> ወ\*ተከደ;   <sup>303</sup> ወ\*ተከደ;   <sup>304</sup> ወ\*ተከደ;   <sup>305</sup> ወ\*ተከደ;   <sup>306</sup> ወ\*ተከደ;   <sup>307</sup> ወ\*ተከደ;   <sup>308</sup> ወ\*ተከደ;   <sup>309</sup> ወ\*ተከደ;   <sup>310</sup> ወ\*ተከደ;   <sup>311</sup> ወ\*ተከደ;   <sup>312</sup> ወ\*ተከደ;   <sup>313</sup> ወ\*ተከደ;   <sup>314</sup> ወ\*ተከደ;   <sup>315</sup> ወ\*ተከደ;   <sup>316</sup> ወ\*ተከደ;   <sup>317</sup> ወ\*ተከደ;   <sup>318</sup> ወ\*ተከደ;   <sup>319</sup> ወ\*ተከደ;   <sup>320</sup> ወ\*ተከደ;   <sup>321</sup> ወ\*ተከደ;   <sup>322</sup> ወ\*ተከደ;   <sup>323</sup> ወ\*ተከደ;   <sup>324</sup> ወ\*ተከደ;   <sup>325</sup> ወ\*ተከደ;   <sup>326</sup> ወ\*ተከደ;   <sup>327</sup> ወ\*ተከደ;   <sup>328</sup> ወ\*ተከደ;   <sup>329</sup> ወ\*ተከደ;   <sup>330</sup> ወ\*ተከደ;   <sup>331</sup> ወ\*ተከደ;   <sup>332</sup> ወ\*ተከደ;   <sup>333</sup> ወ\*ተከደ;   <sup>334</sup> ወ\*ተከደ;   <sup>335</sup> ወ\*ተከደ;   <sup>336</sup> ወ\*ተከደ;   <sup>337</sup> ወ\*ተከደ;   <sup>338</sup> ወ\*ተከደ;   <sup>339</sup> ወ\*ተከደ;   <sup>340</sup> ወ\*ተከደ;   <sup>341</sup> ወ\*ተከደ;   <sup>342</sup> ወ\*ተከደ;   <sup>343</sup> ወ\*ተከደ;   <sup>344</sup> ወ\*ተከደ;   <sup>345</sup> ወ\*ተከደ;   <sup>346</sup> ወ\*ተከደ;   <sup>347</sup> ወ\*ተከደ;   <sup>348</sup> ወ\*ተከደ;   <sup>349</sup> ወ\*ተከደ;   <sup>350</sup> ወ\*ተከደ;   <sup>351</sup> ወ\*ተከደ;   <sup>352</sup> ወ\*ተከደ;   <sup>353</sup> ወ\*ተከደ;   <sup>354</sup> ወ\*ተከደ;   <sup>355</sup> ወ\*ተከደ;   <sup>356</sup> ወ\*ተከደ;   <sup>357</sup> ወ\*ተከደ;   <sup>358</sup> ወ\*ተከደ;   <sup>359</sup> ወ\*ተከደ;   <sup>360</sup> ወ\*ተከደ;   <sup>361</sup> ወ\*ተከደ;   <sup>362</sup> ወ\*ተከደ;   <sup>363</sup> ወ\*ተከደ;   <sup>364</sup> ወ\*ተከደ;   <sup>365</sup> ወ\*ተከደ;   <sup>366</sup> ወ\*ተከደ;   <sup>367</sup> ወ\*ተከደ;   <sup>368</sup> ወ\*ተከደ;   <sup>369</sup> ወ\*ተከደ;   <sup>370</sup> ወ\*ተከደ;   <sup>371</sup> ወ\*ተከደ;   <sup>372</sup> ወ\*ተከደ;   <sup>373</sup> ወ\*ተከደ;   <sup>374</sup> ወ\*ተከደ;   <sup>375</sup> ወ\*ተከደ;   <sup>376</sup> ወ\*ተከደ;   <sup>377</sup> ወ\*ተከደ;   <sup>378</sup> ወ\*ተከደ;   <sup>379</sup> ወ\*ተከደ;   <sup>380</sup> ወ\*ተከደ;   <sup>381</sup> ወ\*ተከደ;   <sup>382</sup> ወ\*ተከደ;   <sup>383</sup> ወ\*ተከደ;   <sup>384</sup> ወ\*ተከደ;   <sup>385</sup> ወ\*ተከደ;   <sup>386</sup> ወ\*ተከደ;   <sup>387</sup> ወ\*ተከደ;   <sup>388</sup> ወ\*ተከደ;   <sup>389</sup> ወ\*ተከደ;   <sup>390</sup> ወ\*ተከደ;   <sup>391</sup> ወ\*ተከደ;   <sup>392</sup> ወ\*ተከደ;   <sup>393</sup> ወ\*ተከደ;   <sup>394</sup> ወ\*ተከደ;   <sup>395</sup> ወ\*ተከደ;   <sup>396</sup> ወ\*ተከደ;   <sup>397</sup> ወ\*ተከደ;   <sup>398</sup> ወ\*ተከደ;   <sup>399</sup> ወ\*ተከደ;   <sup>400</sup> ወ\*ተከደ;   <sup>401</sup> ወ\*ተከደ;   <sup>402</sup> ወ\*ተከደ;   <sup>403</sup> ወ\*ተከደ;   <sup>404</sup> ወ\*ተከደ;   <sup>405</sup> ወ\*ተከደ;   <sup>406</sup> ወ\*ተከደ;   <sup>407</sup> ወ\*ተከደ;   <sup>408</sup> ወ\*ተከደ;   <sup>409</sup> ወ\*ተከደ;   <sup>410</sup> ወ\*ተከደ;   <sup>411</sup> ወ\*ተከደ;   <sup>412</sup> ወ\*ተከደ;   <sup>413</sup> ወ\*ተከደ;   <sup>414</sup> ወ\*ተከደ;   <sup>415</sup> ወ\*ተከደ;   <sup>416</sup> ወ\*ተከደ;   <sup>417</sup> ወ\*ተከደ;   <sup>418</sup> ወ\*ተከደ;   <sup>419</sup> ወ\*ተከደ;   <sup>420</sup> ወ\*ተከደ;   <sup>421</sup> ወ\*ተከደ;   <sup>422</sup> ወ\*ተከደ;   <sup>423</sup> ወ\*ተከደ;   <sup>424</sup> ወ\*ተከደ;   <sup>425</sup> ወ\*ተከደ;   <sup>426</sup> ወ\*ተከደ;   <sup>427</sup> ወ\*ተከደ;   <sup>428</sup> ወ\*ተከደ;   <sup>429</sup> ወ\*ተከደ;   <sup>430</sup> ወ\*ተከደ;   <sup>431</sup> ወ\*ተከደ;   <sup>432</sup> ወ\*ተከደ;   <sup>433</sup> ወ\*ተከደ;   <sup>434</sup> ወ\*ተከደ;   <sup>435</sup> ወ\*ተከደ;   <sup>436</sup> ወ\*ተከደ;   <sup>437</sup> ወ\*ተከደ;   <sup>438</sup> ወ\*ተከደ;   <sup>439</sup> ወ\*ተከደ;   <sup>440</sup> ወ\*ተከደ;   <sup>441</sup> ወ\*ተከደ;   <sup>442</sup> ወ\*ተከደ;   <sup>443</sup> ወ\*ተከደ;   <sup>444</sup> ወ\*ተከደ;   <sup>445</sup> ወ\*ተከደ;   <sup>446</sup> ወ\*ተከደ;   <sup>447</sup> ወ\*ተከደ;   <sup>448</sup> ወ\*ተከደ;   <sup>449</sup> ወ\*ተከደ;   <sup>450</sup> ወ\*ተከደ;   <sup>451</sup> ወ\*ተከደ;   <sup>452</sup> ወ\*ተከደ;   <sup>453</sup> ወ\*ተከደ;   <sup>454</sup> ወ\*ተከደ;   <sup>455</sup> ወ\*ተከደ;   <sup>456</sup> ወ\*ተከደ;   <sup>457</sup> ወ\*ተከደ;   <sup>458</sup> ወ\*ተከደ;   <sup>459</sup> ወ\*ተከደ;   <sup>460</sup> ወ\*ተከደ;   <sup>461</sup> ወ\*ተከደ;   <sup>462</sup> ወ\*ተከደ;   <sup>463</sup> ወ\*ተከደ;   <sup>464</sup> ወ\*ተከደ;   <sup>465</sup> ወ\*ተከደ;   <sup>466</sup> ወ\*ተከደ;   <sup>467</sup> ወ\*ተከደ;   <sup>468</sup> ወ\*ተከደ;   <sup>469</sup> ወ\*ተከደ;   <sup>470</sup> ወ\*ተከደ;   <sup>471</sup> ወ\*ተከደ;   <sup>472</sup> ወ\*ተከደ;   <sup>473</sup> ወ\*ተከደ;   <sup>474</sup> ወ\*ተከደ;   <sup>475</sup> ወ\*ተከደ;   <sup>476</sup> ወ\*ተከደ;   <sup>477</sup> ወ\*ተከደ;   <sup>478</sup> ወ\*ተከደ;   <sup>479</sup> ወ\*ተከደ;   <sup>480</sup> ወ\*ተከደ;   <sup>481</sup> ወ\*ተከደ;   <sup>482</sup> ወ\*ተከደ;   <sup>483</sup> ወ\*ተከደ;   <sup>484</sup> ወ\*ተከደ;   <sup>485</sup> ወ\*ተከደ;   <sup>486</sup> ወ\*ተከደ;   <sup>487</sup> ወ\*ተከደ;   <sup>488</sup> ወ\*ተከደ;   <sup>489</sup> ወ\*ተከደ;   <sup>490</sup> ወ\*ተከደ;   <sup>491</sup> ወ\*ተከደ;   <sup>492</sup> ወ\*ተከደ;   <sup>493</sup> ወ\*ተከደ;   <sup>494</sup> ወ\*ተከደ;   <sup>495</sup> ወ\*ተከደ;   <sup>496</sup> ወ\*ተከደ;   <sup>497</sup> ወ\*ተከደ;   <sup>498</sup> ወ\*ተከደ;   <sup>499</sup> ወ\*ተከደ;   <sup>500</sup> ወ\*ተከደ;   <sup>501</sup> ወ\*ተከደ;   <sup>502</sup> ወ\*ተከደ;   <sup>503</sup> ወ\*ተከደ;   <sup>504</sup> ወ\*ተከደ;   <sup>505</sup> ወ\*ተከደ;   <sup>506</sup> ወ\*ተከደ;   <sup>507</sup> ወ\*ተከደ;   <sup>508</sup> ወ\*ተከደ;   <sup>509</sup> ወ\*ተከደ;   <sup>510</sup> ወ\*ተከደ;   <sup>511</sup> ወ\*ተከደ;   <sup>512</sup> ወ\*ተከደ;   <sup>513</sup> ወ\*ተከደ;   <sup>514</sup> ወ\*ተከደ;   <sup>515</sup> ወ\*ተከደ;   <sup>516</sup> ወ\*ተከደ;   <sup>517</sup> ወ\*ተከደ;   <sup>518</sup> ወ\*ተከደ;   <sup>519</sup> ወ\*ተከደ;   <sup>520</sup> ወ\*ተከደ;   <sup>521</sup> ወ\*ተከደ;   <sup>522</sup> ወ\*ተከደ;   <sup>523</sup> ወ\*ተከደ;   <sup>524</sup> ወ\*ተከደ;   <sup>525</sup> ወ\*ተከደ;   <sup>526</sup> ወ\*ተከደ;   <sup>527</sup> ወ\*ተከደ;   <sup>528</sup> ወ\*ተከደ;   <sup>529</sup> ወ\*ተከደ;   <sup>530</sup> ወ\*ተከደ;   <sup>531</sup> ወ\*ተከደ;   <sup>532</sup> ወ\*ተከደ;   <sup>533</sup> ወ\*ተከደ;   <sup>534</sup> ወ\*ተከደ;   <sup>535</sup> ወ\*ተከደ;   <sup>536</sup> ወ\*ተከደ;   <sup>537</sup> ወ\*ተከደ;   <sup>538</sup> ወ\*ተከደ;   <sup>539</sup> ወ\*ተከደ;   <sup>540</sup> ወ\*ተከደ;   <sup>541</sup> ወ\*ተከደ;   <sup>542</sup> ወ\*ተከደ;   <sup>543</sup> ወ\*ተከደ;   <sup>544</sup> ወ\*ተከደ;   <sup>545</sup> ወ\*ተከደ;   <sup>546</sup> ወ\*ተከደ;   <sup>547</sup> ወ\*ተከደ;   <sup>548</sup> ወ\*ተከደ;   <sup>549</sup> ወ\*ተከደ;   <sup>550</sup> ወ\*ተከደ;   <sup>551</sup> ወ\*ተከደ;   <sup>552</sup> ወ\*ተከደ;   <sup>553</sup> ወ\*ተከደ;   <sup>554</sup> ወ\*ተከደ;   <sup>555</sup> ወ\*ተከደ;   <sup>556</sup> ወ\*ተከደ;   <sup>557</sup> ወ\*ተከደ;   <sup>558</sup> ወ\*ተከደ;   <sup>559</sup> ወ\*ተከደ;   <sup>560</sup> ወ\*ተከደ;   <sup>561</sup> ወ\*ተከደ;   <sup>562</sup> ወ\*ተከደ;   <sup>563</sup> ወ\*ተከደ;   <sup>564</sup> ወ\*ተከደ;   <sup>565</sup> ወ\*ተከደ;   <sup>566</sup> ወ\*ተከደ;   <sup>567</sup> ወ\*ተከደ;   <sup>568</sup> ወ\*ተከደ;   <sup>569</sup> ወ\*ተከደ;   <sup>570</sup> ወ\*ተከደ;   <sup>571</sup> ወ\*ተከደ;   <sup>572</sup> ወ\*ተከደ;   <sup>573</sup> ወ\*ተከደ;   <sup>574</sup> ወ\*ተከደ;   <sup>575</sup> ወ\*ተከደ;   <sup>576</sup> ወ\*ተከደ;   <sup>577</sup> ወ\*ተከደ;   <sup>578</sup> ወ\*ተከደ;   <sup>579</sup> ወ\*ተከደ;   <sup>580</sup> ወ\*ተከደ;   <sup>581</sup> ወ\*ተከደ;   <sup>582</sup> ወ\*ተከደ;   <sup>583</sup> ወ\*ተከደ;   <sup>584</sup> ወ\*ተከደ;   <sup>585</sup> ወ\*ተከደ;   <sup>586</sup> ወ\*ተከደ;   <sup>587</sup> ወ\*ተከደ;   <sup>588</sup> ወ\*ተከደ;   <sup>589</sup> ወ\*ተከደ;   <sup>590</sup> ወ\*ተከደ;   <sup>591</sup> ወ\*ተከደ;   <sup>592</sup> ወ\*ተከደ;

፩ ለዚ ወተደና የኝ; ወበዕሮና ወሰንደኑ; አቶዕወመት; እንዲ; የጂ; የጂነ; ወርጥ;  
 ወተኢሳካ; በተደረገ መተና; ወተና; ካዕከር; ደንብ; ወሰንዎ; ገዢ; ወሰንደኑ; ከዚ  
 ከዚ; የጂና; ደንብ; ወከው; ደንብ; ተቃዋሚ; ወሰንዎ; ወከው; ደንብ; ለዘመርመ  
 ወተከበኑ እስ; ወከው; ወተፍቅሩ; እስና; እስና; በረ; " ወደቀም; ይናስመ; " እያዝዎች;  
 ፪ ወርጥ; ወለምናወ; በመግ; እስው; በለንና; " እንደ; ወለበት; " ክክ እደን; እስዎ; " ወርጥ  
 እስዎ; በለንና; እስዎ; እስና; እስና; እስና; እስና; እስና; እስና; እስና; እስና;  
 ፫ ወመልከ; ወተደና; የፈይም; " ወተከበው; እደተማሳለ; ወይበአቦ; እስና; እስና; እስና;  
 ፬ ወተተለ; ይርጋበ; ለንዳል; ወኖል; ቅዱ; ለ\*እለም; " ወለደግ; " ለ\*እንዲ; እስዕድወ;  
 ፭ ወሰንበለ; በረ; ወከው; ተለይው; " የጂና; " በመግ; ወከው; ደንብ; የተኞ; " ወ\*እለም;  
 ፮ ወመልከት; ወርጥ; በመግ; ወለምናወ; እስዎ; ስጂ; እስዎ; እስዎ; እስዎ; ወ\*እለም;  
 ፯ ለሰራዊ; ወመልከ; በለንና; ደንብ; እስና; እስና; እስና; እስና; እስና; እስና; እስና;  
 ፱ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፲ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፳ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፴ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፵ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፶ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፷ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;  
 ፸ ለገዢ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ; እስ; ወተከበ; ወተከበ;

<sup>1</sup> B omits.<sup>2</sup> ይወጋ A.<sup>3</sup> እያየበው; A.<sup>4</sup> ወለዝ; A; እስዘ; B.<sup>5</sup> A adds እመ-እና; <sup>6</sup> ተክክነት; B; <sup>7</sup> A C D trans. before ወርጥ; <sup>8</sup> A readsዘዕት; and trans. after እያየበው; <sup>9</sup> ወተና; B; <sup>10</sup> ወተ; C D. <sup>11</sup> ወተተለ; A C D.<sup>12</sup> ደቅኑ; A. <sup>13</sup> በረመ; A. <sup>14</sup> ይጋ; B. <sup>15</sup> ደት; ወለበት; A. <sup>16</sup> ደቢ; A.<sup>17</sup> ተሂሳ ስጂ; A; <sup>18</sup> A omits. <sup>19</sup> A B omit. <sup>20</sup> ይደረግ; A. <sup>21</sup> እስ; A.<sup>22</sup> ይርጋበ; A C. <sup>23</sup> እለም; B. <sup>24</sup> የተመ; B. <sup>25</sup> የጂና; A. <sup>26</sup> ይከው; B.<sup>27</sup> በነጥ; A; የዕክ; B C; but D is right, cf. Enoch ix. 1 በነጥ; ይመ; እያየበው;<sup>28</sup> Emended with Enoch vii. 5 ደጋብም... ደቢ; እያየበ; from ደቢ; እመ; C D. For<sup>29</sup> እመ; A reads እስ; and B ወተከበው; <sup>30</sup> B C D omit. <sup>31</sup> እያየበው; so

Enoch vii. 5 = ክመድ; it may however stand for ክመድ and እያየበ; for ክመድ.

<sup>32</sup> = ክመድ probably; see Enoch vii. 5. <sup>33</sup> ደስ; A. <sup>34</sup> እስ; A.<sup>35</sup> ደሞብ; B. <sup>36</sup> MSS. add 7. <sup>37</sup> እያየበ; B. <sup>38</sup> A D omit; እነመ; C.<sup>39</sup> ደቢ; A. <sup>40</sup> A D omit. <sup>41</sup> በነጥ; A. <sup>42</sup> ወቀመ; B C D. <sup>43</sup> እተዕወች; B;<sup>44</sup> እንተመ; እተዕወች; C D. <sup>45</sup> በነጥ; B. <sup>46</sup> ተፈልጉ; ድ; A. <sup>47</sup> እተሁወ; C D.<sup>48</sup> መ-እለም; ድ A.

۱ A trans.      ۲ مَلَكُ; A D.      ۳ الْمَلَكُونَ; A: الْمَلَكُونَ; الْمَلَكُونَ; A.  
 ۴ الْمَلَكُونَ; A:      ۵ هُنَّ; A.      ۶ يَرَى; B; يَرَى; C D.      ۷ A omits.      ۸ B C D omit.  
 ۹ الْمَلَكُونَ; A B.      ۱۰ لَكِنَّ; A.      ۱۱ اَسْهَبَ; A C D.      ۱۲ لَوْلَكِنَّ; A.      ۱۳ A C D  
 omit.      ۱۴ كَلَمَتَيْ; B.      ۱۵ وَمَنْجَدَفَتِيْ; وَلَكِنَّ; هَلَمَيْ; A.      ۱۶ وَلَكِنَّ; لَهَوْ; A.  
 ۱۷ لَكِنَّهَيْ; A; لَكِنَّهَيْ; بَلَكِنَّهَيْ; B.      ۱۸ A B C omit.      ۱۹ الْمَلَكُونَ; A.  
 ۲۰ A B omit.      ۲۱ تَلَادَتْ; B; تَلَادَتْ; C D.      ۲۲ A omits; الْمَلَكُونَ; C D.  
 ۲۳ A.      ۲۴ لَكِنَّهَيْ; A; لَكِنَّهَيْ; B; لَكِنَّهَيْ; C.      ۲۵ الْمَلَكُونَ; لَهَوْهَوْ;  
 لَهَوْهَوْهَيْهَيْ; A.      ۲۶ اَسْهَبَ; A; اَسْهَبَ; B.      ۲۷ اَسْهَبَ; B C D.      ۲۸ A omits.  
 For اَسْهَبَ: هَلَمَيْ C reads اَسْهَبَ: هَلَمَيْ and D لَهَوْهَيْ: هَلَمَيْهَيْ.      ۲۹ هَلَمَيْ; A.  
 ۳۰ تَهْرَكَ; A; تَهْرَكَ; يَرَكَ; بَلَكِنَّ; C D.      ۳۱ B omits.      ۳۲ يَهْ; B.      ۳۳ لَهَوْهَيْ; A.  
 ۳۴ صَوْتَيْ; A D.      ۳۵ Emended by Dln. from تَرَكَهَيْ:      ۳۶ اَسْهَبَهَيْ; A.      ۳۷ يَهْ; A.  
 ۳۸ تَرَكَهَيْ; B.      ۳۹ هَلَمَيْ; A.      ۴۰ يَهْ; A.      ۴۱ يَهْ; A.      ۴۲ لَهَوْهَيْ; A.  
 ۴۳ بَلَكِنَّ; B.      ۴۴ لَهَوْهَيْ; A.      ۴۵ لَهَوْهَيْ; B C; لَهَوْهَيْ; D.      ۴۶ A omits;  
 وَمَنْجَدَفَتِيْ; فَلَمَيْ; قَلَّ; C D.      ۴۷ اَسْهَبَ; بَلَكِنَّ; B.

<sup>1</sup> የዕርጂ A B.   <sup>2</sup> A adds ኪርስቲያን.   <sup>3</sup> ቅጽዋት A C D.   <sup>4</sup> መቅረቢድ; B; የጽዋት C D.   <sup>5</sup> ማምጣዬ; H A.   <sup>6</sup> A omits.   <sup>7</sup> ተመሪ; የጠተት A. If the

context refers to the same subject as Deut. xv. 1, 9, then we should expect א-ת-וּ; instead of בְּגָדִים:      אַתָּה לְפָנֵינוּ ב; תְּאַלְפָנֵינוּ כ. ד.      אַד omitt.      הַמְעֻבָּד

" **ΛΗΨΙ**; A; ΦΗ; D. " B omits. " **ΛΗΨΙ**; A. " **ΦΗ**; A D;  
" **ΟΠΦΕΣΠΙ**; ΑΓΓΕΛΩΝΔΗΤ; A. " **ΤΗΨΙ**; A D. " **ΟΠΗ**; A;

Ո՞ւզ: D. " A adds ԱՅՆՄԹՅ: " Մ-Ռ: A. " ՏՎՅ: A. " ՀՐԱՆՄ: A.  
" ՀԵՑԻՆԸ: B. " ԾՈՒՔ: B; Syr. Frag. Այս է առ Խոտ. " Մ-Ռ: ՈՒՅ: B.  
Մ-Ռ: ԱՅՆ: Կ. Մ-Ռ: ԱՅՆ: Կ.

\* Seems a corrupt addition.      B trans.      Not found in Sam., Mass., Syr., Vulg.  
of Gen. xi. 13, but LXX and Luke iii. 36 agree with text.      **ωΔει** A.      **ωΔειτ** F. A.

<sup>20</sup> Emended from ΛΟΩΠΤ: Cf. Cedrenus i. 27 ἀ τρούς εγνάρατε; A om. ΛΟΩΠΤ.

" ፭፻፷፯: መወጪ: ወከተናት: A.D.  
A B; ብለት: D. " ሰጥተ: A. " መሰት: B D. " የእኔ: A.C.D. " ሰብ: " Em. from አስፈ: B; አዘረፍ: A; with Schol.

Lagarde *r* on Gen. x. 24 γυναίκαν μελχα θυγατηρι μαδινιοις αιφθε; Syr. Frag. 1. حكما ملخصا  
و. م. " وΔ. ει A; وΔ. ετι C D. " Παρι; A. " A trans. " وΔ. ει وΔ. ει A.

<sup>1</sup> Cf. Schol. Lagarde *r* on Gen. x. 24 γυνὴ σαλὰ μωάχα θιγατῆρ χειδοῖ πατραδελφὸν αὐτοῦ; Syr. Frag. εἴπει λαβαζα. <sup>2</sup> Seems a corrupt addition. <sup>3</sup> Emended by Die Forst 28, 1.

<sup>8</sup> Cf. Schol. Lagarde *r* on Gen. x. 24 γυνη εἰπερ αἴσουρα θυγατῆρις μετριωδής; Syr. Frag. 110?

<sup>10</sup> וְלֹא; <sup>11</sup> מִתְפָּנֵי; <sup>12</sup> מִתְפָּנֵי; <sup>13</sup> מִתְפָּנֵי; <sup>14</sup> מִתְפָּנֵי; <sup>15</sup> מִתְפָּנֵי;

<sup>16</sup> శస్త్రా. <sup>17</sup> కా. <sup>18</sup> గుట్టా. <sup>19</sup> కు. <sup>20</sup> కా. <sup>21</sup> తాస్తా. A. B.

<sup>2</sup> ርዕስም፡ A. B.      <sup>3</sup> B omits.      <sup>4</sup> ቅድ፡ B.      <sup>5</sup> ወጥ፡ A.      <sup>6</sup> ካል፡ B. D.  
<sup>7</sup> ለአለተሁም፡ B.      <sup>8</sup> ሲያለ፡ B; ፲፪፡ C.      <sup>9</sup> A trans.      <sup>10</sup> መጥቅ፡ Q; A;

**10** የዕለታዊ C; መጽሑፍ D. **11** ወላማዎች A. **12** ደርግር B.

<sup>2</sup> ~~אָ~~ A D.   <sup>2</sup> A adds וְתַחֲנֵן:   <sup>2</sup> Emended from יִתְחַנֵּן:   <sup>2</sup> לְתַחֲנֵן: B.  
<sup>2</sup> Emended from ~~לְפָנֶיךָ~~:   <sup>2</sup> וְלֹא: B.   <sup>2</sup> B C add לְעַמְּךָ:   <sup>2</sup> ו (B omits)

" ΦΛΗΤΙ: A.    " ΛΗΠΗ: B.    " ΗΓΕΙ: A.    " ΤΙΡΓΙ: B.    " ΕΦΕΩ: A.



۱ مَهْلَكَاتٍ: B. ۲ A omits. ۳ هَلَّا: A. ۴ هَلَّا: A. ۵ هَلَّا: A.  
 ۶ C omits. ۷ مَهْلَكَاتٍ: A. ۸ ۹ قَدْ: B. ۱۰ مَوْلَدَاتٍ: C; D omits. ۱۱ بَرْجَى: A.  
 ۱۲ هَلَّوْ: هَلَّى: B. ۱۳ مَهْلَكَاتٍ: A. ۱۴ مَوْلَدَاتٍ: B C D. ۱۵ هَلَّا: B C D.  
 ۱۶ A C D omit. ۱۷ هَلَّى مُسْمِى: A. ۱۸ مَهْلَكَاتٍ: هَلَّا: هَلَّى: و: B.  
 ۱۹ هَلَّى: A D. ۲۰ هَلَّا: A. ۲۱ هَلَّا: A. ۲۲ هَلَّى مُسْمِى: A. ۲۳ هَلَّى: A.  
 ۲۴ هَلَّى: A D. ۲۵ قَدْ: B; ۲۶: C D. ۲۷ مَهْلَكَاتٍ: هَلَّا: A. ۲۸ مَهْلَكَاتٍ: و: A.  
 ۲۹ هَلَّى: A. ۳۰ هَلَّى: B. ۳۱ هَلَّى: A. ۳۲ هَلَّى: C. ۳۳ بَرْجَى: A. ۳۴ بَرْجَى: C D.  
 ۳۵ هَلَّى: A. ۳۶ هَلَّى: هَلَّى: هَلَّى: A. ۳۷ فَرْجَى: مَهْلَكَاتٍ: هَلَّى: A. ۳۸ هَلَّى: A.  
 ۳۹ هَلَّى: هَلَّى: B; ۴۰ هَلَّى: هَلَّى: C D. ۴۱ يَ: A. ۴۲ مَهْلَكَاتٍ: A.  
 ۴۳ هَلَّى: A.

መጥለሁ፣ የጊዜ፣ ካብ፣ ምድር ማረከብ፣ በሌሎች፣ ወማሪ፣ ይቶ፣ ወክል  
አድራቢ፣ ዘግበኩ፣ ወንሰነ፣ ወክል፣ ምድር፣ ወክል፣ ከበደ፣ ለረጅም፣ እስከ በተረፈ  
3 እርተኩ፣ ወሰነሁ መና፣ ለለን፡ ወሰነውር፡ ንብረ፣ ወከላልተ፣ “ካል፣ ካብ፣” ምድር  
አሰር፣ ወማሪ፣ ወለናእር፣ ወሰነሁ፣ “ቅርቡ፣ ማረከብ፣” ወገኖች፣ “መዋዬ፣ ለለን፣”  
4 ወሰነሩተኩበድ፣ ወክል፣ መከላልተ፣ “ዋል፣ ካብ፣ ምድር፣” ከዚወለ፣ ከበደያ፣ “መጥለሁ፣ የጊዜ  
ለአውፍጻጠሚ፣ ከቅርቡ፣ ለበወለ፣ እርተኩ፣ ወክል፣ ማሞኑ፣ ገዢ፣ ለሰነ፣ ተፋቦ፣ ወክል፣ ሌክና  
፣ ተፋቦ፣ እውፍጻጠሚ፣” ወሰነወያ፣ ወክል፣ መከላልተ፣ “ሸቦ፣ ካብ፣” ምድር፣ “ጀትክሙያ፣  
ማለከለሁ፣ ለገንዘቦ፣ ወሳኔውር፣ መጥለሁ፣” ስጋብ፣ ካብ፣” ምድር፣ “ጀትክሙያ፣  
ለአከለሁ፣ የቅርቡ፣ ለሰኔ፣ በጊዜ፣ ወቀርቡ፣ ወክል፣ መከላልተ፣ “ሸቦ፣ ወጋብ፣” እርተኩ፣ ወክል፡  
7 ኮነሉሁ፣ እስከ፣ ወቀርቡ፣ ለሰኔ፣ ወጋብ፣ መከላልተ፣” ወቀርቡ፣ ለገንዘቦ፣ ወክል፣  
8 ወልቀያ፣ ክፍሉ፣ ምድር፣ በጊዜ፣ ወሳኔሁ፣ ወጋብ፣ መክል፣ መከላልተ፣” ወቀርቡ፣ ለገንዘቦ፣  
መጥለሁ፣ የጊዜ፣ ምድር፣ በጊዜ፣ ወጋብ፣ መከላልተ፣” ወቀርቡ፣ ለገንዘቦ፣ ወክል፣  
9 ወልጥጥቻሁ፣ ለይዙብ፣ እስከ፣ ወቀርቡ፣ መጥለሁ፣ በቅርቡ፣ ወሳኔሁ፣ ወክል፣  
መከላልተ፣” ከዚ፣ የቅርቡ፣ ለሰኔ፣ ወጋብ፣ መከላልተ፣” ወቀርቡ፣ ለገንዘቦ፣ ወክል፣  
10 ለይዙብ፣” ወሰነአድዋሁ፣” ወክል፣ መከላልተ፣” ስጋብ፣ ካብ፣” ለይዙብ፣” ወይዙብ፣” ከመጥለሁ;  
11 እኔ፣ ሲድ፡” ወሰነወያ፣ ወክል፣ መከላልተ፣” ስጋብ፣ ወሳኔሁ፣ ለሰኔ፣ ለገንዘቦ፣ ወክል፣  
ለድ፡” መከላልተ፣ ሲድ፡” እስከ፣ ለሰኔ፣ እሳለት፣” ወሰኔ፣ ማሰያ፣” ለሰኔ፣ እሳለት፣ ወሰኔ፣  
12 ለሰኔ፣” ባለስት፡” ወለምባብ፣ ወክል፣ መከላልተ፣” ለይዙብ፣” ካብ፣” ማሰያ፣” ለሰኔ፣ ከማለስት፣  
13 እስከ፣ ወቀርቡ፣ የጊዜሁ፣” ለገናር፡” ወሰኔ፡” ወክል፡” መከላልተ፣” ለጋብ፣” እርቦች፡

1 እስከ: B.

2 የጊዜ: C D.

3 ለገና: B.

4 ተራ: A; እርተኩ: B.

5 መዝበር: A; C omits.

6 አገም: A.

7 ፍርማ: C;

8 ፍርማ: D.

9 እርተኩ: B;

10 እርተኩ: C D.

11 A omits.

12 መከላልተ: A.

13 እስከ: A.

14 ወቅርቡ: A.

15 ለይዙብ: A.

16 ወሰኔ: B.

17 ወሰኔ: B.

18 ወመጥለሁ: B.

19 ተራ: A.

20 ምድር: B.

21 ምድር: C.

22 ምድር: D.

23 ወመጥለሁ: A.

24 ወመጥለሁ: A.

25 ወመጥለሁ: B.

26 ወመጥለሁ: A.

27 ወመጥለሁ: A.

28 ወመጥለሁ: C.

29 ወመጥለሁ: B.

30 ወመጥለሁ: C D.

31 ወመጥለሁ: A.

32 ወመጥለሁ: A.

33 ወመጥለሁ: A.

34 ወመጥለሁ: B.

35 ወመጥለሁ: B.

36 ወመጥለሁ: A.

37 ወመጥለሁ: A.

38 ወመጥለሁ: B.

39 ወመጥለሁ: B.

40 ወመጥለሁ: B.

41 ወመጥለሁ: A.

42 ወመጥለሁ: A.

43 ወመጥለሁ: B.

44 ወመጥለሁ: B.

45 ወመጥለሁ: B.

46 ወመጥለሁ: A.

47 ወመጥለሁ: A.

48 ወመጥለሁ: B.

49 ወመጥለሁ: A.

50 ወመጥለሁ: B.

51 ወመጥለሁ: A.

52 ወመጥለሁ: A.

53 ወመጥለሁ: B.

54 ወመጥለሁ: A.

55 ወመጥለሁ: B.

56 ወመጥለሁ: A.

57 ወመጥለሁ: A.

58 ወመጥለሁ: B.

59 ወመጥለሁ: A.

59 ወመጥለሁ: B.

60 ወመጥለሁ: A.

61 ወመጥለሁ: A.

62 ወመጥለሁ: B.

63 ወመጥለሁ: A.

64 ወመጥለሁ: B.

65 ወመጥለሁ: A.

66 ወመጥለሁ: A.

67 ወመጥለሁ: B.

68 ወመጥለሁ: A.

69 ወመጥለሁ: B.

70 ወመጥለሁ: A.

71 ወመጥለሁ: A.

72 ወመጥለሁ: B.

73 ወመጥለሁ: A.

74 ወመጥለሁ: B.

75 ወመጥለሁ: A.

76 ወመጥለሁ: A.

77 ወመጥለሁ: B.

78 ወመጥለሁ: A.

' וְלֹא: אֲכַלְתָּ; A.      ' אָלֹהִים: A.      ' שְׁפָטִים: A; שְׁפָטָה: D; C omits.  
 טְהֻרָתִים: A.      ' וְלֹא: A.      ' לְמַשֵּׁה: A.      ' אֶתְנָהָרִים: A trans.      ' הַמִּלְחָמָה: B C D.  
 A omits.      " בְּאָהָרָן: A.      " וְלֹא: A D.      " הַמִּתְחָדָה: A.      " בְּאָהָרָן:  
 " הַמִּתְחָדָה: A.      " כְּלָמִים: A.      " הַמִּתְבָּלָשָׂה: A.      " וְלֹא: Em. with Book of Noah (Jellinek's  
 Bet ha-Midrasch iii. p. 155) תְּבוּנָה תְּמִשְׁלָה כְּכָל  
 תְּבוּנָה from B שְׁלָמָה־מִשְׁרָם: וְלֹא: וְלֹא: וְלֹא: A; C D omit וְלֹא:)  
 ۴۱: וְלֹא: וְלֹא: וְלֹא: (שְׁלָמָה־מִשְׁרָם: A). From Book of Noah (L c.) and  
 Syncellus i. 49 ἐπιλέγοντας τούς νῦν οὐκέτι Νῶν we see that וְלֹא: is corrupt, and that we should  
 read וְלֹא:      " וְלֹא: C D.      " A adds ۴۱:      " B C omit.      " בְּאָהָרָן: B.  
 " כְּלָמִים: A; וְלֹא: B.      " הַמִּתְחָדָה: B.      " בְּאָהָרָן: A.      " וְלֹא: B.  
 " הַמִּתְחָדָה: A; וְלֹא: A B.      " וְלֹא: וְלֹא: B D; וְלֹא: C.  
 " וְלֹא: A.      " וְלֹא: וְלֹא: B.      " וְלֹא: A B.      " וְלֹא: A B.      " וְלֹא: A.  
 " וְלֹא: A; וְלֹא: B.      " וְלֹא: A.      " וְלֹא: A.      " וְלֹא: D omits.      " וְלֹא: A;  
 וְלֹא: וְלֹא: B.      " וְלֹא: A.      " וְלֹא: A.      " וְלֹא: B C D omit.

*This verse is found in the Catena of Nicephorus i. col. 175 as a comment on Gen. xi. 4.*

*It supplies defects of and gives a better order than the Ethiopic. The Book of Jubilees is here called ḥ ܒܪአቅ, i.e., of Moses—a designation found elsewhere.*

X. 21 Ἡ διαθήκη ἐπὶ (επει MS.) μу. ἐτῇ ἔμειναν οἰκοδομοῦντες. τὸ ὑψος, εὐλγ. πήχεις, καὶ δύω παλαισταῖς (παλέσται MS.). τὸ πλάτος ἐπὶ σγ'. πλίνθους. τῆς πλίνθου τὸ ὑψος, τρίτον μιᾶς πλίνθουν. (τὸ ἑκταρα τοῦ ἑνὸς τοίχου) στάδιοι ιγ' (καὶ τοῦ ἀλλου) (τὸ ἄλλο MS.) λ'.

<sup>1</sup> λγιλη; A; λγιλη; C D.    <sup>1</sup> τε & A.    <sup>1</sup> παρτη; πολ; B.    <sup>1</sup> A trans.

ወይበት; አጻላለበትር; ልምዓት; ላይ; ተሆነ; አከናዣ; ወ”ወጥ; ይችበር” መልክ; 22  
አደጋቸተ; ልምዓመ; ጥበ; ተረጋ; ወ”ንዝዎው”; ለልጽታዎሙ; ወልደስማዣ; ድቃፍ;  
ካል;” መዘረሙ; ወሰተ; አሁን-ር; ወሰሰተ; አከናዣ; ወ”አትኝ-ር; አዝ;” አከናዣ; የሚ-ር;  
የአለዎሙ; ልብ; እመ; ቤት; ደደገ; ወሰረ; አግኩለበትር; ወሰረ; የሚለሁ; ጽርአድ; 23  
ሂጥ; ወማኑፈ; አከናዣ; ወሰራ; ለሰበ; ወሆሙ;” ለልጽታዎሙ; መለያዣ; ልብ; 24  
አከናዣ;” ቅዱ; ካል; ወሰተተ; አዝ; ሲደ; ሂጥ; ወጥ; ወማኑፈ;” ለለዝኝ; ተረሱም; እነ; 25  
የሙድ; በኋላ;” በኋላ; እመ; ሀያ; ለመ;” አግኩለበትር;” እነ;” ለልጽታዎሙ; ለመ-ፈ;

D adds **וְלֹא** **הָמַרְתָּם**:      " **חִנְצָרָם**; A.      " **בְּתִיכְעָם**; C D.      " **פְּלֹצָצָר**; A C.  
 י A.      " **B omits.**      " **לְאָ**; A.      " **A omits.**      " **לְאָ**.      " **לְאָ** Comit.  
 " **וְלֹא**; B.      " **לְאָ**; A.      " **גְּמַדְתָּם**; A.      " **לְאָ**; A; **לְהָזָ**; B C.  
 Syncellus' summary of this passage, i. p. 49, would lead us to regard the present text  
 to be defective: τὸ δέκατον αὐτῶν κατὰ πρόσταξιν θίαν ὥστε πειράσειν τοὺς ἀνθρώπους πρὸς  
 δοκιμὴν τῆς ἁκάστου πρὸς θεὸν προαιρέσεως.      " **לְאָ****מְרֹתָם**; B over erasure. This verse  
 is found almost word for word in the Book of Noah l.c. רָאָה... בְּנֵי אָמָן וְאֶתְנָהָר  
 יְמָנָה שָׂעָה נְאָלָה גָּלָם.      " **לְאָ****מְרֹתָם**; A.      " **לְאָ**; A.      " **מְרֹתָם**; here = *μάρτυς*, cf.  
 Enoch vii. 1 Greek and Eth. Vers.      " **לְאָ****מְרֹתָם**; A.      " **מְרֹתָם**; A; **מְרֹתָם**;  
 הָרָהָם; C D—a conflate reading.      " **מְרֹתָם**; A.      " **לְאָ****מְרֹתָם**; A.      " **לְאָ****מְרֹתָם**; B.  
 " **גְּמַדְתָּם**; **וְלֹא****מְרֹתָם**; B; **לְאָ** C.      " **לְאָ****מְרֹתָם**; A.      " **לְאָ****מְרֹתָם**; B.      " **לְאָ****מְרֹתָם**; B C D.  
 " **לְאָ****מְרֹתָם**; A B.      " **לְאָ****מְרֹתָם**; B C D.      " **לְאָ****מְרֹתָם**; B C D.      " **לְאָ****מְרֹתָם**; B C D.  
 " **לְאָ****מְרֹתָם**; A B C D.      " Em. with iv. 24 from B.      " **לְאָ****מְרֹתָם**; A.      " **לְאָ****מְרֹתָם**; A B.  
 " Syr. Frag. **لَمْ يَكُنْ لِّي مَوْلَى**. In Alzagi's Chronicle we find **רָשָׁה** חֲנָה as the wife of  
 Phalek. Here **רָשָׁה** is correct, but **רָשָׁה** seems corrupt; cf. Schol. Lagarde r on Gen. x. 24  
 γυνὴ φαλεχ δύμνα θυγατρὶ σανναρ. For δύμνα we should read λυμνα; cf. Onom. Sacr.  
 p. 194. 64 Λδμνα—λυμναμδ.      " **לְאָ****מְרֹתָם**; A; cf. Gen. xi. 29 **Ραύν**, ψ.      " **לְאָ****מְרֹתָם**; A.  
 " **לְאָ****מְרֹתָם**; A B.      " **וְלֹא**; **לְאָ****מְרֹתָם**; A.      " **וְ** B.      " Emended from **לְאָ****מְרֹתָם**; A;  
**וְלֹא****מְרֹתָם**; B C; **וְלֹא****מְרֹתָם**; D. Cf. Joseph. Antt. I. 3, 4 φύδομφρο. δὲ πλίθου ὄπτης,  
 ἀπόφλετρο συνθετείνητο.      " **וְלֹא****מְרֹתָם**; B.      " **וְלֹא****מְרֹתָם**; A.      " **לְאָ****מְרֹתָם**; A; **לְאָ****מְרֹתָם**; B.  
 " **לְאָ****מְרֹתָם**; A.      " **וְלֹא****מְרֹתָם**; A.      " Em. with Greek τὸ πλάτος from **לְאָ****מְרֹתָם**; B C D, but omitted  
 by A.      " Em. with Greek σύ from **לְאָ** A; **וְלֹא****מְרֹתָם**; B.      " **וְלֹא****מְרֹתָם**; A.  
 " Emended with Greek from **לְאָ**; D adds **וְלֹא**:      " **וְלֹא****מְרֹתָם**; A.      " **וְלֹא****מְרֹתָם**; A.  
 " **וְלֹא****מְרֹתָם**; B—probably a corruption of **וְלֹא****מְרֹתָם**; **וְלֹא****מְרֹתָם**; B.      " **וְלֹא****מְרֹתָם**; A. Text  
 defective here as we see from Greek.      " **לְאָ****מְרֹתָם**; A.      " **וְלֹא****מְרֹתָם**; B; Gen. xi. 6  
**לְאָ****מְרֹתָם**; LXX οὐκ ἐλέγειν.      " A B omit, but Gen. xi. 7 supports C D.      " **לְאָ****מְרֹתָם**; A.  
 " **לְאָ****מְרֹתָם**; B; **לְאָ****מְרֹתָם**; B C. I have followed D, but its reading may be due  
 to Eth. Vers., or rather to ver. 24.      " **לְאָ**; **לְאָ****מְרֹתָם**; B.      " Obs. that whereas  
 LXX uses συγγένω for לְבָנָ Gen. xi. 7 and לְבָנָ xi. 9, Eth. uses two words, **לְאָ** and **לְאָ**  
 " A C D add **לְאָ**; **לְאָ**.      " **לְאָ** A.      " So Sam. xi. 8 and LXX, but Mass. and  
 Vulg. omit.      " **לְאָ****מְרֹתָם**; B C D.      " **לְאָ**; B; **לְאָ****מְרֹתָם**; C.      " **לְאָ****מְרֹתָם**; B C D.

<sup>1</sup> B omits.	<sup>2</sup> ַתְּהִ; B.	<sup>3</sup> ַלְּאָכִ; C D.	<sup>4</sup> This disagrees with Gen. xi. 9.
לְבָנָ; LXX σύγχυσις; Eth. Vers. ַתְּהִ; διασπορά.			<sup>5</sup> וְ B.
<sup>7</sup> Emended from ַלְּפָלָם; cf. xi. 2, where the words are confused in MSS.			<sup>6</sup> גָּ A.
<sup>8</sup> וְשָׁמָעָ A C D.	<sup>9</sup> ַלְּגָרְלָמָ; A.	<sup>10</sup> ַלְּאָכִ; B.	<sup>11</sup> תְּלִיאָהָתָ; A; לְאָתָ; C;
תְּהִתָּ; D.	<sup>12</sup> ַתְּלִיאָ; A.	<sup>13</sup> הַנְּדִילָ; A.	<sup>14</sup> ַלְּאָתָ; בָּהָרָ; וְאֶלְעָזֵרָ; B.
<sup>15</sup> A adds וְלִתְ;	<sup>16</sup> ַלְּעָוָ; B.	<sup>17</sup> ַלְּאָתָ; B C.	<sup>18</sup> וְאָלָ B C.
<sup>18</sup> וְלִתְעָוָ; C; D omits.	<sup>19</sup> ַלְּעָוָ; D.	<sup>20</sup> וְ A.	<sup>21</sup> יְהִ; B.
<sup>21</sup> תְּלִיאָ; C D.	<sup>22</sup> וְלִתְ; A.	<sup>23</sup> וְ B.	<sup>24</sup> וְ D omit.
<sup>24</sup> אֲלִיאָהָ; A.	<sup>25</sup> אֲלִיאָ; A.	<sup>26</sup> B adds ַתְּלִיאָ;	<sup>27</sup> וְעָוָ; A; תְּלִיאָ; C D.
<sup>28</sup> אֲלִיאָהָ; A.	<sup>29</sup> אֲלִיאָהָ; A.		<sup>30</sup> כְּדֹמֶ; A.
<sup>31</sup> A omits.	<sup>32</sup> אֲלִיאָהָ; A.	<sup>33</sup> ַתְּלִיאָהָ; A.	<sup>34</sup> וְלִתְ; A.
<sup>35</sup> גָּ A.	<sup>36</sup> ַתְּלִיאָהָ; A.		<sup>37</sup> וְשָׁמָעָ A.



<sup>1</sup> So Schol. Lagarde γενι τερον μελχα θυγητρ χαθερ πατραδελφουν αυτου; Syr. Frag. α?? مَدْحُوا ١.٤ Algazi's Chron. somewhat corrupt πολιτειαν διαβατην Β. φεστις Α. πολιτειαν διαβατην Β.

100-2041 P.M. A. 100-2041 P.M. B.  
100-2042 P. 100-2042 A.D. 100-2042 C.D. 100-2042 A.

• НАЧАЛ В. • ТОЛЫТА А. • ТАУ-СИ С. • АЙЫШЫ А.  
• К. С. А. • Н. АДАМ. А. • Н. АДАМ. А.: Sun Eng. And Ind. Corp.

• A 3001 A. " A 3011 A. " L 11571 A; Syr. Frag. *Amu L 12 Janus*. Cf.  
Sib. Irenaeus, *Contra Gnosticos*, 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

Schol. Lagarde r on Gen. xi. 24 γυνη μαχωρ ιεσθα θυγατηρ ιεσθα του χαλδαιου; for ιεσθα

we should read *וְשָׁחַ*. Algazi's Chron. is very corrupt. "אֶלְפָחִים; A.

<sup>13</sup> ΗΣΔΙ: ΗΣΗΕΩΔΙ: A.      " ΘΠ Α.      " ΗΓΩ: A; Θ-Ω.Ξ: B.      " B omits.

<sup>17</sup> ՔՃԱԲ; A; ԵՃԱԲ; B; ԽՔՃԱԲ; C.      <sup>18</sup> A puts in acc.      <sup>19</sup> ԿՌ; A.      <sup>20</sup> ԹՒ; A.

<sup>21</sup> A adds **ԽԵԼՈՅ:**      <sup>22</sup> A adds **Ո-ՌԻ: Ո.**      <sup>23</sup> **ԳՐԱՒ:** A.      <sup>24</sup> **ԹԻՄԻ:** B.

<sup>2</sup> A trans.    <sup>3</sup> አብይ; B; Syr. Frag. טהָרֵת אַבְּיָהוּן הַמִּזְרָחִי. Cf. Algazi's Chron. ערך נהג

<sup>xx</sup> A omits.   <sup>xx</sup> Seems a gloss.   <sup>xx</sup> ፭መት; ከብዕ: B; A D omit ከብዕ;

**Example A:** B supports text, but for “**ଦୟା**” reads **ଦୟାକି**; “**ବ୍ୟାପାର**”

**support**: A: D supports text, but for it to read as **unit**, B must add **unit**; B: D supports text, but adds **unit** before **unit**; C: B supports text, but for it to read as **unit**, D must add **unit**; E: B supports text, but adds **unit** before **unit**.

but adds *and* before *and*, and for *and*: reads *and*, hence text is uncertain.

But adds *WHT* before *BBH*, and for *ITZT*: reads *ITZT*; hence text is uncertain.

መಥክ ካስመ ተዕድ ከዚ; ይዕቃው; ዝርሰሙ፣ ሌያንገድ ፇጻት; መಥክ አበራም; የስለ;  
ለብ; መክ ወማና መልኩ የወመጥኑ፣ ወመጥና ፇጻት; መክ ከዚ; ይጠለው ዝርሰ፣ የ  
ወለላይም፣ ይጠለው በአንቀጽም እለንበለ; ይጠበ፣ መስተ፣ የደርግ፣ “መከናቱ;  
በወሮም እለንበለ; ይጠበ፣ ይጠበ፣ የደርግ፣ ለጠለው; ዝርሰ፣ ወጠሌ፣ ለተረዘሩ ገበያ; ወስተ;  
መክ፣ ፇጻት ወግነዱው ወደተመጥኑ፣ ወግነዱ፣ ለጠለው; ፇጻት; ለጠባ፣ “በረከቱ በስተ;  
ወለሁበያ፣ እስተ፣ የግዢናት፣ ፇጻት; መስተ፣ ከዚ ገዢውና; ትብ; ለጠበ አበራም; “የሆነ ወለሁበያ;”  
ወጠሌለያ; እስተው ለብ; የስለሁ መስተ እስተ፣ ገዢውና; ለገዝና; “የገዢናት፣ ወጠሌለያ;”  
የገዢናት፣ የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;

ወገና; በስተና; ለገዢናት; በስተና; የመስት; ለገዢናት; የገዢናት; አበራም; “እንዘነ; ይጠሌ; ዘ  
ለብ; ወይም; ዘ; ለብ; ወልደኩ; ወይም; የገዢናት; ለገዢናት; ወጠተረፈ; ለብ; እንዳለሁ; መጥቱ;”,  
እንደኩ; ታመልከተ; የገዢናት; በስተና; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;  
የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት; የገዢናት;

- <sup>1</sup> ዝርሰ; B.   <sup>2</sup> B omits.   <sup>3</sup> ፍቅርት; ወመልደ; ማመኖመት; ወለቅ; A.   <sup>4</sup> A adds  
የደርግ;   <sup>5</sup> እንጂያም; B.   <sup>6</sup> A omits.   <sup>7</sup> ይጠበ; A.   <sup>8</sup> ገበያ; C; ገበያ; D.  
<sup>9</sup> B trans. before ወመጥና;   <sup>10</sup> ይጠበ; A; ይጠበ; C.D.   <sup>11</sup> ይመና; B.   <sup>12</sup> C D add  
ወጠተረፈ;   <sup>13</sup> እስተኩ; A.   <sup>14</sup> A adds ለሰዕ;   <sup>15</sup> ወለንዘነ; B.   <sup>16</sup> የደርግ; A.  
<sup>17</sup> እስደያም; B.   <sup>18</sup> ዝርሰ; ዝርሰ; C; ዝርሰ; የደርግ; D.   <sup>19</sup> A C omit.   <sup>20</sup> B adds  
በመስተ;   <sup>21</sup> አበራም; B.   <sup>22</sup> ከዚ; 08; A; ከዚ; 08; B.   <sup>23</sup> ይጠር; ወዕርፍ; A;  
የጠር; ወዕርፍ; B; ይጠር; ወዕርፍ; D.   <sup>24</sup> ይጠር; A B.   <sup>25</sup> ዝርሰ; A.   <sup>26</sup> ዝርሰ; B;  
የጠር; ወዕርፍ; B; ይጠር; ወዕርፍ; D.   <sup>27</sup> ይጠር; ወዕርፍ; A; ይጠር; ወዕርፍ; B;  
<sup>28</sup> ገበያ; B.   <sup>29</sup> ከዚ; የደርግ; B C; A omits; C D add ከዚ; before እነዚ;  
<sup>30</sup> ለሰዕ; A.   <sup>31</sup> ፍቅርት; B; ፍቅርት; C; ገበያ; D.   <sup>32</sup> እንጂያም; B.   <sup>33</sup> ወጠተኩ; A.  
<sup>34</sup> መጥቱ; B.   <sup>35</sup> ወለሁ; B.   <sup>36</sup> ገበያ; A.   <sup>37</sup> ለ A.

۱۰۱۸۰۰۰; A.      ۱۰۱۹۴۷۳; A.      ۱۰۲۰۱; A.      ۱۰۲۰۲; B omits.  
 ۱۰۲۰۳۰۰۰; A.      ۱۰۲۰۴; A.      ۱۰۲۰۵; A.      ۱۰۲۰۶; C D.      ۱۰۲۰۷; Erased  
 in A; ۱۰۲۰۸; D.      ۱۰۲۰۹; B C.      ۱۰۲۱۰; A B omit.      ۱۰۲۱۱; C D.      ۱۰۲۱۲; A D.  
 ۱۰۲۱۳; A.      ۱۰۲۱۴; B.      ۱۰۲۱۵; A.      ۱۰۲۱۶; A.      ۱۰۲۱۷; A.  
 ۱۰۲۱۸; A.      ۱۰۲۱۹; B.      ۱۰۲۲۰; C; Hwaih; D. Cedrenus, p. 48, supports A B;  
 Syncellus, p. 185, slightly differs.      ۱۰۲۲۱; A.      ۱۰۲۲۲; B.      ۱۰۲۲۳; A C;  
 D omits.      ۱۰۲۲۴; A.      ۱۰۲۲۵; B; A adds ۱۰۲۲۶; C.      ۱۰۲۲۷; A.  
 ۱۰۲۲۸; B.      ۱۰۲۲۹; B.      ۱۰۲۳۰; This supposes ۱۰۲۳۱ in Gen. xi. 31,  
 and so nearly Syr. ۱۰۲۳۱; LXX (εἶχα), Sam., and Vulg. read ۱۰۲۳۱ ۱۰۲۳۱,  
 while the Mass. gives the difficult reading ۱۰۲۳۱ ۱۰۲۳۱.      ۱۰۲۳۲; Agrees with Mass. against  
 LXX Gen. xi. 31 ἦν κόπος.      ۱۰۲۳۳; C.      ۱۰۲۳۴; A.      ۱۰۲۳۵; B.      ۱۰۲۳۶; A B against  
 ۱۰۲۳۷; C.      ۱۰۲۳۸; A D.      ۱۰۲۳۹; A.      ۱۰۲۴۰; A D omit.      ۱۰۲۴۱; A.

ወቻይሸነዱ፣ መሰኞት ሰጠ፣ ወይ፣ ካነ፣ ተናግራ፣ ከጥበት፣ ወተናግራ፣ ፪፣  
“በዚህ፣ መወርሃ፣ ካነ፣ በለ፣ እንዲከበበር፣ ማሬኞ፣ እኩ፣ ለተናግራው፣ በለው፣ ውቅ፣ ፫  
ደንጋጌ፣ ፭ኔ፣ ወልጊ፣ ወልጊ፣ ፈቃድ፣ ለመርዳ፣ መሰኞ፣ ወልጊ፣ ለረሱ፣ ወረሱ፣ ፯  
በደረሰ፣ ለለት፣ ወይ፣ እምባብ፣ ለምባብ፣ ለዋል፣ እኩ፣ በለተኞ፣ ለተ፣ እምባብ፣  
ወለተኞ፣ እምባብ፣ ለጠር፣ ወጠር፣ ለደም፣ እኩ፣ ካኩዎው፣ ወከሮ፣ ወመኞ፣ ተረይኞ፣  
ወለስተኞ፣ እምደረሰ፣ ወለስ፣ ለገኖም፣ ተገኖም፣ ወክርአ፣ እኩ፣ ለገኖም፣  
አሉ፣ እመን፣ የኩመው፣ ፭ኩ፣ ከው፣ ለጠሰ፣ እንደበ፣ እንደበ፣ ለገኖም፣ በዘ፣ መተኞ፣  
ፍጥ፣ ሪፖ፣ በቅድሞች፣ ከሆኝ፣ ወርሃ፣ በለ፣ ገጊር፣ ይጊር፣ ወረቅም፣ በስነዱ፣  
አጠ፣ እምባብ፣ መወለቶ፣ ፈቃድ፣ ተናግር፣ ወሳፊ፣ ወርሃ፣ ተፈዴ፣ ትላ፣ እንዲከበበር፣ ፲  
ቁሮ፣ በለደ፣ እንከ፣ ወጠል፣ ፭ኩ፣ እምደጊ፣ ወለም፣ ተናግራ፣ ወለም፣ ቤት;  
እስከ፣ ወለት፣ ምድር፣ እኩ፣ እርከብ፣ ወለስተኞ፣ ሰዘዴ፣ ህጠ፣ መዝኞ፣ ወለስተኞ፣ ፩  
ወሰኖበ፣ ስጠ፣ ወተናግራ፣ ሰተኞ፣ ወተናግራ፣ ወይ፣ እኩዎው፣ ለተናግራ፣ ስጠ፣ እኩዎው፣  
እስካሁ፣ ምድር፣ ወለሰ፣ ይጊርኩ፣ ለለስተኞ፣ ወለሰ፣ ይጊርኩ፣ ለደግመዱ፣ ለደግመዱ፣  
ወለከው-ቴ፣ ስጠ፣ ወለመል፣ ወለመል፣ ስጠ፣ እርከብ፣ እምባብ፣ ለምባብ፣ ፪  
አተናይ፣ እምደረሰ፣ ወለስ፣ እኩ፣ ተናግራ፣ ምድር፣ እ፣ እምባብ፣ መደበለ፣ ፩  
እንዲከበበር፣ እምባብ፣ የኩ፣ እኩ፣ ወለዘሁ፣ ይጊም፣ ወተናግራ፣ ህጠ፣ እኩሸበ፣ በቅድሞ፣  
አንተኞ፣ ወለስ፣ እኩ፣ ወለዘሁ፣ እኩ፣ ወተናግራ፣ ህጠ፣ እኩሸበ፣ በቅድሞ፣ ፩  
ወለስተኞ፣ እኩ፣ ወለዘሁ፣ እኩ፣ ወተናግራ፣ ህጠ፣ እኩሸበ፣ በቅድሞ፣ በቅድሞ፣ ፩  
ወለስተኞ፣ እኩ፣ ወለዘሁ፣ እኩ፣ ወተናግራ፣ ህጠ፣ እኩሸበ፣ በቅድሞ፣ በቅድሞ፣ ፩

<sup>1</sup> የጊዜና; B.<sup>2</sup> ትላ; B; A trans. before ወለት;<sup>3</sup> ተናግራ; C. D.<sup>4</sup> ተናግራ; C. D.      <sup>5</sup> ፈ; A.      <sup>6</sup> ለመርዳ; A. B.      <sup>7</sup> ካነ; B.      <sup>8</sup> A omits.<sup>9</sup> በረሱ; A. C. D.      <sup>10</sup> ወመርዳ; A; ወመርዳ; C.      <sup>11</sup> እኩ; A.      <sup>12</sup> እምባብ; A;<sup>13</sup> እምባብ; እምባብ; B.      <sup>14</sup> እምባብ; B.      <sup>15</sup> ወ. A.      <sup>16</sup> መስተኞ; A. B.<sup>17</sup> እመኖች; B.      <sup>18</sup> B omits.      <sup>19</sup> ለደሱ; እኩ; C; ተፈደሱ; እኩ; D.      <sup>20</sup> Emendedfrom ወለይ;      <sup>21</sup> የኩመው; A.      <sup>22</sup> A adds የኩመው;      <sup>23</sup> ይጊር; A.      <sup>24</sup> በስተኞ; A;በስተኞ; B.      <sup>25</sup> እምባብ; A.      <sup>26</sup> B adds መወለቶ; ህጠ;      <sup>27</sup> ትናግር; A.<sup>28</sup> A trans. after እንዲከበበር;      <sup>29</sup> ወ; A.      <sup>30</sup> እኩሸበ; B.      <sup>31</sup> እኩሸበ; A;<sup>32</sup> እኩ; B.      <sup>33</sup> So LXX Gen. xii. 2 ከግ መሎምናው, Syr., and Vulg. against Mass. andSam. ተናግራ ተናግራ.      <sup>34</sup> መተናግራ; A.      <sup>35</sup> እስዱ; A B D.      <sup>36</sup> Thus our text, with

Sam., LXX, Syr., Vulg., implies ተናግራ in Gen. xii. 3, instead of Mass. ተናግራ.

<sup>37</sup> መተናግራ; A.      <sup>38</sup> እርከብ; ወለስተኞ; እርከብ; A.      <sup>39</sup> እምባብ; A.      <sup>40</sup> A adds<sup>41</sup> ለገኖም; ወለስ፣ A.      <sup>42</sup> ለሰነድ; A; ይቃቅ; D; C omits. See x. 26.<sup>43</sup> A B omit.

STATE: A.C.

**‘କୁଳ: ମହାନ୍ତି: ମହାନ୍ଦେଶ୍ଵର: A.**

• ταργάτα: A •

... et inhabitavit illic annis duobus, et promovit inde in austrum usque XIII. 10 Bahalot, et facta est famis super terram. Et abiit Abram in Aegyptum 11 anno tertio septimanae<sup>1</sup> et inhabitavit in [terram] Aegypti quinque annis, priusquam raperetur uxor ipsius ab eo. Et Taneos [civitas]<sup>2</sup> Aegypti tunc 12 aedificata est annis septem post Cebron. Et factum est cum rapuisset 13 Farao Saram uxorem Abram, quaestionavit Dominus Faraonem et domum ejus quaestionibus magnis propter Saram uxorem Abram. Et tunc Abram 14 glorificatus<sup>3</sup> divitilis valde [omnibus] ovibus et bubus et asinis et camelis

<sup>1</sup> MS. septimani.<sup>2</sup> Eth. and Num. xiii. 22 omit.<sup>3</sup> MS. glorificavit.

- תְּמִיעָנֵן:** B.      <sup>1</sup> A omits.      **הַלְּבָדִין:** A.      <sup>1</sup> B omits.      <sup>7</sup> הַלְּבָדִים: A.  
 \* A trans. before הַלְּבָדִין;      <sup>9</sup> גַּדְעָן: C: A.      <sup>10</sup> וְעַמְּלִיכָה: הַלְּבָדִים: C: A.      <sup>11</sup> תְּמִיעָנֵן: A.  
<sup>11</sup> בְּנֵי-יִשְׂרָאֵל: A; בְּנֵי-יִשְׂרָאֵל: C D.      <sup>12</sup> וְתַּדְּבֵר: A.      <sup>13</sup> אֶלְגָּדָע: A; אֶלְגָּדָע: B;  
 אֶלְגָּדָע: C D.      <sup>14</sup> יְהֹוָה: A.      <sup>15</sup> עֲבָדִים: B.      <sup>16</sup> וְתַּדְּבֵר: A.      <sup>17</sup> וְתַּדְּבֵר: A;  
 וְתַּדְּבֵר: B; וְתַּדְּבֵר: C D.      <sup>18</sup> לְבָנִים: גַּדְעָן: B.      <sup>19</sup> שְׁמַנְיָה: A.      <sup>20</sup> הַלְּבָדִים: B;  
 הַלְּבָדִים: C; הַלְּבָדִים: D.      <sup>21</sup> וְתַּדְּבֵר: A C D.      <sup>22</sup> וְתַּדְּבֵר: וְתַּדְּבֵר: וְתַּדְּבֵר: A.  
<sup>23</sup> לְבָנִים: הַלְּבָדִים: A; לְבָנִים: הַלְּבָדִים: B; Gen. (Mass.) xii. 6 הַלְּבָדִים: הַלְּבָדִים: Hence text  
 agrees with LXX διπλοῦ δρόν την δρόν την ψυχήν and possibly read παράριν for παράν, or else  
 we must suppose a confusion of παράριν and παράν and that *illustrem* in Vulg. *ad*  
*convallam illustrem* is thus to be explained. Syr. and Arab. imply Αἴρετο.      <sup>24</sup> גַּדְעָן: A.  
<sup>25</sup> הַלְּבָדִים: B.      <sup>26</sup> גַּדְעָן: B.      <sup>27</sup> Gen. xii. 7 omits.      <sup>28</sup> הַלְּבָדִים: גַּדְעָן: A.  
<sup>29</sup> תְּמִיעָנֵן: A.      <sup>30</sup> לְבָדִים: B C D.      <sup>31</sup> Em. with Gen. xii. 8 from בְּנֵי-הַלְּבָדִים: הַלְּבָדִים: A;  
 B C D read בְּנֵי-הַלְּבָדִים:      <sup>32</sup> זָמָן: A; Mass. xii. 8 שָׁם; LXX Ἄγγαι.      <sup>33</sup> A adds שָׁם;  
<sup>34</sup> תְּמִיעָנֵן: גַּדְעָן: הַלְּבָדִים: וְתַּדְּבֵר: A.      <sup>35</sup> גַּדְעָן: A; גַּדְעָן: B.      <sup>36</sup> וְתַּדְּבֵר: תְּמִיעָנֵן: B.  
<sup>37</sup> פְּלָגָה: B.      <sup>38</sup> Em. from בְּנֵי-הַלְּבָדִים: A; בְּנֵי-הַלְּבָדִים: C D; B omits.      <sup>39</sup> הַלְּבָדִים: B.  
<sup>40</sup> לְבָדִים: A C D.      <sup>41</sup> הַלְּבָדִים: הַלְּבָדִים: A.      <sup>42</sup> C D omit.      <sup>43</sup> פְּלָגָה: תְּמִיעָנֵן: A.  
<sup>44</sup> גַּדְעָן: A; גַּדְעָן: B.      <sup>45</sup> וְתַּדְּבֵר: וְתַּדְּבֵר: B C D.      <sup>46</sup> וְתַּדְּבֵר: A.  
<sup>47</sup> תְּמִיעָנֵן: A.      <sup>48</sup> גַּדְעָן: A.      <sup>49</sup> וְתַּדְּבֵר: A.      <sup>50</sup> אֶלְגָּדָע: B; תְּמִיעָנֵן: C D.  
<sup>51</sup> Agrees with Mass. xii. 9 הַלְּבָדִים, Sam., Syr., Aq. (μόνον), Symm. (*is sōtōs*), Vulg.  
 against LXX διπλοῦ δρόν την δρόν την ψυχήν, Itala *in desertum*.      <sup>52</sup> B trans.      <sup>53</sup> C D omit; Lat. *et*  
*promovit inde.*      <sup>54</sup> Lat. omits.      <sup>55</sup> Lat. *terra Aegypti.*      <sup>56</sup> Num. xiii. 22 יְהֹוָה;  
 LXX Ταῖν.      <sup>57</sup> אֶלְגָּדָע: A.      <sup>58</sup> All MSS. read גַּדְעָן: except B, which is doubtful.  
<sup>59</sup> הַלְּבָדִים: B.      <sup>60</sup> B C D add הַלְּבָדִים: against A and Lat.      <sup>61</sup> הַלְּבָדִים: A; הַלְּבָדִים: B.  
<sup>62</sup> וְתַּדְּבֵר: A.      <sup>63</sup> Lat. glorificauit I have with Eth. emended into *glorificatus*.  
<sup>64</sup> A transposes before וְתַּדְּבֵר: Lat. adds *omnibus*.      <sup>65</sup> Lat. trans.; A omits וְ before  
 וְתַּדְּבֵר: For הַלְּבָדִים: Mass. Gen. xii. 16 has וְתַּדְּבֵר and LXX ἡμίονος.

<sup>1</sup> φλητη; φλητη; η B.    <sup>1</sup> ητετη; B; A omits.    <sup>1</sup> ηλεη; A; ηλεη; B.

<sup>4</sup> Lat. adds *viro suo*.    <sup>5</sup> ἈΓΩΝΙ; ΓΡΑΦΗ; A.    <sup>6</sup> ΖΩ; A.    <sup>7</sup> Η A.    <sup>8</sup> ΖΩ; A.

<sup>1</sup> λγροῦθι C D; A omits.     " Emended with Lat. *et Bel* from Ητθά A; ητθύ B C D.     " Emended with Lat. *a mare* from ωθάςι B; ωθές D; A C omit.     " οχι B.     " λγροῦθι; ηηηη: A.     " γροῦθι B.     " B omits.

<sup>16</sup> A omits. <sup>17</sup> A C add ΛΖΗΔΩΦΙC: against B D and Lat. <sup>18</sup> ΠΩΛΩ: ψΩ: A.

<sup>19</sup> B omits through hmt. For Α&Γ: C D read Α&ΓΩ:

**ωθήτ;** A; **ωθήψ;** B; **ωθήψ;** D; C reads **ωθής;** a conjecture right as to sense. It is possible that we ought to read **ωθη-ψ;** **ωθηψ;** Cf. Lat. *et iniqui in cordibus suis*, which, though corrupt and defective, points in this direction. <sup>21</sup> ΠΑΡΩΝ; D.

<sup>22</sup> MSS. add *וְלֹא־בָּרֶךְ*; against Lat. and Gen. xiii. 14.      <sup>23</sup> Gen. xiii. 14 adds *תִּשְׁעַט*.

\* **NUN:** ተሰር: A.      \* **ΛΩ:** A.      \* B omits; Mass., Sam., and all versions of Gen. xiii. 14 trans. before መሰረት: order of Lat. confused.      \* **ገዢር:** A over an erasure; cf. Gen. xiii. 16 ዘንኛ ገዢ. Hence Lat. *harenam maris* and B C D on which the text is based may be wrong.      \* **ተአጥ፣ እ፡;** Lat. omits እመ፣... **ገዢር:**

<sup>\*\*</sup> ηῆςι D; Comita.    <sup>\*\*</sup> C D and Gen. xiii. 16 omit, but Lat. and Onk. support

A B. " ደንናነቱ A B. " ወጪለሁ B. " I have added ባድር ወከተ

<sup>14</sup> Gen. xiii. 17 omits.

et equis et servis et ancillis argento et auro<sup>1</sup> valde; etenim et Loth filio fratris sui erant divitiae. Et reddidit Farao Saram uxorem Abram<sup>2</sup> et ejecit eum de terra Aegypti, et pervenit in locum ubi fixerat tabernaculum suum in primis, in locum altarii Agge ad orientis partem et Betel a mare, et benedixit Dominum Deum suum qui revocavit eum in pace. Et factum est in quadragensimo et primo jubeleo, anno tertio \*ebdomadae primae<sup>3</sup> reversus est in locum hunc et obtulit (super eo) olocaustomata et invocavit in nomine Domini (et dixit): 'Tu es Deus excelsus, Deus meus in saecula saeculorum.' Et in anno<sup>4</sup> quarto septimanæ<sup>5</sup> hujus separatus Loth ab ipso et inhabitavit Sodomis: et homines Sodomitæ erant valde et iniqui... in cordibus suis<sup>6</sup>, propter quod separatus est [Loth] filius fratris sui ab eo,<sup>18</sup> eo quod non erant illi filii. \*In quarto autem anno septimanæ hujus jubelei ipsius, quo captivatus est Loth, dixit Deus ad Abram (postquam separatus est Loth ab ipso)<sup>7</sup>: Eleva oculos tuos de loco, ubi sedes, ad occasum et Africum et orientem et septentrionem. Quoniam omnem terram<sup>8</sup> quam<sup>9</sup> tu vides, tibi et semini tuo dabo eam in saecula, et ponam semen tuum sicut harenam<sup>10</sup> maris (si poterit homo enumerare harenam terræ), attamen<sup>11</sup> semen tuum non enumerabitur. [Et tu]<sup>12</sup> exsurgens perambula (terram in longitudine et)<sup>13</sup> latitudine<sup>14</sup> ejus et vide universa, quia semini tuo dabo eam. Et abiit Abram in Cebren et inhabitavit . . .

<sup>1</sup> MS. aro.    <sup>2</sup> MS. adds viro suo.    <sup>3</sup> MS. ebdomadarum primi.

<sup>4</sup> MS. no.

<sup>5</sup> MS. septimanarum.

<sup>6</sup> Defective and corrupt; see note 20 on Eth. text.

<sup>7</sup> In MS. confused and defective as follows: captivatus est Loth ab ipso. In quarto autem anno septimanæ hujus jubelei ipsius dixit deus ad Abram ab ipso.    <sup>8</sup> MS. quan.

<sup>9</sup> MS. harena.

<sup>10</sup> MS. etenim.

<sup>11</sup> Eth. and Gen. xiii. 17 omit.

<sup>12</sup> See note 33 on Eth. text.

<sup>13</sup> MS. latitudinem.

<sup>14</sup> Text here stands alone. Gen. Mass. xiii. 17 נָהָר, and so Sam., Syr., Eth. Vers. and Vulg.; LXX σοι . . . καὶ τῷ σπίρματι σον εἰς τὸν αἴστα.    <sup>15</sup> הַלְּאָה: ?תְּכִלָּה: A.

According to Del. in Baer's Ausg. der fünf Megilloth, 1886, p. v, written originally as a double word הַלְּאָה בְּכִלְלָה. In Gen. xiv. 1 (Mass.) we find הַלְּאָה בְּכִלְלָה; LXX Χοδολογόμερ.

<sup>16</sup> λαγαφή: A; LXX Gen. xiv. 1 Ἀμαρφάλ supports punctuation of text rather than Mass. הַלְּאָה בְּכִלְלָה, a shortened form of Amarmuballit (Del. on Gen. xiv. 1).    <sup>17</sup> בְּכִלְלָה: A.

<sup>18</sup> בְּכִלְלָה: A; בְּכִלְלָה: B.    <sup>19</sup> בְּכִלְלָה: A. Eth. text agrees with Targ. Ps.-Jon. in identifying בְּכִלְלָה with יְמִין Is. xxxvii. 12; but in modern times it is identified with Larsam.

<sup>1</sup> **תָּרְגַּל;** A. Cf. LXX.xiv. 1 Θελγά (Θεργά E); Syr. תָּרְגַּל; Mass. תָּרְגַּל less good if word is from tar-gal (Lenormant). <sup>2</sup> **תָּרְגַּת;** B. <sup>3</sup> **תָּרְגַּל;** A. <sup>4</sup> **תָּרְגַּל;** A.

<sup>4</sup> Em. with Gen. xiv. 3 from ΠΙΛΛΙΠΠΕΣΥΦΩ: B; ΠΙΛΛΙΠΠΕΣΥΦΩ: A; ΠΙΛΛΙΣΥΦΩ: C; ΠΙΛΛΙΠΠΕΣΥΦΩ: D.      <sup>5</sup> ΠΙΛΛΙ: B C D.      <sup>6</sup> A omits.      <sup>7</sup> ΙΤΑΣ: A.      <sup>8</sup> ΔΙΤΙΔΕΙ: C.

Onk. פָּתַח supports text; Sam. reads פָּתַח = LXX ἡρίθμησε; Mass. פָּתַח. There is a lacuna after פָּתַח; " C D omit.      " פָּתַח: A.      " פָּתַח-צְבָרָה: A.      " B omits.

" פְתַח א. " לְבָשָׁרִים הַמְּנֻזְבִּים: הֵסֶד: הַלְּטוֹבָה: א. " הַנוּאָדָם: רְפָפָרִי: סְלָמָנוּ: א.  
" Mass xiv. 2. בְּנֵי יִשְׂרָאֵל: LXX οἱ γῆραντες: Sam. בְּנֵי  
" וְאַתָּה תְּבִרְכֵנִי: מִתְּבָרְכָה: א. בְּנֵי

<sup>2</sup> So LXX xv. 1 πολὺς ἔρατι, the true rendering of Hebrew text. <sup>3</sup> Gen. xv. 2 חַדְרָא; LXX Δίσπορα Κύριε. <sup>4</sup> מִזְבֵּחַ; תְּעַמֵּד B.

<sup>25</sup> συγχρέως; A; Jub. agrees with LXX xv. 2 δὲ σὺ λέπει Μάσεκ.      " So B and LXX xv. 2 τῆς εἰκονογενῆς μου, Syr., and Itala implying instead of Mass. בְּחִימֵי אֶלְעָזָר; A;

\* A omits. \* B adds *וְאַתָּה*: *מִכֶּן*:

<sup>1</sup> A adds through influence of Eth. Vers. **ΛΥΓΓΗ**: and thus gives a duplicate rendering of Hebrew text. <sup>2</sup> Agrees with Mass. xv. 4, Sam., Syr., Vulg. against

LXX δε σοι, which may imply לְבָבֶךָ instead of לְבָבֶךָ. So LXX εἰς τὸν αὐτόν,  
Syr., and Vulg. against Mass. and Sam. xv. 5, which omit ה after לְבָבֶךָ. ‘תְּבָבֶךָ:

**A B; ~~C~~ D; C; ~~D~~**.      \* A B D add **Ἄπειρος**; but Mass. and LXX support C.  
\* A omits 1. So Mass. xii. 2; LXX alone omits.      \* **εἰπεν**; B.      \* So Mass.

\* A omits. <sup>1</sup> So Mass. xv. 5; LXX alone omits. <sup>2</sup> Εἰναι· B. <sup>3</sup> So Mass. xv. 6 against LXX τῷ Θεῷ. <sup>4</sup> So Mass. against LXX xv. 7 δ Θεός. <sup>5</sup> A repeats and LXX alone gives γένεσις; text agrees with Mass. <sup>6</sup> Βαστάζει· C D. <sup>7</sup> Mass. Sam.

and LXX alone gives  $\chi\omega\rho\sigma$ ; text agrees with Mass.      <sup>12</sup>  $\eta\pi\eta\tau$ : C.D; Mass., Sam.  
 xv. 7, and all versions give 'this land.'      <sup>13</sup>  $\lambda\eta\varphi\eta\tau$ : B;  $\lambda\eta\omega\eta\eta$ : C.D.      <sup>14</sup> See

<sup>15</sup> *Ath.*; A D.      <sup>16</sup> *q̄m̄t̄;* B.      <sup>17</sup> B omits.      <sup>18</sup> A B omit.  
<sup>19</sup> A puts in nom.      <sup>20</sup> Text omits ~~it~~ after *l̄w̄k̄*; against Gen. xxv. 12.      <sup>21</sup> *q̄m̄t̄;* B.

δαλλῆλοις; but Mass. slightly different διαλλῆλοις. \* 1172: A. \* Like δρεα of LXX an imperfect rendering of טעה. \* MSS. have here διαλλῆλοις =

*expansum*, what is spread out, whereas Mass. xv. 11 has רְפִקָּרְבָּן; LXX τὰ σώματα, τὰ διχοτομήματα αὐτῶν—a duplicate rendering. Hence Eth. translator confused τὰ τρυπόντα.

= that which is divided, with *vā ῥαθίννα* = what is spread out, i.e. ΗΓΔΗ: Hence for ΗΓΔΗ: I have restored ΗΓΔΗ: = *vā διχορομήματα* or *τρυπένα*. \* So Mass. xv. 11;

<sup>11</sup> LXX (followed by Itala) gives συνεράθεσεν αὐτοῖς by punctuating בָּאֵת קְרַב אֶת מִזְבֵּחַ as בָּאֵת קְרַב קְרַב אֶת מִזְבֵּחַ.      <sup>12</sup> Λέπιστος; B.      <sup>13</sup> So LXX ἵκεταις; Mass. קְרַבָּה.      <sup>14</sup> A literal rendering of

<sup>xx</sup> So Sam. **רְאֵנִים**, LXX. <sup>xx</sup> **מַעֲלָה**; A D.

2013 and 2014 and long duration of the transition may have been

<sup>1</sup> So LXX xv. 13 δουλέουσιν αὐτούς, Vulg. *subjiciunt eos servituti*, Arabic, and Acts vii. 7. This implies הַעֲבָרִים or rather בְּמִצְרָיִם instead of Mass., Sam., and Syr. עֲבָרִים.

<sup>1</sup> LXX adds καὶ ταῦτα ἔργα αὐτοῖς.      <sup>2</sup> B.      <sup>3</sup> Aomita.      <sup>4</sup> Λαζαρέως; A.

<sup>1</sup> Gen. xv. 15 omits.      <sup>2</sup> LXX

xv. 15 gives τρόφισ is a corruption of τραφεῖσ.      <sup>10</sup> Em. with Gen. xv. 17 from Π-τυχη.

A B; בְּקָרִים C D. Text of MSS. may indeed point to same corruption as in ver. 12. This would imply בְּקָרִים instead of בְּקָרִים. "Gen. xv. 18 omits בְּקָרִים. B trans. after

" So Mass., Sam., Syr. xv. 18, and Eth. Vers.,

but as B C D and also LXX and Vulg. omit, this may be another instance of the influence of Eth. Verbs on A.

influence of Eth. Vers. on A. " **Ա-Տ-Գ-Ո-Ր-Ա**; A. " **Ա-Վ-Ե-Ր-Ա**; " **Ե-Վ-Ե-Ր-Ա**; **Փ-Ա-Խ-Վ-Ա**; B. " **Ո-Փ-Հ-Մ**; Ն-Մ-Ա; A; **Մ-Ո-Փ-Հ-Մ-Ա**; D; C omits. " **Ճ-Ծ-Խ-Վ-Ա**; A.

"ՀԵՂԲԻ. A; "ԳԻՂՄԱՆԻ. B; ՃԻՂՄԱՆԻ. C; ՃԻՂՄԱՆԻ. D. So Sam. xv. 20  
բար. I. V. սկզբանից. Miss. Sur. Vulg. omit. Ե. Հ. Ա. հ. Հ. Ա. հ. Հ. Ա. հ.

<sup>24</sup> ΖΕΛΩΘ-Η: B.   <sup>25</sup> A C D omit.   <sup>26</sup> B C D omit.   <sup>27</sup> Emended from ΗΓΕ-Η:

<sup>19</sup> B.C.D.; <sup>20</sup> A.B.; see note 10 above.      <sup>21</sup> B omits.      <sup>22</sup> ΠΑΡ; A.B.      <sup>23</sup> ΠΛΤ; B.

" B trans. after *MS. A*; " C D add *n.s.t.*; H. " *τελον*; B. " *παραποτη*; A; *παραποτη*; D. " *λεγει*; A. " *λεγει*; B. " *ΗCΔη*; A. " *Περι*; B.

\* ለእኩች፣ A; አልተገኝ፣ B; ጉልዕች፣ C.      \* እስከያደርግ፣ B. Does this imply ተቀብቷል?

instead of **תְּבִיב** in Gen. xvi. 2? LXX gives **τεκνωσίσεις** (**τεκνωμησεων** D); so also Eth. Vers.: Vulg. supports text.

1 Gen. xvi. 2 omits; A trans. **מִקְרָא**; after **לֹא** **יָאַת**:      1 **לֹא**; B.      1 **מִקְרָא**:
 **לֹא** **יָאַת**; B.      1 **לֹא** **יָאַת**; A.      1 A B add **וְלֹא**;      1 A omits.      1 A trans.
 1 **לֹא**; B.      1 **לֹא** **יָאַת**; B.      1 **לֹא** **יָאַת**; A.      1 **לֹא** **יָאַת**; B.      1 **לֹא** **יָאַת**; A.
 1 **לֹא** **יָאַת**; A.      1 **מִכְרָא**; A; **מִכְרָא**; B.      1 **פְּרוּדָה**; A.      1 A C omit through
 homeoteleuton.      1 A B trans. after **לֹא** **יָאַת**:      1 B adds **לֹא** **לֹא** **יָאַת**;      1 A adds
 **וְלֹא**;      1 So Mass. xvii. 1 **τίς**. LXX always renders by a pronoun in Gen., here by *sou*; in Exod. vi. 3 by *abtōw*; in Ps. lxviii. 15 by *rōtētōpānōr*; elsewhere at times by *ləwōd* or *warrakdōr*; Vulg. has *omnipotens*.      1 Gen. xvii. 1 omits rightly.
 1 So LXX xvii. 1 *εὐπόρει*, like Syr. *قَوْلَى*, a free rendering of Mass. **לֹא** **יָאַת**, Vulg. *ambula*.
 1 A omits.      1 **לֹא** **לֹא**; B C, but Gen. xvii. 4 supports A D.      1 **וְלֹא** **לֹא**; **וְלֹא**:
 **לֹא** **לֹא**; A.      1 A D add **וְלֹא**;      1 **לֹא** **לֹא**; B.      1 **וְלֹא**; B; Mass. xvii. 6
 **לֹא** **לֹא**; LXX *αἰδούσα*.      1 We should have **לֹא** **לֹא**; here = Gen. xvii. 7 *τίθεται*, *στήσω*.
 1 **לֹא** **לֹא** **לֹא**; A.      1 **וְלֹא** A; **וְלֹא** B.      1 **לֹא** **לֹא**; A.      1 B C D add
 **לֹא** **לֹא** **לֹא**; but Gen. xvii. 7 supports A in omitting.      1 These words, lost through
 homeoteleuton, I have restored from Gen. xvii. 8.      1 **פְּרוּדָה**; B.      1 **לֹא** **לֹא**; A;
 Gen. xvii. 8 *בְּלֹא*.      1 B trans. after **וְלֹא**;

ለያደኑሬኩ ወተከለሁ በዚ ሰነዱም፣ ወተከለሁ ተለያርኩ  
 1: ውሃርጥ፣ ካለጠያም፣ ማስከለበውም፣ ወተለወልድ፣ ስው፣ ለማንነት፣ በሌተ፣  
 ተከለበዋ፣ በዚ፣ ሪሳ፣ በቃጥነግም ይከለው ወልደ፣ በተ ወከለውርቻ፣ ተሞጥኩው እያዘክኩ  
 13 ወልደ፣ ከዚ ካለተረከይውም፣ ካለበኩ፣ ሌያዕርአለሁም፣ \*ከሰበት፣ ይተከለሁ፣ ሌደ፣ በተኩ  
 ወከለውርቻ፣ ተሞጥኩ፣ ይተከለሁ፣ ወይከው፣ ካደኩ፣ ወለደ፣ ለጊዜም፣ ለሥርጥ፣ ካለጠያም፡  
 14 ወከለኩ፣ ከሰበት፣ ሪሳ፣ ካለተከለሁ፣ ሂር፣ ቅ-ልደቅ፣ \*በሌደ፣ ለማንነት፣ ተጨር፣ ይደት፣ ወፍድ  
 15 ሌያዕርአውኩ፣ እያዘክኩ፣ ስውታ፣ ወይበለው እግዢአብበር፣ ለለጊርያም፣ ሌደ፣ በለስተካ፣  
 16 ሌፈጥቶ፣ እትከ፣ ሌጣ፣ ሌደ፣ እያዘክኩ፣ ሌገ፣ እያዘክኩ፣ ወለጊርኩ፣ ወለጊርኩ፣ ሌያዕርአውኩ  
 17 ወለጊርኩ፣ ወይከው፣ ሲተዘሩ፣ ወተያሮ፣ እለምኩ፣ ሌያዕርአውኩ፣ ወይከው፣ ሌያዕርአውኩ  
 ሌገ፣ ወተፈመዕ፣ ወይበለው፣ በሌደ፣ ሌሙ፣ ሌገዕት፣ ሌገዕት፣ ወተወለድ፣ ወልደ፣  
 18 ወተፈድ፣ እትከ፣ ተዘሩ፣ ወመት፣ ተወልድ፤ ወይበለው፣ ለጊርያም፣ ለለጊዜአብበር፣ መፍጥው  
 19 ይለየው፣ ይለማንል፣ ቅ-ይግዝ፣ ወይበለው፣ እግዢአብበር፣ ሌደ፣ ወልደ፤ ወይበለው፣ ተወልድ፤ ሌደ፣ ወልደ  
 ወጥኩውኩ፣ ተዘሩ፣ ይለየው፣ ወለወልም፣ እኩ፣ ሌያዕርአውኩ፣ ሌደ፣ ወልደ፤ ወጥኩውኩ  
 20 ሌያዕርአውኩ፤ ወሰለጥኩ፣ ይለማንል፤ ለጊዜአብበር፣ ወይበለው፣ እለምኩ፣ ወለጊርኩ፣ ወለጊርኩ፤ ተቀ  
 21 ወግዕውኩ፣ ወከፊልኩ፤ ወተለከኩ፤ ይለማንል፤ ወለወልም፤ ወለጊርኩ፤ ሌገ፡ በተኩ፤ ወከፊልኩ፤  
 22 አቅዕም፤ ሌሰበ፣ ይለየው፤ ከተወልድ፤ ሌደ፣ ሌገ፡ በተኩ፤ መጥል፤ በጊዜ፣ እዳለ፤ ወረዳው፤  
 23 ሌትከ፣ ይተኩር፣ ሌሰበ፤ ወርጥ፤ እግዢአብበር፤ እመልወል፤ ለጊርያም፤ ወገበ፤  
 ለጊርያም፤ ሌዘው፤ ይይለ፤ እግዢአብበር፤ ወይበለው፤ ይለማንል፤ ወልደ፤ ወተፈመዕ፤ ሌፈድ፤  
 24 ወዘሩ፣ በመርቻ፣ ተሞጥ፤ እትከ፣ ሪሳ፤ ከወለድ፤ ቤቱ፤ ወከሰበ፤ ሂር፤ ሌያዕርአውኩ፤ \* ወጊዘኩ  
 ክት፤ በሌተ፣ ለጊርያም፤ ወተፈድ፤ ሌገ፤ ቤቱ፤ (\*ወልደ፤ ሆቴ፤) ወጥኩውኩ፤ እሉ፤  
 25 በመርቻ፤ ተሞጥ፤ እያዕቅደ፤ “ከሰበ”፤ ይተከለሁ፤ “የጊዜበ”፤ ተመራቢ፤ ሌያዕርአውኩ፤ ተመራቢ፤  
 ተመራቢ፤ ተመራቢ፤ እያዕቅደ፤ “ከሰበ”፤ ይተከለሁ፤ “የጊዜበ”፤ ተመራቢ፤ ሌገ፤ ተመራቢ፤  
 26 እያዘክኩ፤ ካለጠያም፤ ወሌደ፤ ሥራዕ፤ ወያዕኩ፤ ወሌደ፤ ወተፈድ፤ ወተፈድ፤ ሌገ፤ በጊዜ፤ ወተፈድ፤ ወተፈድ፤

\* እሉ፤ ሌሰበ፤ A.

\* B adds እሉ፤ \* ወሥርጥ፤ A; ሥርጥ፤ B C D.

\* ወልደ፤ A; ለተወልደ፤ B C; ለወተፈድ፤ D. It would be better with Gen. xvii. 12 to emend and read ለወልደ፤ ለማንነት፤ በሌተ፤ Eth. Vers. alone supports text. \* B omits.

\* እ A. \* D and Gen. xvii. 12 omit. \* A omits, but Gen. xvii. 12 supports B (C) D. \* Cf. LXX xvii. 13 περιτομῇ περιτυῆσεται. \* Gen. xvii. 13 omits.

\* መሥርጥ፤ A. \* Mass., Syr., and Vulg. xvii. 14 omit, but Sam. and LXX support text. \* ተወልም፤ B. \* Mass., Sam., and Syr. xvii. 14 omit, but LXX, Vulg., Onk., and Arabic support text. \* በሌላጥ፤ B. \* ተጥኩው፤ A; ተክለው፤ B. B here agrees with Eth. Vers. in reading ተክለው፤ and omitting ሌጣ፤ Mass., Sam., Syr., and Vulg. support text, but LXX gives አለጥሻሬታ. \* B trans. before እራ;

\* A omits. \* So LXX xvii. 16 εὐλογησω αὐτόν, Syr. and Vulg., and so throughout xvii. 16 referring always to Isaac; but Mass. and Sam. make the entire verse refer

... illum et multiplicabo eum et adaugam eum valde, nam duodecim XV. 20 principes generabit<sup>1</sup>, et ponam eum in gentem magnam. Et testamentum meum statuum cum Isac, quem pariet tibi Sarra secundum tempus hoc in anno veniente. Et consummavit loquens cum ipso et ascendit 22 Deus ab Abraham. Et fecit Abraham, quemammodum dixit illi Deus, 23 et accepit Ismael filium suum et omnes dominatos suos et empticios, omnem<sup>2</sup> masculum in domo sua, (et) circumcidit carnem praeputii ipsorum \*in illo tempore<sup>3</sup>. Et circumcidit se Abraham \*in illa die<sup>3</sup> et domesticos 24 suos \*et dominatos suos<sup>4</sup> et empticios etiam de filiis alienis \*circumcidit omnes<sup>5</sup>. Hacc lex in omnibus generationibus saeculi (et non est circum- 25 cисlo temporis), et non est practerire diem unum ex (octo) diebus, quia<sup>6</sup> praeceptum est aeternum, mandatum et scriptum est in tabulis caeli. Et<sup>7</sup> omnis natus cujuscumque non fuerit circumcisus caro praeputii ejus<sup>8</sup>

<sup>1</sup> MS. generavit.      <sup>2</sup> MS. adds ergo.      <sup>3</sup> This double phrase is due to a misunderstanding and mistranslation of *ἐν τῷ καιρῷ τῆς ἡμέρας δεύτης*; see note 41 Eth. text.      <sup>4</sup> I have trans. with Gen. xvii. 27 from before et domesticos; see note 43 Eth. text.      <sup>5</sup> Eth. =circumcisio cum eo.      <sup>6</sup> MS. quibus.      <sup>7</sup> MS. ut.

to Sarah.      <sup>8</sup> A adds በዚያ፡      <sup>9</sup> So Onk. የዚያ and Persian; Jer. Targ. የዚያ against Mass. Gen. xvii. 17 የዚያ, Sam., LXX, Syr., and Vulg.      <sup>10</sup> B trans. before ወረቢ፡      <sup>11</sup> ስለም፡ B C.      <sup>12</sup> ስለም፡ የዚያ፡ A.      <sup>13</sup> ወረቢ፡ A.      <sup>14</sup> የዚያ፡ B.      <sup>15</sup> እው፡ B.      <sup>16</sup> ተቃውያ፡ A.      <sup>17</sup> A D omit, but Gen. xvii. 19 supports B (C).      <sup>18</sup> Gen. Mass. xvii. 19 and Onk. omit, but Sam., LXX, Syr., Vulg., and Arabic support text.      <sup>19</sup> መስለም፡ A B; LXX xvii. 20 ይዚያ, but text agrees with Mass.      <sup>20</sup> ስ፡ A.      <sup>21</sup> ስለም፡ B.      <sup>22</sup> Emended with Lat. *consummavil* and Gen. xvii. 22 from ይቻቻ፡      <sup>23</sup> ተቻቻ፡ A.      <sup>24</sup> B adds እዘ፡ ተቻቻ፡      <sup>25</sup> ወረቢ፡ ወተም፡ A.      <sup>26</sup> ወዘይ፡ በዚያ፡ A C D; መሰዕዕዊ፡ B; Mass. xvii. 23 የዚያ የዚያ, and Sam., Syr., Onk. support text, but Lat. *empticios*, LXX τοὺς ἀρυρωστούς, and Vulg. omit suffix; Gen. xvii. 23 adds 'all' after ወ.      <sup>27</sup> ክስበ፡ A; መስከበሙ፡ C; መስከበሙ፡ D.      <sup>28</sup> A literal rendering of *ἐν τῷ καιρῷ τῆς ἡμέρας δεύτης* LXX xvii. 23 and የዚያ የዚያ.      <sup>29</sup> A B C and Lat. omit; Gen. xvii. 27 supports D.      <sup>30</sup> Restored with Lat. *et dominatos suos* and LXX xvii. 27 καὶ οἱ ὀλαργεῖς; Mass., Sam., and Syr. omit 1 before የዚያ የዚያ.      <sup>31</sup> ተከ፡ H A.      <sup>32</sup> በዚያ፡ B.      <sup>33</sup> ወተም፡ ወረቢ፡ A; ወለም ወተም፡ B C; Lat. *de filiis* and Gen. xvii. 27 support D.      <sup>34</sup> ተከ፡ A D; ተከ፡ B.      <sup>35</sup> Lat. gives act. construction; Gen. xvii. 27 omits.      <sup>36</sup> For ተከ፡ የዚያ፡ Iat. reads *circumcidit omnes*.      <sup>37</sup> ወዘይ፡ A C D, but Lat. supports B.      <sup>38</sup> Lat. omits.      <sup>39</sup> ተከ፡ A; is this for ተቻቻ፡ Lat. omits.      <sup>40</sup> ወረቢ፡ ... መቀዳል፡      <sup>41</sup> Lat. *ex diebus*; A omits.      <sup>42</sup> A trans. before ወረቢ፡

<sup>1</sup> תְּמַדֵּד; B.   <sup>2</sup> הִלָּל; A.   <sup>3</sup> Emended from קָתַח; the error is primitive as we have *usque in* in the Lat.; error due to confusion of לְ and לֹו.   <sup>4</sup> Lat. omits.

\*in die octava<sup>1</sup>, non est de (filii) testamenti<sup>2</sup> quod testatus est Deus ad Abraham, quia de filiis exterminationis<sup>3</sup> est, et amplius non est super eum signum ut sit Deo, sed exterminii et perditionis a terra, quoniam testamentum Domini Del nostri dissipavit. Quoniam omnes<sup>4</sup> angeli<sup>5</sup> vultus et omnes archangeli benedictionis (talis creatio eorum) a diebus creaturae ipsorum, (et) coram angelorum vultus<sup>6</sup> et angelorum sanctificationis sanctificavit Istrahel, ut esset simul cum ipso et cum angelis sanctorum ipsius. Et tu demanda filii Istrahel, ut custodiant \*signum<sup>7</sup> testamenti<sup>8</sup> hujus in generationibus suis in testamentum aeternum, et non exterminabuntur a terra. Quoniam decrevit in decreto testamenti<sup>9</sup> ut custodiatur in aeternum super omnes filios Istrahel. Quoniam Ismael<sup>10</sup> et filios ejus et fratres ejus et Esau non applicavit<sup>11</sup> ad se Deus et non elegit ex ipsis, quoniam et ipsi ex filiis sunt Abraham, sicut cognovit eos, sed in Istrahel elegit, ut sint ei in populum. Et sanctificavit eum<sup>12</sup> et prae ... .

... universa opera ipsorum, quemammodum erant iniqui et pecca. XVI. 5

<sup>1</sup> Emended from usque in diem octavam; see note 3 Eth. text.      <sup>2</sup> MS. testamento.      <sup>3</sup> MS. exterminationes.      <sup>4</sup> MS. omnis.      <sup>5</sup> MS. vultuum.

<sup>6</sup> Emended with Ethiopic from testamentum signi.      <sup>7</sup> MS. applicabit.

- <sup>8</sup> B omits.      <sup>9</sup> ተኩቃ፡ A.      <sup>10</sup> ወልተኩቃለሁ A C D.      <sup>11</sup> A D and Lat. omit, perhaps through homeoteleuton.      <sup>12</sup> ከዚ፡ B.      " A trans. after ተኩቃ፡      <sup>13</sup> ወልደርሱም D wrongly.      <sup>14</sup> ይከ፡ A.      " Lat. angelis sanctorum ipsius.      <sup>15</sup> Lat. testamentum hujus signi, unlikely.      <sup>16</sup> ወል B C D, but Lat. supports A.      <sup>17</sup> A omits. <sup>18</sup> Lat. decrevit in decreto testamenti. For A it reads በ before ካኩ፡      <sup>19</sup> A trans. before መ-ት-ሪ፡      <sup>20</sup> ስነዕ፡ B.      <sup>21</sup> ቅድ፡ A.      <sup>22</sup> እስተጻኢ፡ A B.      <sup>23</sup> ባዘ፡ ስነዕ፡ ወእስከ፡ A.      <sup>24</sup> እስዎ፡ ዘዴ፡ A; ወዎ፡ B.      <sup>25</sup> እስዎ፡ A; እዎስ፡ B; እዎስ፡ D.      <sup>26</sup> ወሰኑች፡ B C D.      <sup>27</sup> ወመለሁ፡ B.      <sup>28</sup> እስዎ፡ C D.      <sup>29</sup> ወመለሁ፡ C D. B C D add ወቻ፡      <sup>30</sup> Emended from ተአዘዘሩ፡ B C D; A omits.      <sup>31</sup> ወቻ፡ B C. <sup>32</sup> ወ-አ-ቻ፡ A.      <sup>33</sup> ይከለሁ፡ B.      <sup>34</sup> በላይ፡ B; በላይ፡ C D.      <sup>35</sup> ከላ፡ B. <sup>36</sup> ባ-ረ-ዳ፡ B.      <sup>37</sup> እንዳ፡ B.      <sup>38</sup> ወርሱታው፡ A C D.      <sup>39</sup> ተለያ-ጾ፡ A. <sup>40</sup> እስለሁ፡ A D; ወስለሁ፡ B.      <sup>41</sup> ይጻረ፡ A D; ይጻረ፡ B.      <sup>42</sup> ወጻራ-ጾ፡ B; ወተ-ጾ፡ C.      <sup>43</sup> ከተ፡ ለሰነት፡ A; ለሰነት፡ B.      <sup>44</sup> እስተጾ፡ ፍ፡ A. <sup>45</sup> ከመዋ፡ A.      <sup>46</sup> ከርለ፡ B.      <sup>47</sup> B adds የሰነበሁ፡      <sup>48</sup> እገረሱሁ፡ A. <sup>49</sup> እለ-ቀ፡ A.      <sup>50</sup> ወይቻ፡ A.      <sup>51</sup> ወል፡ A.



tores valde et immundi, spurcitas exercentes in carnibus suis et facientes abominationes super terram. Ita enim faciet Deus judicium in locis, 6  
ubicumque fecerint abominationis Sodomorum<sup>1</sup>, \*sicut judicavit<sup>2</sup> illos.  
Et Loth liberavimus<sup>3</sup> inde, propter quod memor fuit Deus Abrahae, ut 7  
liberaret<sup>4</sup> eum de medio eversionis. Etenim fecit ipse et filiae<sup>5</sup> ejus 8  
iniquitatem super terram, qualis non est facta in [tota] terra a diebus  
Adam<sup>6</sup> usque ipsum<sup>7</sup>, ut dormiret homo cum filiabus suis. Etenim ecce 9  
demandatum est et scriptum<sup>8</sup> in omne semen in tabulis caeli, ut aufer-  
antur et exterminentur tales<sup>9</sup> et ut fiat judicium ipsorum secundum  
judicium Sodomorum<sup>1</sup>, ut non derelinquatur \*in ipsis<sup>10</sup> omne semen  
hominis in terra in die judicii. Et in mense hoc exivit Abraham<sup>11</sup>  
a Cebron et abiit et inhabitavit inter medium Cades et Sur in finibus  
Gerarorum<sup>11</sup>. Et in medio mensis quinti transtulit se inde et habi-<sup>12</sup>  
tavit secus puteum jurationis. Et in medio mensis sexti visitavit Deus<sup>12</sup>  
Saram et fecit illi sicut dixit. Et concepit et peperit filium in mense<sup>13</sup>  
tertio<sup>13</sup> et in dimidio mensis, secundum tempus quod dixit Deus ad  
Abraham, in diem festum primitivorum natus est Isac. Et circumcidit<sup>14</sup>  
Abraham filium suum octavo die: hic primus circumcisus est secundum  
testamentum dispositum in saecula. Et in anno sexto septimanae<sup>14</sup><sup>15</sup>  
quartae<sup>16</sup> adfuimus ad Abraham secus puteum jurationis et visi sumus illi,  
sicut dixeramus Sarrae quoniam reverti haberemus ad eam et ipsa<sup>16</sup> con-  
ceptum haberet filium [suum]. Et reversi sumus in mense septimo et<sup>16</sup>  
invenimus Saram conceptum habentem in conspectu nostro: et bene-  
diximus eum et indicavimus illi quaecumque decreta sunt ei (et) quomodo  
(non) esset moriturus quoad<sup>17</sup> generaret adhuc sex filios, et videbit (eos  
omnes) priusquam moriatur; sed in Isac<sup>18</sup> vocabitur nomen (ejus et  
semen). Et omne semen filiorum ejus gentes erunt et cum gentibus<sup>17</sup>  
deputabuntur, et ex filiis Isac unus erit in semen sanctum, qui cum

<sup>1</sup> MS. Sodomum. <sup>2</sup> MS. sic judicabit. <sup>3</sup> MS. liberabimus. <sup>4</sup> MS. eliberaret.

<sup>5</sup> MS. filii. <sup>6</sup> MS. abraham. <sup>7</sup> Eth. = tempus ipsis. <sup>8</sup> Eth. = incisum.

<sup>9</sup> MS. talis. <sup>10</sup> Eth. = ei. <sup>11</sup> MS. gerarum. <sup>12</sup> We should read Dominus,

as in Eth. and Gen. xxi. 1. <sup>13</sup> MS. septimo. <sup>14</sup> MS. septimanarum.

<sup>15</sup> MS. quarti. <sup>16</sup> MS. adds in. <sup>17</sup> Emended from et quod of MS. <sup>18</sup> MS.

adds multiplicabitur et.

<sup>1</sup> Εἰ Α; C D omit.   <sup>1</sup> Ἐπεργάθι Α.   <sup>1</sup> Ημετέλι B;   <sup>1</sup> ἡμῖν τελεῖται Α;  
 σῶματι Τελεῖται C;   <sup>1</sup> ημῖν εἰστι D. The readings of C D are clearly attempts at  
 emendation. Lat. *populum sacrificatum* is corrupt, as this idea appears in next line.  
 It is probable that the Greek was λαὸς οὐσίας, and the Heb. נְדָבָה; cf. Exod. xix. 5,  
 Deut. vii. 6, xiv. 2, xxvi. 18. Τελεῖται is possibly a corruption of Τετί; hence ημῖν  
 Τετί = λαὸς οὐσίας or *reipublica*; see xix. 18, xxxviii. 20 below. Τελεῖται if right  
 would imply ηδή; cf. Deut. xxvi. 19.   <sup>1</sup> A adds ΠΕΡΙΛΕΓΙ against B C D and Lat.  
<sup>1</sup> Em. with Lat. *regnum sacerdotale* and Exod. xix. 6 διοικητὴ προσκύνη from ωμεττι; A B C D.  
<sup>1</sup> ΗΙΤΖΕΥΗ Α D; ΗΙΙΕΥΗ B.   <sup>1</sup> Ἀλτεράθι Α;   <sup>1</sup> Σιτεράθι C D.   <sup>1</sup> Κτελεῖται Α D.  
<sup>1</sup> Οὐδὲ Α; Lat. omits.   <sup>1</sup> Lat. omits.   <sup>1</sup> B C omit, but Lat. supports A D.  
<sup>1</sup> Ριθιθή; ΣΤΡΩΦΟ; B.   <sup>1</sup> ωμεττη; A.   <sup>1</sup> B omits.   <sup>1</sup> Emended with Lat.  
 et universam from ΑΙΩΝΙ ΗΙΩΝ;   <sup>1</sup> = ιωβάνη in Lev. iii. 16.   <sup>1</sup> A B C omit ΛΑΖΤ,  
 but Ley. iii. 16 supports text.   <sup>1</sup> ωμεττη; A.   <sup>1</sup> An inadequate rendering of  
 קְרֵבֶת הַמִּזְבֵּחַ Lev. iv. 7; θυμάτιον τῆς συνθίσιος LXX; Lat. rightly *incensum compositum*.

gentibus non computabitur, quoniam in sorte excelsi erit; quoniam in possessionem<sup>1</sup> Dei cecidit omne semen ejus, esse Deo in populum sanctificatum<sup>2</sup> ex omnibus gentibus [ejus] et ut sit regnum sacerdotale et populus sanctus. Et abivimus<sup>3</sup> viam nostram et indicavimus Sarrae<sup>19</sup> quaecumque indicavimus ei, et gavisi sunt utrique gaudio magno. Et aedificavit illic altarium Domino, qui liberavit eum, et \*gratiae ejus<sup>4</sup> in terram commemorationis suae; et fecit diem festum laetitiae in mense hoc septem dies secus altarium (quod aedificaverat secus puteum jurationis). Et aedificavit tabernacula sibi et servis suis in die festo hoc: et hic primus fecit diem festum tabernaculorum super terram. Et in (his) diebus (septem) erat offerens per singulos dies super altare fructum Domino vitulos duos et arietes duos, (et) oves septem; (et) hircum caprarium unum pro peccatis, propitiari in ipso pro se et pro semine suo. Et in sacrificium salutare aries septem, hedos septem, oves septem, et hircos septem, et sacrificia ipsorum et vinum ipsorum, et universam adipem eorum erat incendens super altari (electam Domino)<sup>5</sup> ostiam in odorem suavitatis. Et mane et vespera<sup>6</sup> erat incendens \*incensum compositionis<sup>7</sup>, libanum et galbanum et stacten et nardum et myrram et spicam et costum, septem has species mundas erat incendens concisas et aequaliter mixtas. Et fecit diem festum hunc per septem dies aepulans in toto corde suo et in omni anima sua, ipse et universi domestici sui, et omnis alienus non erat cum ipsis et omnis (qui non) circumcisus. Et benedixit creatorem suum, qui creavit illum (in familia ipsius) quia in beneplacito suo creavit eum): quia cognovit et scivit quia ex ipso erit plantatio veritatis in generationibus aeternis et ex ipso semen sanctum, ut sit secundum hunc<sup>8</sup> qui creavit universa. Et benedixit et gavitus et vocavit nomen [diei] festi hujus dies festos<sup>9</sup> Domini<sup>10</sup>,

<sup>1</sup> MS. possessionem. <sup>2</sup> Due to confusion of ወብድር and ወሮስ; should be peculiarem; see note 4 on Eth. text. <sup>3</sup> MS. abibimus. <sup>4</sup> Corrupt; Eth. = gaudio affiebat eum. <sup>5</sup> The lacuna in the MS. which I have filled up from the Eth. amounts to thirteen or fourteen letters. <sup>6</sup> MS. vesperam. <sup>7</sup> Eth.=odoramenta.

<sup>8</sup> MS. hoc. <sup>9</sup> MS. festus. <sup>10</sup> Em. with Eth. from dies.

<sup>11</sup> ቅዱስ፡ A. <sup>12</sup> ተዓርጥ፡ C D. <sup>13</sup> A omits. <sup>14</sup> Lat. cum ipsis. <sup>15</sup> በጥናኝምላዕዢ፡ A; Lat. omits. <sup>16</sup> እ፡ B. <sup>17</sup> ይዘ፡ A. <sup>18</sup> ወበደ፡ A. <sup>19</sup> ወረጃ፡ አነዥ፡ A. <sup>20</sup> Lat. dies—a corruption (?) of Domini or Dei.



Jucunditatis acceptabilis Deo excuso. Et benediximus eum in saecula<sup>1</sup>, et semen ejus \*cum ipso<sup>2</sup> in omnes generationes [totius] terrae, quia fecit diem festum hunc in tempore suo secundum testimonium tabularum caeli. Propter quod decretum est in tabulis caeli super Istrahel ut sit dies festus tabernaculorum septem dies<sup>3</sup> in laetitia in mense septimo, acceptabiles in conspectu Domini, legitimum sempiternum in generationibus ipsorum per singulos annos. Et non erit finis temporum, quoniam in sempiternum est praeceptum Istrahel, facere eum et sedere in tabernaculis et ut ponant coronas super capita sua, accipere ramos densos<sup>4</sup> et \*salicem de torrente<sup>5</sup>. Et accepit Abraham de corde<sup>6</sup> palmarum et fructus ligni speciosi, et omnibus diebus erat circumiens altarium<sup>7</sup> in ramis septies mane, laudans et confitens Deo suo<sup>8</sup> omnia in laetitia.

Et in anno primo \*ebdomadae quintae<sup>9</sup> ablactatus est Isac jubileo hoc, XVII. et fecit Abraham convivium magnum, in<sup>10</sup> mense tertio in die qua ablactatus est filius ejus Isac. Et Ismael, filius Agar [ancillae] Aegyptiae, loco erat in conspectu Abraham patris sui: et gavisus est Abraham et benedixit Deum, quia vidi sibi filios et non est defunctus sine filiis. Et memor fuit sermones quos locutus est ei in die qua segregavit se Loth ab ipso, et gavisus est, quia dedit Deus illi semen super terram, ut hereditet eam, et benedixit toto ore suo qui creavit universa. Et vidit + Sarra Ismael ludentem \*cum Isac<sup>11</sup> et Abraham gaudentem gaudio magno et zelavit Ismael et dixit ad Abraham: Elce ancillam istam et filium ejus, quia non hereditabit filius ancillae hujus cum filio meo Isac. Et pessimus<sup>5</sup> [visus]<sup>12</sup> est sermo in oculis Abraham propter ancillam et propter filium ejus, ut eiciat illos ab se. Et dixit Deus ad Abraham . . .

<sup>1</sup> MS. saeculo.      <sup>2</sup> Read post ipsum with Ethiopic.      <sup>3</sup> MS. adds toti.  
<sup>4</sup> MS. denos.      <sup>5</sup> MS. calicem de torrentem.      <sup>6</sup> Em. with Eth. from decoro; see note 16 Eth. text.      <sup>7</sup> MS. adds meum.      <sup>8</sup> MS. adds secundum.      <sup>9</sup> MS. ebdomadarum quinti.      <sup>10</sup> MS. et in.      <sup>11</sup> See note 30 Eth. text.      <sup>12</sup> See note 33 Eth. text.

vloῦ ἀντίση; and in Vulg. cum Isac filio suo, for which there is no equivalent in Mass.      <sup>11</sup> οὐ B.      <sup>12</sup> οὐ B.      <sup>13</sup> Πάτει B; Lat. pessimus visus est sermo exactly agrees with LXX xxi. 11 σκληρὸς δὲ ἐφάντη ρῆμα. As Vulg. gives dure accepit hoc there is no connexion between it and the Lat. Vers.; hence either the Heb. text of Jubilees stood originally עֲדֵי נָשָׁתָן, and so likewise that of Gen. xxi. 11, or else the Lat. Vers. was corrupted through influence of LXX; Gen. xxi. 12 is in favour of the latter; Sam., Syr., Onk. support Mass.      <sup>14</sup> Αὐτοὶ τούτοις οὐκ οἰκεῖσθαι A.      <sup>15</sup> Gen. xxi. 11 omits.

6 ወይደመዣ፡ ለያጻለሁ፡ ወይወለ፡ ለጥላበር፡ ለሰርሃም፡ አይነት፡ ቅዱስ፡  
አዎችነቱ ለሰነት፡ ለቅና፡ ወሰኖች፡ አጥቢ፡ ከጥበለሁ፡ ለራ፡ ለማቻ፡ ገበዴ፡ ወገኖር፡  
7 አሰው፡ ለይከሰሩ፡ ይረቶ፡ ለክ፡ \*ኋዋ፡ መዘርሳለ፡ መሰንት፡ ወለደብ፡ ሰካኑ፡ ወለት፡  
8 ወለተ፡ ቤደ፡፣ ቅዱስ፡ ለሰለጥ፡ አሰው፡ ለያዝርሳለ፡ መለቀ፡ ለረሰ፡ ለሰርሃም፡ በንግድ፡  
9 ወያሬ፡ \*አብዕስ፡ መዝቅ፡ ማደ፡፣ ወሰሰነም፡ ለእርሃ፡ ወሰለም፡ ወደገም፡ ወ\*እረት፡ ወግንዘን፡  
በገዢሙ፡ ወርሰቦ፡ ወተፈላሙ፡ ማደ፡ ለያዝር፡ ወያሬ፡ ስሞ፡ መሰሉ፡ ተዋድ፡ መወቃቁ፡  
10 ወያሬት፡ አሰው፡ \*ወገደሙ፡፣ ውን፡፣ አሰየ፡፣ ለፈጸም፡ ወተፈት፡ ወጋድ፡ ወጋድ፡ መጋድ፡  
11 አሰየ፡ ውን፡ አሰው፡ ተብ፡ ለደርሰለ፡ የተ፡ ለሰበም፡፣ ወጋድ፡ በከተ፡፡ ወይወለ፡  
መሰለሁ፡ እያግለሁ፡ \*አሰፍ፡ ለያምቻይ፡፣ ውን፡፣ ተበዕ፡፣ አገር፡ ተንሂለሁ፡፣ ዘመኑ፡  
ለተቀ፡፣ ወተገኘም፡ ለሰይኑ ለሰው፡ ለያወ፡ ለገንዘበበር፡ ቅዱ፡ ወርለም፡፣ ለመግኑ፡  
12 ወመስተ፡ ሲቻ፡ ወልደ፡፣ ወክወ-ወ፡ ለያ፡ ዓይቻ፡ ለሰው፡ ተብ፡ ቅዱ፡ ለገንዘበበር፡ ለተ፡  
13 ለበ፡ ያጥቃዙም፡ ለክ፡ በተበ፡ ለጠ፡ በቀዶ፡ በቀዶ፡ በመክ፡፣ በውጭ፡ ቀድሞ፡ በዝ፡ ለገንዘበው፡  
አመ፡ ሆኖኩ፡ ወሰኑ፡ ለክ፡ ወርና፡፣ ከ፡ ቅዱ፡፣ በበሸም፡ ለሰነት፡ ለሰርሃም፡ ከዚ፡ ወለቀ፡  
መሸም፡፣ ለሰነት፡ መሰተ፡ ወይ፡ ቅድመ፡፣ ለለምለሁ፡ ለዚ፡ ለሰርሃም፡ ወፈቅ፡ ለይለቅ፡  
16 ወመስከ፡ መሰን፡፣ መሰተ፡ ወይ፡ ቅድመ፡፣ ለለምለሁ፡ ለዚ፡ ለሰርሃም፡ ወፈቅ፡ ለይለቅ፡  
አሰና፡ ወደዕስትራይ፡፣ ከሆነ፡ ለያዘበ፡ ለሰ፡ የዚ፡፣ የንብ፡፣ ይህ፡ ወለኑ፡ ተረለ፡ ለሰው፡  
ለሰ፡ ወተጠር፡ ከጥ፡፣ ቅዱ፡ ወተገኘም፡ ለሰው፡ ለመግኑ፡፣ ወለቀ፡ በተሻ፡ ከጥቃዙም፡  
17 ወለገንዘበበር፡ ዝክሮ፡፣ ከዚ፡ መሸም፡፣ ለሰርሃም፡ በዝ፡፣ ዘመኑ፡፣ አሰው፡  
አመና፡፣ ለያ-ድ፡፣ ወመስከ፡፣ በበዕ፡፣ ይገኛ፡፣ ወመስና፡፣ በበዕ፡፣ ይገኛ፡፣ ከዚ፡ በበዕ፡

<sup>1</sup> ዘዴ፡ A. <sup>2</sup> So LXX Gen. xxi. 12; Mass., Sam., Vulg. add suffix of 2nd pers.

<sup>3</sup> ከዚ፡ A. <sup>4</sup> ዝክሮ፡ A. <sup>5</sup> Gen. xxi. 12 omits. <sup>6</sup> So Sam. and LXX xxi. 13,

but Mass. omits. <sup>7</sup> So Sam. Gen. xxi. 13, LXX, Syr., Vulg., Arabic; only late authorities omit, Mass., Onk., Ps.-Jon., the last giving መመሰለኛ ‘nation of robbers.’

<sup>8</sup> አብዕስ፡ መዝቅ፡፣ ማደ፡ A. <sup>9</sup> A omits. <sup>10</sup> በርሰበ፡ A; በርሰ፡ C D. <sup>11</sup> ወመስፋ፡

ገደታ፡ B C D. <sup>12</sup> ወ-ት፡ A. <sup>13</sup> This implies ለአይ፤; LXX Gen. xxi. 15 has ለአይ፤; Mass. ምኞች. <sup>14</sup> So LXX xxl. 16 μω; Mass., Sam., Syr., and Vulg. omit. <sup>15</sup> Better omit አብዕስ with D and translate ‘from the holy place;’ cf. Gen. xxi. 17. <sup>16</sup> ተብ፡ A.

<sup>17</sup> ዘመኑ፡ A; ተንሂለሁ፡ B. <sup>18</sup> ለተቀ፡ A. <sup>19</sup> ወመስተ፡ C D. <sup>20</sup> Em. with Gen.

xxi. 19 from ከዚ፡ A B C D. <sup>21</sup> Suffix due probably to Eth. Vers. Gen. xxi. 19.

<sup>22</sup> በርሰ፡ A. <sup>23</sup> B omits. <sup>24</sup> ወመስ፡ B. <sup>25</sup> ለያ-ድ፡ A. <sup>26</sup> ቅዱ፡ A. <sup>27</sup> ከጥቃዙ፡ A D.

<sup>28</sup> አሰው፡ D; A omits. <sup>29</sup> ወደዕስትራይ፡ A; ወደዕስትራይ፡ C D. <sup>30</sup> ከ፡ መሸም፡ A.

<sup>31</sup> አሰው፡ A; ዝክሮ፡ C D. <sup>32</sup> ዘመኑ፡ ለሰርሃም፡ B C D. <sup>33</sup> ከዚ፡ A B.

۱ ἈΓΓΙ; A; ἈΓΗ; C D.      ۲ ἈστριC; A B.      ۳ ω A.      ۴ ωΓΓI; A.  
 ۵ ἈστριC; A.      ۶ ωΓΓΙΓΓΙ; B.      ۷ B omits.      ۸ ΛΠΙΣΥΨ; A C. Our text (B C)  
 here agrees with LXX and Vulg. against Mass. xxii. 1.      ۹ ωΓΓΙΓ; B C D; but  
 Gen. xxii. 2 supports A.      ۱۰ A adds ΑΗ;      ۱۱ ωΔΕΓΗ; A B.      ۱۲ ΚΦCh; A.  
 Text agrees exactly with LXX xxii. 2 τὸν δύαπτόν, δν ἡγάπησα. This rendering  
 implies ΤΤΙ, instead of Mass., Sam., Syr., Vulg. ΤΤΙ.      ۱۳ ΛΙC; B.      ۱۴ So  
 LXX xxii. 2 τὸν γῆν τὴν ὑψηλήν; Sam. πατωρίαν ΤΤΙ; Mass. ΤΤΙ; Sam. Vers.=  
 Vulg. *terram visionis*; Syr. لِفَكَ = عَلَيْهَا يَوْمًا.      ۱۵ B adds ΛΓΨΙ;  
 ۱۶ ΛΓΓI; B. Text is closer to Mass. xxii. 3 ΤΤΙ than LXX δύο παιδες or Vulg.  
*duos juvenes.*      ۱۷ ωΔΕΓI; B.      ۱۸ ωθεΓI; B.      ۱۹ A trans. before ωΓΓI;  
 ۲۰ Exactly as in Mass. xxii. 4 ΤΤΙ.      ۲۱ A adds ΗΙ;      ۲۲ ΟΙ; A.      ۲۳ B trans.  
 ۲۴ ωΓΓΙΓ; A.      ۲۵ A omits.      ۲۶ ΟΙ; ωΔΕΓI; A. As this reading seems to be  
 confined to the Eth. Vers. of Gen. xxii. 7 and A, it would tend to prove the dependence  
 of the latter on the former.      ۲۷ ωΤΓΓΙΓI; omitted in Gen. xxii. 7.      ۲۸ ΛΓΨΙΨΦ; A.  
 ۲۹ ΛυμΨΦΩ; A.      ۳۰ For ΛΙΙΙ; read ΕΙΙΙ; with Gen. xxii. 9.      ۳۱ ομΨΦΩ; B.  
 ۳۲ Gen. xxii. 10 omits.      ۳۳ ωΗΓΓΙ; A B.      ۳۴ A adds ΛΓΓΤΓΓI; ωΛΓΔΑΔA;  
 ωΤΓΓΙΓI; ω.      ۳۵ ΙΩΔΙΨ; A.

10 የሆኑን፣ አዎሱ፣ ለለመርጥ ካው፣ ፈራሸ፣ እግዚአብሔር፣ ወልቶ፣ ወጽጥዕዋ፣  
 11 እግዚአብሔር፣ ወለቤጣ እጠርሃም፣ እጠርሃም፣ ወደንበ፣ ወይ፣ ክ፣ አክ፣ ወለቤጣ እተዳ;  
 ለእነ፣ ይሁ፣ ወለተግበር፣ የሆኑን፣ ይዎሱ፣ ለለመርጥ፣ ክውል፣ ወልኝ፣ ለለመርጥ፣ ክውል;  
 12 እግዚአብሔር፣ እተኩ ወለተግበር፣ ወልደሁ በተረክ፣ እግዚአብሔር፣ ወተታፍሩ መከተት፣ መስተማ;  
 ወለተግበር፣ እጠርሃም፣ እዚትኩሁ፣ ወርሃ፣ ወርሃ፣ እነዚ፣ በተዘገበ፣ እነዚ፣ በዚወን፣ በአቅርቡቻ;  
 13 ወመራ፣ እጠርሃም፣ ወያዥ፣ ለበዚ፣ ወከደን፣ ለጋዢ ተስፋ፣ ለማት ወልኝ፣ ወያዥ፣  
 እጠርሃም፣ ለመለቱ፣ መካን፣ እግዚአብሔር፣ ሌሎ፣ ክውል፣ ወተታፍሩ እግዚአብሔር፣ ሌሎ;  
 14 ወልቶ፣ ይጠሩ የሞን፣ ወያዥ፣ እግዚአብሔር፣ ለአጠርሃም፣ በስጠት፣ ይጠሙ፣ እግዚአብሔር;  
 15 በዚው፣ እስተረሰባኝ፣ ክውል፣ እናተር፣ በዚው፣ እግዚአብሔር፣ ወይ፣ በ"ርለቢ፣ መከተሉ፣ ወይ  
 እግዚአብሔር፣ ለለመርጥ፣ ለለመርጥ፣ ወልደሁ በተረክ፣ እግዚአብሔር፣ ሌሎ;  
 16 እነዚ፣ በር፣ እግዚአብሔር፣ ወለጥና፣ ወለጥና፣ እግዚአብሔር፣ እነዚ፣ ከተወጪ፣ ከተወጪ;  
 17 ወያዥ፣ ለተደረገ፣ እናዚ፣ ወያዥ፣ እጠርሃም፣ ይጠሩ፣ ይጠሙ፣ ወለደሙ፣ ለተደረገ;  
 18 ወተደረገ፣ በርሰቦ፣ የጠሩ፣ ወያዥ፣ እጠርሃም፣ ይጠሩ፣ ወያዥ፣ "መተታዥ;  
 19 ለተደረገ፣ እስተረሰባኝ፣ ወይ፣ በዚው፣ ለተደረገ፣ ወልቶ፣ ወልቶ፣ ወተደረገ፣ ወተደረገ;  
 በዚው፣ ለተደረገ፣ እስተረሰባኝ፣ ወይ፣ በዚው፣ ለተደረገ፣ ወልቶ፣ ወልቶ፣ ወተደረገ;  
 20 ወተደረገ፣ ለተደረገ፣ እስተረሰባኝ፣ ወይ፣ በዚው፣ ለተደረገ፣ ወልቶ፣ ወልቶ፣ ወተደረገ;  
 : ወያዥ፣ እናተር፣ ክት፣ ይጠሩ፣ ወርሃ፣ እግዚአብሔር፣ እናል፣ ለጠሩ፣ ይመት፣ ወስመት;

\* ወልምኑን፣ A. \* እያዥ፣ B; የዥየ እግዚአብሔር; D. \* A omits with Eth. Vers. xxii. 11. \* Here and in ver. 9 to be taken as = *manifestatio* of Lat., cf. ver. 16; hence different from Gen. xxii. 12 ጉዢ; text implies ጉዢ. \* መከተሉ፣ A. \* Musn. xxii. 12 ጉዢ; LXX τοῦ δυαπηγοῦ. \* LXX xxii. 12 δι' ἵμι; Vulg. *proper me*; text agrees with Mass. \* መከተሉ፣ A B. \* So LXX xxii. 13; Sam., Syr., Ps.-Jon., Graec.-Ven. thus implying ጉዢ; Mass., with Itala, Vulg., Onk., reads ጉዢ. \* Em. with Gen. xxii. 13 from ወይመቻለ፣ A B C D; LXX ሲ የቅር ማቻክ—a duplicate rendering. \* B omits. \* Lat. omits, but Gen. xxii. 13 supports text. \* A omits. \* ሌሎ፣ እግዚአብሔር; A. \* Lat. rightly adds *in monte*; so Mass. and LXX; hence we should insert ሌሎር; \* So Syr. بِسْمِ لَهُمْ; Lat. *Dominus videbit* = ጉዢ ጉዢ, but passive in Mass. ጉዢ ጉዢ ጉዢ; LXX ሲ የቅር ማቻክ. \* A trans. after ሌሎው; Lat. omits, but Gen. xxii. 15 supports text. \* በዚው፣ A. \* Em. from እስተረሰባኝ; B; እስተረሰባኝ; A; እስተረሰባኝ; C; እስተረሰባኝ; D; Lat. *suumus*. \* ጉዢ፣ እነዚ፣ ወልኝ; A. \* ወለመርጥ፣ ለወልደሁ፣ ይጥር; B; A. \* LXX δι' ἵμι; Vulg. *proper me*. \* A and Gen. xxii. 16 omit, but Lat. supports B C D. \* እስተየዝነት፣ A. \* ይረሰ፣ A. \* ወተደረገ;

... et conturbatus est et dixit: Ecce ego. Et dixi ad eum: Noli <sup>10</sup>, <sup>11</sup>  
inicere manum tuam super puerum et non facias ei quidquam, quod<sup>1</sup> nunc  
manifestavi quia times Deum [tuum] et non pepercisti filio tuo primo-  
genito a me. Et confusus est princeps Mastima. Et elevans Abraham <sup>12</sup>  
oculos suos vedit, et ecce aries unus tenebatur (Inter vepres)<sup>2</sup> cornibus  
suis et abiit Abraham et accepit arietem et obtulit eum (in holocaustum)  
pro [Isac] filio suo. Et vocavit Abraham nonnen loci illius 'Dominus' <sup>13</sup>  
vidit, ut dicatur '(in monte) Dominus visus est,' hic est mons Sion.  
Et vocavit (Dominus) Abraham nomine suo secundo de caelo, quia <sup>14</sup>  
suimus<sup>3</sup> ut loquamur illi nomine Domini. Et dixit: Per me ipsum juravi, <sup>15</sup>  
dicit Dominus, propter quod fecisti sermonem istum et non pepercisti filio  
tuo \*unigenito propter me<sup>4</sup> quem dilexisti, quoniam benedicens benedicam  
te et multiplicans multiplicabo semen tuum (ut) stellas caeli et sicut hare-  
nam<sup>5</sup> quae est circa litora maris, et hereditabit<sup>6</sup> semen tuum civitates  
adversariorum ejus. Et benedicentur in semine tuo omnes gentes terrae, <sup>16</sup>  
propter quod obaumisti voci meae, et ego manifestavi omnibus quoniam  
fidelis es mihi in omnibus quae dixi tibi. Ambula<sup>7</sup> in pace. Et abiit <sup>17</sup>  
Abraham ad pueros suos, et exurgentibus abierunt in Bersabe, et habi-  
tavit<sup>8</sup> Abraham secus puteum jurationis. Et faciebat diem festum<sup>9</sup> per 18  
singulos annos<sup>10</sup> septem dies in laetitia, \*et vocavit eum festum<sup>11</sup> Domini  
secundum septem dies quibus abiit et reversus est (in pace). Et (secun-<sup>12</sup>  
dum hoc) erat decretum et scriptum in tabulis caeli super Istrahel et super  
semen ejus, ut faciant diem festum septem diebus in laetitia gaudentes<sup>12</sup>.

Et in anno (primo) \*septimanæ primæ<sup>13</sup> secundo et quadragesimo XIX.  
Jubileo convertit<sup>14</sup> Abraham et inhabitavit<sup>14</sup> contra faciem Chebron, hacc  
est Carliath Arbeo, duas<sup>15</sup> septimanas<sup>16</sup> annorum. Et in anno (primo),

<sup>1</sup> MS. quo.      <sup>2</sup> See note 10 Eth. text.      <sup>3</sup> Seems corrupt; see note 19 Eth. text.

<sup>4</sup> Due to Vulg. xxii. 16; we should have *primogenito a me*, as in ver. 10.      <sup>5</sup> MS.  
harena.      <sup>6</sup> MS. hereditavit.      <sup>7</sup> MS. ambulare.      <sup>8</sup> MS. habitabit.      <sup>9</sup> MS.  
additer.      <sup>10</sup> MS. adds nam et istos.      <sup>11</sup> MS. faciebat et vocavit eum in diem  
festum.      <sup>12</sup> See note 28 Eth. text.      <sup>13</sup> MS. septimanarum primi.      <sup>14</sup> MS.  
inhabitavit.      <sup>15</sup> MS. duo.      <sup>16</sup> MS. septimanarum.

መጽሐፍ፡ A.      <sup>7</sup> Lat. omits.      <sup>8</sup> ሰንበ፡ B; C D omit. As Lat. gives  
gaudentes, there is some primitive corruption.      <sup>9</sup> በ B.      <sup>10</sup> እርጊ፡ መከለለ፡ B.  
<sup>11</sup> ቅድሚያ፡ B—a faulty transliteration of עֲמָדָה אֶחָד; LXX ἵνα πάλαι ἀρθει.

ቍሬ: ካልጋ: ጉል: ክክላምዎልመ: ተፈራው: መቶበ: "ወደወተ እና" ወጥተ: በነጋጌን  
3 ወከና: እጋርያም: ከዚ: ይጋጌ፣ ወቅታዊ ወጥቃኝር: ስወ: ይጋግማ: መገልም ወለድቻ  
4 እስተኞ፡ ባወብ: እኩብ: ወተከቦ: በነሱ: ባኑለ: ወልሆወችሁ: ስለው: በተደረገው: መገልም  
5 ተቀራሪ: የጋብ: ወተደ: ካጥ፣ ከዚ: የህጻጂ መካከ ከዚ: ይቅርብ: በደኅ: ወነጥቱ: ወልሆኑ  
እጠለርብ: ወሀብ: የጋብ: ስተድድ: እጥሮው: እስጠት: እስተኞረ: መግብራይ: "እናና  
እምሮብ: ወሰድ: ካጥ፣ ወመሆያ: የጋድሮ ባኑት: እኩቦች: እኩንድር: መግብራይ: "እናና  
6 ደልተ፣ ከዚበ: በእርሱዎች: የጋልተ፣ እኩር: ወለመንቻ፣ ይጥተዋቸው: እኩን: ይጠብ:  
የሠብ፡ በዝ: ወሳይሸ፣ እግዢአይሸው በዝ: ስለው; ወሀብ: ሆኖ; ለመከና: ባኑ: ዓይነ  
7 ወሰንድ: ሲሆን: ከዚ: ወለምኑ: ቁብር: በደኅ: ወሰት: ባኑት: እኩቦች፡ ወዘነ: እኩብ: መጥፊል:  
ስለወተ: ለሰራ: የጋልተ፣ ወሰንድ: ወለመንቻ: "እስ: ከፌል: "እግዢአይ: "ወሳይሸው: በዝ፡  
8 ወጋሙት: እስቴኑ እናና: መጥቆለ: " ሲለወተ: ለሰራ: ከመከና: " ዓይነ: በዝ፡  
9 ዓይነ: እጋርያም: ወተከቦ: የጋልመ: ባኑው: መገልም: ወለደየ: ቅለ: ለለጥት: " ንብብ:  
ከቦምኑና: " እረብ: እግዢአይሸው: ሁበ፡ " ከሬ: ስተድድ: ወለዘርብ: እግዢአይሸው: ወመከና:  
ለስተዋቸው: ለህብ: ከዚ: ይቅርብ: በደኅ: ስለው: ተከቦ: መግብራይ፣ ወተክፍልው ቦርና  
10 እግዢአይሸው: ወሰንድ የጋልተ፣ ለመከና: መስጠት፣ ሁበ፡ " ስተድድ: የሬ: ዓይነ: ለይዘነዎች ወልኩ:  
ስለወተ፡ ወሰጣዊ: ሆኖም: ወሰት: በጥልሌ: ወልደ: የኩር: እኩው: እጋርያም: እናና፣ በዝ፡  
11 ወጋሙት: ሲሆን፣ እኩብ: ወለመንቻ: ወሰንድ: ወልደ: " ዓይነ: ከሰለወተ: የኩር: እኩው: እጋርያም:  
12 ወሳይሸው: ዓይነ: ስተድድ: ለለጥት: " ወሰት: ከሬ: ለደኅ: እኩርያም: " የኩር:  
13 ለሰለወተ: ለሰራ: በዝ: የኩር: ወለደት: ሆኖም: ለይዘነዎች በዝ: ለሰራ: ወጋሙት: ወለደየ: ዓይነ: በዝ፡  
ስለወተ፡ ወመቅድበበ: ልምድና: " ወተደበ: " ወጋሙት: ወለደየ: ስተድድ: " ወመቅድበበ:  
ወጋሙት፡ ወመቅድበበ: ልምድና: " ወተደበ: " ወጋሙት: ወለደየ: ስተድድ: " ወመቅድበበ:

<sup>1</sup> ስርዎች፡ ለነሮ፡ A.   <sup>2</sup> ደንብቻ፡ A B.   <sup>3</sup> ደጥቶች፡ A B; Lat. *pusillianimus* is here wrong, it implies ሲሆንሂቸው, the false rendering of LXX in Prov. xiv. 29 of በጥሩናቅድ እና ስርዎች፡ B.   <sup>4</sup> በጥሩ፡ A.   <sup>5</sup> መጥጋቢያ፡ A.   <sup>6</sup> ከዚ፡ B.

\* Em. with Lat. *quadringentis* and Gen. xxiii. 16 from ḪC-19: A B.

<sup>10</sup> የዕስት: A.   <sup>11</sup> ደንብናመ: A.   <sup>12</sup> በጥ: A.   <sup>13</sup> ክልለኝ: A; ሌሎ: ክልላለ: B.

<sup>10</sup> ΛΥΠΕΙΛΑ; A.     " Em. from ουΦΟΔ; A; B C D give ουΦΟΔ; ζαμ-γι; Mass. and Sam. Cap. xxiii. 2 require ζαμ-γι; LXX and Vulg. omit clause.     If ουΦΟΔ; ζαμ-γι; A.

<sup>17</sup> Sam. Gen. xxiii. I require קָרְבַּתִּים: LXX and Vulg. omit clause.      " וְהִ: וְהַנִּגְנִי: A.  
<sup>18</sup> וְהִ: תָּמֹבֵב: CE: קָרְבַּתִּים: H: קָרְבַּתִּים: A: Lat. corrupt.      " 300: H: קָרְבַּתִּים: A      " 840:

A B: *SVC*; C D: <sup>20</sup> B C add *ωθτ-θ*; <sup>21</sup> *ε-θθ-* B; <sup>22</sup> *λ-θτ-* A; <sup>23</sup> Em. with

I.n.t. from ՈՒՅԱ: ՓՃԵՄ; ՈՒՅԱԴՔՆ; A: ՈՒՅԱ: ՓՃԵՄ; ՈՒՅԱԴՔՆ; B.

<sup>11</sup> ሠለስተ A.   <sup>12</sup> ወለምዕ A.   <sup>13</sup> Em. with Lat. *filiabus* from ወ-ቁ-ል፡   <sup>14</sup> እውነ፡

Α Β Δ.     " ΗΙΩΔΥ; Β.     " ΣΗΓΔΥ; Α.     " ΛΓΗΠΔΥ; Α.     " ΔΥΡΔΥ; Α.

<sup>22</sup> ΛΦ: A.      <sup>23</sup> Em. with Lat. *lenis* (?) for *levis*) from Φωνή: A; Φλεγό: B C; Φλεγό: D

\*septimanae tertiae<sup>1</sup> jubilei hujus completi sunt dies vitae Sarrae et mortua est in Chebron. Et advenit Abraham ut plangeret eam (et sepeliret eam) : 3 et temptavimus eum, si patiens esset spiritus ejus et non indignans<sup>2</sup> in verbis oris sui : et inventus est et in hoc patientissimus et non est conturbatus. Quoniam in longanimitate spiritus locutus est cum filiis 4 Geth, ut dent illi locum, ubi sepelliat mortuum suum in eum. Et dedit 5 Deus gratiam ei in conspectu omnium videntium eum, et depraeccatus est in mansuetudine a filiis Geth, et dederit ei agrum spelei duplicitis<sup>3</sup>, quod est contra faciem Mambre, haec est Chebron, quadringtonis denariis. Et (hoc) postulaverunt ab eo dicentes: Dabimus tibi gratis : et non 6 accepit de manibus eorum gratis, quoniam dedit praetium loci, pecuniam complentem<sup>4</sup>, et adoravit eos bis et post haec sepellivit mortuum suum in speleo dupliciti. Et facti sunt dies omnes vitae Sarrae septem et viginti 7 et centum anni, id est, duos jubeoleos septimanas quattuor et [minus] unum annum: hic sunt dies vitae Sarrae. Haec temptatio decima, in 8 qua (tentatus est)<sup>5</sup> in ipsa Abraham et inventus est<sup>6</sup> fidelis \*(et) longanimis<sup>6</sup> spiritu. Et (non) dixit sermonem pro sermone terrae, sicut dixit<sup>7</sup> Deus 9 dare illi eam et semini ejus post cum, et locum petiit<sup>8</sup> \*ab eis<sup>9</sup>, ut sepeliret mortuum suum: quoniam inventus est fidelis et scriptus<sup>10</sup> est amicus Dei in tabulis caeli. Et in anno quarto ipsius accepit Abraham Isac filio suo 10 mulierem—et nomen ejus Rebecca, filia Bathuel, filii Nachor fratris Abraham —sororem Labae, filiam Bathuel, et Bathuel filius erat Malce, mulieris Nachor fratris Abraham. Et Abraham accepit sibi mulierem tertiam, 11 et nomen ei Cetturra, de filiabus domesticorum suorum, eo quod mortua<sup>11</sup> esset Agar prius quam Sarra. Et peperit illi sex filios, Jebram et Jectam 12 et Madan et Madiam et Sobec et Oe, in duabus<sup>12</sup> septimanis<sup>13</sup> annorum. Et in sexta<sup>14</sup> septimana<sup>13</sup> anni ipsius secundi peperit Rebecca Isac duos 13

<sup>1</sup> MS. septimanarum hujus tertii.      <sup>2</sup> Em. with Eth. from pusillanimus; see note 3 Eth. text.      <sup>3</sup> MS. duplitem.      <sup>4</sup> MS. complens.      <sup>5</sup> Em. with Eth. from inventus est et in ipsa abraham.      <sup>6</sup> MS. et et longanimus.      <sup>7</sup> MS. adds illi dare.

<sup>8</sup> MS. petit.      <sup>9</sup> Eth. = ibi.      <sup>10</sup> MS. scriptum.      <sup>11</sup> MS. murtua.      <sup>12</sup> MS. duos.      <sup>13</sup> MS. septimanarum.      <sup>14</sup> MS. sexto.

seems a correction from Eth. Vers. of Gen. xxv. 27. The epithet is borrowed from Gen. xxvii. 11 ପତ୍ର, or else we must read ଶାର୍ପି with B C, and assume two different renderings of ପତ୍ର ଶାର୍ପି to be conjoined here. The Lat. supports the former course.

<sup>10</sup> So Gen. xxv. 27 ପତ୍ର ଶାର୍ପି.      <sup>11</sup> ମୂଲ୍ୟାକାରୀ: A.      <sup>12</sup> B D omit.      <sup>13</sup> Not in Gen.

14 ወያንጻ፣ ወደቀበባ፣ የፌርድ፣ ወሰነ፣ የግብረገኝ፡ ወልሆኑ፣ ወተምሂራ፣ ያዕቃብ  
መቅረብና መገዢበ፣ እጥምሂራ፣ ስለመ፣ \*ስለበ፣ ቁጥሪ፣ ወልቶ፣ ወተምሂራ፣ ሰነሳ;  
15, 16 \*ወነበ፣ ጥሩ፣ ይኩከ፣ ወደቀበባ፣ ያዕቃብ፣ ስጠርሃም፣ ወይዘበች፣ ባዕውን፣ ወርዳ;  
አጠርሃም፣ ጥሩ፣ ለገዢው፣ ወሰነው፤ ከዚ፣ በየዕቀባ፣ ይጽዋዕ፣ ሲቱ፣ ስጠርሃም፣ ወክወጥ;  
በርጣም፣ ወሰነዎ፣ ለለንተ፣ ያዕቃብ፣ \*አሰመ፣ ለሰመዎ፤ ከዚ፣ ቤታዊ፣ ወዘፈሪ;  
17 እምነ፣ ባዕው፤ ወይደሉ፣ ወለተኝ፣ ህቀባ፣ \*ውልደኝ፣ ያዕቃብ፣ ስነመ፣ ወልቶ፣ ይከወኝ;  
ሸጥተ፣ ይሁ፣ የፌርድ፣ መሰረዝተ፣ በግብረሰቦ፣ መሰራቢ፣ ሰነበ፣ መሰረዝ፣ ዝርዝ፣ ልማ;  
18 ለጥምሂስትኝ፤ ስነመ፣ እምኖር፣ ከዚ፣ ከሆህ፣ ይኩበ፤ \*አጠርሃሙስ፣ ሲቱ፤ ለሰነዎ;  
19 እዚቀጥሃው፤ እምኝተሬሙ፣ ስቡ፤ ሰሁ፣ ጥሩ፣ የፌርድ፤ ወርሆ፣ ይሰላቀ፣ ወልደኝ;  
20 የደረጃር፣ ለገዢው፣ እምኖ፣ ያዕቀባ፣ ወሰን፣ ለደለየሁ፣ መፍቅዕ዗፣ ይደቀው፤ ያዕቃብ፤ ወሰነው፤  
አሁንም፤ አጠለሁ፣ \*ወይኝኝ፣ እወደኛች፤ አጠለሁ፤ የፌርድ፤ ስነመ፣ ወልቶ፣ ይከወኝ;  
21 ሰነረዝተ፣ ይሁ፣ የፌርድ፣ እምኖልከ፣ ወሰሌከ፣ ተተልድ፣ የፌርድ፤ ይጽዋዕ፤ \*አደቃሁ;  
ወጥኝኝነበ፣ ሰነበ፣ \*ውሰደቃሁ፣ ያዕቀባ፣ ስነመ፣ ከሆህ፣ እቅዱርሁ፤ \*ደረጃድ፤ እምኝተሬሙ;  
22 መልደኝ፤ ስነበ፣ በግብረው፤ ይጠረዘሁ፣ ወዘፈሪ፣ ይከወኝ፤ እዚመልሳ፤ ሲቱ፤ የፌርድ፤ ከዚ;  
23 ይከወኝ፤ ሰነበ፣ እልቀ፣ የቃ፣ የፌርድ፤ ይጠረዘለው፤ ዝርዝ፤ ወክወጥ፤ ባዕው፤ ሰነበ፤ ሰነበ፤  
24 እጠርሃሙስ፣ ከሆኝ፣ ወዘፈሪ፤ ለዕቀባ፣ ወሰነዎ፤ ወሰነዎ፤ ይከወኝ፤ ሰነበ፤ መዋሪሉ፤ መሰርዘኝ;  
ወጥኝኝ፤ ሌምኝ፤ ሰነመ፤ እሰዋይ፤ ሌምኝ፤ ወጥኝ፤ ወጥኝ፤ ወያምኝ፤ መመላልኬል፤ \*ውልደኝ፤ መለት፤  
25 መክፍያ፤ ወሰመጥ፤ ይከወኝ፤ ሰነበ፤ ለሰርድ፤ ሰነበ፤ \*ውለእኝኝ፤ የፌርድ፤ ወነገድ፤ ሰነበ፤  
26 ማርሃጥ፤ ከሆኝ፤ ሥምኝኝ፤ መክፍያ፤ ሌምኝ፤ የዕቀባ፤ ለዕቀባ፤ እወደኛች፤ ሌርጻ፤ እሰማ;  
27 መሰውጥ፤ መሰረዝ፤ ወይደሉ፤ \*የዕቀባ፤ ወልደኝ፤ ይቅር፤ ከ\*እቅዱር፤ ክፍል፤ ወጠር፤ እምኖነ;  
አመልልል፤ የግብረገኝ፤ ወያምኝ፤ ከሆኝ፤ ባዕው፤ ሰነበ፤ ሌምኝ፤ ወጥኝ፤ ወያምኝ፤ ወጥኝ፤

<sup>1</sup> Combines Gen. xxv. 27 and xxvii. 11.      <sup>1</sup> οὐρανοῖς A.      <sup>1</sup> B omits.  
<sup>1</sup> ἀτίστατο A.      <sup>1</sup> A trans.      <sup>1</sup> οὐτοῖς οὐτοῖς B.      <sup>1</sup> ἀπογένετο; οὐτοῖς A.  
<sup>1</sup> A omits.      <sup>1</sup> οὐτοῖς B.      <sup>10</sup> B omits through hmt. For ἀλλαζότι C D read  
 άλλατι Lat. omits άλλ' ή''.      <sup>11</sup> οὐτοῖς B.      <sup>11</sup> Lat. adds *in nomine*.      <sup>11</sup> ΗΓΑ: A.  
<sup>11</sup> οὐτοῖς οὐτοῖς B.      <sup>11</sup> οὐτοῖς Κι: A; οὐτοῖς Κι: B.      <sup>11</sup> οὐτοῖς B.      <sup>11</sup> B trans.      <sup>11</sup> Φραγμί: A,  
 Φραγμό: B, ΗΕΤΤΦΩΤ: C, ΗΟΦΩΤ: D are all alike corrupt, being hopeless attempts  
 at rendering πειρωνός; for we have here a word for word reproduction of Deut. vii. 6.  
 In all cases also Eth. Vers. of Bible mistranslates or omits this word. Cf. Exod.  
 xix. 5; Deut. vii. 6, xiv. 2, xxvi. 18; (Ps. cxxxiv. 4 *εἰς πειρωνισμὸν αὐτῷ*). Hence  
 we should read ΗΤΡΤΩ: in text for ΗΕΦΩΤ: Lat. *sanctum* (as in xvi. 18 *sanctifi-  
 catum*) is corrupt.      <sup>10</sup> Restored from Lat. *populus* and Deut. vii. 6.      <sup>10</sup> οὐτοῖς B.  
<sup>21</sup> Lat. *ut parcas.*      <sup>22</sup> ΑΓΦΚ: B.      <sup>23</sup> ΤΩΔΛΩ: οὐτοῖς B.      <sup>24</sup> οὐτοῖς B.  
<sup>25</sup> οὐτοῖς A: ΤΤΛΛΛΗ: C D.      <sup>26</sup> ΑΟΗ: A B: C D omit.      <sup>27</sup> ΛΕΦΚ: B.

filios, Esau et Jacob. Et erat Jacob levis<sup>1</sup> et rectus, et Esau erat durus et vir rusticanus et pilosus, et Jacob habitans in tabernaculis. \* Et creverunt juvenes<sup>2</sup>; et didicit Jacob litteras et Esau non didicit, quoniam homo erat agrestis et venator<sup>3</sup>, sed didicit bellum, et universa opera ejus erant dura. Et diligebat Abraham Jacobum, et Isac diligebat Esau. <sup>14</sup> Et videbat Abraham opera Esau et sciebat quoniam in Jacob vocabitur illi semen et nomen, et vocavit<sup>4</sup> Rebeccam et mandavit (illi) pro Jacob, quoniam (cognovit quod) ipsa diligebat Jacob plusquam Esau. Et dixit <sup>15</sup> illi: filia, custodi [in nomine] filii mei Jacob, quoniam hic mihi erit prae-<sup>16</sup> sentatio<sup>5</sup> super terram et in benedictione super filios hominum et universi seminis Sem<sup>6</sup> gloria. Quia scio quod hunc elegit Deus sibi in populum <sup>18</sup> sanctum<sup>7</sup> ex omnibus (populis) qui sunt super faciem [totius] terrae. Et ecce Isac (filius meus) diligit Esau super Jacob, et ego video te diligere gentem in veritate Jacob. Adice adhuc amplius ut parcas illi, et sint <sup>20</sup> oculi tui super eum in dilectione, quoniam ipse erit nobis in benedictione super terram et ex hoc et usque in omni generatione terrae. Convalescant <sup>21</sup> ergo manus tuae et gaudeat cor tuum in filio tuo Jacob, quoniam ipsum dilexi super omnes filios meos; [propter quod] in aeternum benedicetur et semen ejus et erit complens omnem terram. Si poterit ergo homo <sup>22</sup> numerare harenam terrae, et numerabile erit semen ejus. Et universae <sup>23</sup> benedictiones, quas benedixit me Deus et semen meum, Jacob et semini ejus erunt omnibus diebus. Et in semine ejus benedicetur nomen meum <sup>24</sup> et nomen patrum meorum Sem, Noe, Enoch, \*Malalel, Henos, Set<sup>8</sup>, Adam. Et ipsi erunt fundamenta ponentes caeli et confirmantes terram, ut agnos- <sup>25</sup> cantur<sup>9</sup> universa luminaria firmamenti. Et vocavit Abraham . . . . <sup>26</sup>

<sup>1</sup> MS. lenis; see note 33, p. 66, Eth. text.

<sup>2</sup> MS. et creverunt et jubenes facti sunt ambo. This MS. reading agrees with Eth. Vers. Gen. xxv. 27 ወለሁ፡ ወኬ፡ ወርሃ፡ against all other authorities save that it adds *ambo*.

<sup>3</sup> MS. senator.

<sup>4</sup> MS. vocabit. <sup>5</sup> So restored by Rönsch from ...nitatio; Eth. = loco meo.

<sup>6</sup> Em. with Eth. from *mei*. <sup>7</sup> Corrupt; see note 18 Eth. text. <sup>8</sup> MS. malalee

henos et. <sup>9</sup> Should be emended into *renoventur* with Eth.; corruption may be due to confusion of ወኬዎች፡ and ወኬያዎች፡.

<sup>10</sup> ደክሙ፡ ወይመል፡ B.

<sup>11</sup> A trans. before በደቀም፡;

<sup>12</sup> ደተበሩ፡ A.

<sup>13</sup> A trans.

<sup>10</sup> ካሳ፡ A.

<sup>11</sup> ደተበሩ፡ A.

<sup>12</sup> እስዱ፡ A.

<sup>13</sup> A trans.

<sup>10</sup> ካሳ፡ B.

<sup>11</sup> ደተበሩ፡ A.

<sup>12</sup> እስዱ፡ B.

<sup>13</sup> A adds ጥረ፡ ወ.

<sup>10</sup> ደረ፡ A.

<sup>11</sup> ደተበሩ፡ A.

<sup>12</sup> እስዱ፡ B.

8    **ወበለጊዢ፡ ወከል፡**<sup>11</sup> አቶብል፡<sup>12</sup> በንመት፡ ቅድሚ፡ ካለገኘ ስለዚ፡ የውሃ፡ እኩሮግ፡  
ደስጥሩል፡ ወሙርት፡ ወከል፡ ደቂ፡ ወደብተዋሁ፡ ወረቂ፡ ወረቂ፡ ክልሉምሙ፡<sup>13</sup> ወለደነት፡  
ደቂ፡ ካውራ፡ ወመተምሙ፡<sup>14</sup> ወለክነምሙ፡ ካው፡<sup>15</sup> ደዎቦ፡ ፍጥ፡<sup>16</sup> እግዢለጊዢ፡ ካው፡  
ይጊዢ፡ ደቂ፡ ወደፈተር፡ እስከ፡ እስከ፡ ቤታ፡<sup>17</sup> ወከል፡ ይተ፡<sup>18</sup> ካግሃ፡ ወመተ፡ ክስ፡  
ሰላለ፡<sup>19</sup> ካው፡ ደቂ፡<sup>20</sup> እስከ፡ እስከ፡ ገዢ፡ ክልሉምሙ፡ ለገበረ፡ ፍጥ፡ ወቅድ፡ ሆኖ፡ የዳር፡  
ሁመ፡ ሁክበ፡ ወመተምሙ፡ በዘኛ፡<sup>21</sup> ሌተ፡ ተናደ፡ \*የሰለምሙ፡ ወከል፡<sup>22</sup> እደተረዥሙ፡  
\*አሸማ፡ ወለጊዢሙ፡<sup>23</sup> እግዢ፡ ወተ፡<sup>24</sup> እሳ፡<sup>25</sup> እግዢ፡ ወለጊዢ፡ ወከል፡<sup>26</sup> እግዢ፡  
አሸማ፡ ወመተ፡<sup>27</sup> እግዢ፡<sup>28</sup> እግዢ፡<sup>29</sup> እግዢ፡<sup>30</sup> እግዢ፡ ወመተ፡<sup>31</sup> መለሙ፡  
ወመዋ፡<sup>32</sup> ለክሙ፡<sup>33</sup> እግዢ፡<sup>34</sup> በለለት፡ \*ውለሙ፡ ወለት፡ እውዕደዋ፡<sup>35</sup> በለለት፡ ወለሬኝዋ፡<sup>36</sup>  
ደኑ፡<sup>37</sup> እስደንተሆነ፡ ወልጊዢ፡<sup>38</sup> ወከል፡<sup>39</sup> እው፡<sup>40</sup> ለመ፡<sup>41</sup> በለለት፡ \*አሸማ፡<sup>42</sup> እተዳረ፡<sup>43</sup>  
ሁፍ፡<sup>44</sup> ለሰጠ፡ ለሆነው፡<sup>45</sup> እሳ፡<sup>46</sup> እግዢ፡<sup>47</sup> ሌተ፡<sup>48</sup> እግዢ፡<sup>49</sup> ሌተ፡<sup>50</sup> እግዢ፡<sup>51</sup> ሌተ፡<sup>52</sup>  
\*ወክቡምሙ፡ ለለደዋ፡<sup>53</sup> እክወ፡<sup>54</sup> ተና፡<sup>55</sup> በለለት፡ እክወ፡<sup>56</sup> ወረቂ፡<sup>57</sup> እክወ፡<sup>58</sup> ወረቂ፡<sup>59</sup> መመሪ፡  
60 ለለደቂምሙ፡ \*በክወ፡<sup>60</sup> ተና፡<sup>61</sup> ወለትምሙ፡<sup>62</sup> ተቀባ፡ እግዢ፡<sup>63</sup> እክወ፡<sup>64</sup> ወረቂ፡<sup>65</sup>  
ወለምኝ፡<sup>66</sup> ተጋኙ፡<sup>67</sup> በለለት፡<sup>68</sup> ካው፡<sup>69</sup> ለተሆነ፡<sup>70</sup> ለሰጠ፡<sup>71</sup> ለመርገ፡<sup>72</sup> ወከል፡<sup>73</sup> ሲወቻክሙ፡  
ለተና፡<sup>74</sup> ወከል፡<sup>75</sup> ወተ፡<sup>76</sup> ለመ፡<sup>77</sup> ሌተ፡<sup>78</sup> እ፡<sup>79</sup> እለም፡<sup>80</sup> ለክሙ፡<sup>81</sup> እኩሮግ፡  
ለክሙ፡<sup>82</sup> ለጋኙ፡<sup>83</sup> ወተምሙ፡<sup>84</sup> እኩ፡<sup>85</sup> ተአካ፡<sup>86</sup> ወለትኝ፡<sup>87</sup> ደኑ፡<sup>88</sup> ማጥሙ፡ ወደኑ፡  
89 ሰነዶ፡<sup>89</sup> ወለምኝ፡<sup>90</sup> ሰነዶ፡<sup>91</sup> ሰነዶ፡<sup>92</sup> ወለምኝ፡<sup>93</sup> ወለምኝ፡<sup>94</sup> ሰነዶ፡<sup>95</sup> ወለምኝ፡<sup>96</sup>  
ወለምኝ፡<sup>97</sup> ወለምኝ፡<sup>98</sup> ወለምኝ፡<sup>99</sup> ወለምኝ፡<sup>100</sup> ወለምኝ፡<sup>101</sup> ወለምኝ፡<sup>102</sup> ወለምኝ፡<sup>103</sup>  
አዎ፡<sup>104</sup> ወለምኝ፡<sup>105</sup> ወለምኝ፡<sup>106</sup> ወለምኝ፡<sup>107</sup> ወለምኝ፡<sup>108</sup> ወለምኝ፡<sup>109</sup> ወለምኝ፡<sup>110</sup>  
በቅድሱ፡<sup>111</sup> ካው፡<sup>112</sup> ወለምኝ፡<sup>113</sup> ወለምኝ፡<sup>114</sup> ወለምኝ፡<sup>115</sup> ወለምኝ፡<sup>116</sup> ወለምኝ፡<sup>117</sup>

<sup>1</sup> A adds λΖΙΛΔΙΦΕ

• ՀՈՒԱՅԻ ՓՀՈՒՅՑ

### **A adds $\text{H}_2\text{S}$**

E. B. '90

ΕΣΦΗΦΗ: Α.

"AN: 1

<sup>4</sup> A omits.

X. Units.

... quoniammodum iudicati sunt propter malitiam ipsorum, propter XX. 5 quod commiscebant<sup>1</sup> se cum fornicariis et immunditiis exercebant et (omnem) abominationem faciebant [et praecepta neglecebant]. Et (ideo)<sup>2</sup> (custodite vos ab omni fornicatione et immunditia et ab omni pollutione peccati), ne forte et vos detis nomen vestrum<sup>3</sup> in maledictionem et omnem vitam vestram in sibilacionem et omnes filios vestros in exterminium \*et in gladium<sup>4</sup>, et eritis maledicti sicut Sodoma, et omnia derelicta vestra sicut filii Gomorae<sup>5</sup>. (Et ideo) ego testor super vos 7 filii, diligite Deum caeli et adherete omnibus mandatis ejus et nolite ire post [omnes] abominationes ipsorum et post [omnes] immunditias (ipsorum). Et deos conflatiles non facietis vobis et sculptilia, quia vanae sunt et omnis<sup>6</sup> spiritus non erit in eis, quoniam opera manuum sunt, et omnes, qui confidunt in ea in nihilo confidunt. (Et ideo) nolite servire illis et nolite adorare ea<sup>7</sup>. Servite autem Deo excelsu et adorate eum 9 adorando et sustinendo<sup>8</sup> vultum ejus in omni tempore et facite veritatem et justitiam in conspectu ejus, ut dirigat vos et det vobis misericordiam et deponat vobis pluvias<sup>9</sup> matutinas et serotinas et benedicat omnia opera

<sup>1</sup> MS. commiscebant. <sup>2</sup> Eth.=nostrum. <sup>3</sup> Eth.=gladii. <sup>4</sup> MS. gomorre.

<sup>5</sup> MS. omnes. <sup>6</sup> MS. eam. <sup>7</sup> Here=expectando, sperando. <sup>8</sup> MS. plubias.

ወሰን፡ B.      <sup>10</sup> ወ A.      " አለተ፡ B.      " አጥበለው፡ A.      " A trans.  
" ተሳኑ፡ ስ A.      " ደረቅ፡ ቤትም፡ ከስ፡ እስና፡ እስና፡ A.      " ይከ፡ A.      " Em.  
from ቤት፡ A B C D.      <sup>10</sup> B C add ፊስ፡      " ምስለሁ፡ ከዚ፡ A.      " የዚ፡  
ወገጫ፡ B.      " ፍቃ፡ A.      " እስ፡ እስ፡ A.      " እንደራቃ፡ A.      " ማነከ፡ A.  
" ጽለ፡ ወዘዙ፡ B.      " ወወላደ፡ እውቀዋ፡ A.      " ወለጥናዊ፡ A.      " ከፍድ፡ A.  
" አዴረጋይሁም፡ ወልሙሁ፡ A.      " B omits.      " አጥቅዳደር፡ A.      " ከፍድ፡ A.  
" ደዊ፡ A.      " ወክ፡ ሌያም፡ ከዚ፡ B.      " ወዘዙ፡ A.      " ታሸ፡ A; ታሸ፡ B.  
" ወዝ፡ A. MSS. give next word and ወለጥናዊ፡ in nom.      " Emended with  
Lat. *sibilacionem* from ተምሳለ፡ A; ተምካና፡ B; cf. Jer. xxix. 18 ተምሳለ...ኩና,  
Vulg. *in maledictionem...et in sibilum.*      " Lat. implies ወለ.      " A adds ወጥናዊ፡  
" ወተ፡ A B.      " እውቀዋ፡ A.      " ለተ፡ ተሳኑ፡ A.      " ጽለ፡ A.      " ከት፡ A.  
" ወ A.      " ተሳኑ፡ A.      " ወበጥና፡ እጥዙ፡ A; ወለጥና፡ እጥዙ፡ B.  
I have omitted እጥዙ፡ with Lat.      " ደረቅ፡ ወርተ፡ B.      " Emended with Lat.  
*dirigat vos* from ደቀታ፡ አብዛኛው of MSS.; see xxi. 2, where *dirigerem* and እጥዙ፡  
አጥና፡ are parallel; Heb. was probably ው፡; see xxvi. 5 (note).      " A C add ወተ፡  
" B omits through homeoteleuton.

<sup>1</sup> θήλη; φΗCη; φλε; Α; Lat, *fructum.*

*the-3i*      'A omit

through homeotolerance: Lat. defective

<sup>7</sup> ΤΡΩΙ; cf. Gen. xxv. 5. <sup>7</sup> Emended with Lat. *adhaesit* from ΤΡΩΩ; <sup>7</sup> ΚΔΙ; A.B.C.D. <sup>7</sup> Add with Lat. *accus* in dicit. *hanc δέδει μήτε οὐαστί* <sup>7</sup> ΚΔΙ;

Emended with Lat. cf and Gen. xxv. 8 from **ABCD**

<sup>11</sup> The suffix is peculiar to this book and Eth. Vora, *מִתְּבָאָה* and Sur., but Sam.

<sup>1</sup> The suffix is peculiar to this book and Eth. Vers. *στρατόλοι* and Syr., but Sam., I.XX., Syr., Vulg., Arab. support *στρόθαι* against Mass. and Onk. xxv. 8, which admits it. Hence, for *στρόθαι* Gen. xxviii. 8 we should read *στρατόλοι*, as in Gen.

omit it. Hence for ~~בְּ~~ Gen. xxv. 8. we should read ~~בְּ~~, ~~בְּ~~, as in Gen. xxxv. 29. Jerome (Quæst. Hebr. p. 39) observes that Greek MSS. support *plenus*

"ΦΛΩΠΙ: A.  
dicum against plenus of Mass. See below, xxii. 7, xxiii. 8.

" Add from Lat. *et servientes eis eram spernentes, et dedi cor meum et*  
xv. 21. " *et inimicorum vestrum perdidimus.*" *Text = ??? W.B.; cf. Prov.*

*spiritum*, probably lost through homoteleuton. "  $\Delta T\gamma\phi\eta$  A B. " A adds *MI*.  
"  $\Delta T\gamma\phi\eta$  A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

"<sup>¶</sup> A. " ἈΓΓΕΛΙΑΝΟΣ; A. " Lat. omits. " ΠΗΓΩ; B.D.

vestra, quaecunque operatis<sup>1</sup> super terram, et benedicat panem tuum et aquam tuam et benedicat<sup>2</sup> fructum uteri tui et fructum terrae tuae et<sup>3</sup> armenta bovum tuorum et greges<sup>4</sup> ovium tuarum. Et eritis in benedic-<sup>10</sup> tione super terra, et desiderabunt vos omnes gentes terrae et benedicent in nomine meo filios vestros, ut sint in benedictionem, quemadmodum *(et)* ego. Et dedit Ismael *(et)* filiis ejus et filiis Cetturae munera et<sup>11</sup> emisit eos ab Isac filio suo *(et)* dedit omnia Isac filio suo. Et abiit<sup>12</sup> Ismael<sup>5</sup> et filii ejus et filii Cetturae et filii sui et inhabitaverunt a Faramon usque ad introitum Babyloniae in omni terra orientali super faciem deserti. Et conmixti sunt isti illis, et adhesit nomen ipsorum Arabiis,<sup>13</sup> et Ismaeliteis<sup>6</sup> *(usque in diem hanc)*.

Et in anno sexto \*septimanae septimae<sup>7</sup> jubelei hujus \*vocavit XXI. Abraham<sup>8</sup> Isac filium suum et demandavit illi dicens: 'Ego senui et nescio diem mortis meae et repletus sum diebus meis. Et ecce ego filius<sup>9</sup> quinque<sup>10</sup>, et septuaginta et centum annorum sum, in (omnibus) diebus vitae meae Deum<sup>10</sup> in memoria habens *(semper)* et exquirens [eum] in omni virtute mea ut facerem *(omnem)* voluntatem ejus et ut dirigerem<sup>11</sup> *(gressus)* in omnibus viis ejus. *(Et ideo)* simulacra odivit anima mea, *(et servientes eis)* eram spernens, et dedi cor meum et spiritum<sup>12</sup> ut custodiam et faciam voluntatem ejus qui me creavit. Quia Deus vivens est et sanctus et fidelis<sup>4</sup> et justus ex omnibus; et<sup>13</sup> non est apud eum accipere personam, ut accipiat munera, quoniam Deus justus est et judicium ex(ercens in) omnibus qui transgrediuntur sermones ejus et qui contemnunt testimonium ejus. Et<sup>5</sup> tu fili<sup>9</sup> custodi praecepta ejus et mandata ejus et judicia ejus, et noli abire post abominationes *(et post sculptiles)* et post fusiles. Et nolite<sup>6</sup> manducare omnem sanguinem \*omnis carnis sive de his quae in terris sunt, sive quae volant<sup>13</sup> in aere. Et si occidas ostiam fructuum pacis<sup>7</sup> (*acceptabilem*), \*occidetis eam<sup>14</sup>, sanguinem autem ejus effundetis super

<sup>1</sup> MS. operati.      <sup>2</sup> MS. benedicet.      <sup>3</sup> MS. ut.      <sup>4</sup> MS. egregies.      <sup>5</sup> Lacuna filled up from Eth.      <sup>6</sup> MS. Ismaelite.      <sup>7</sup> MS. septimanarum septimi.      <sup>8</sup> MS. vocabit habraham.      <sup>9</sup> MS. filii.      <sup>10</sup> MS. adds nostrum.      <sup>11</sup> See note 16 on Eth. text.      <sup>12</sup> MS. trans. this 'et' before ex.      <sup>13</sup> Eth.=bestiae et pecudis et omnis avis quae volat; see note 25 on ver. 6 of Eth. text.      <sup>14</sup> MS. occiditis eum.

<sup>10</sup> A omits.      <sup>11</sup> A trans.; Lat. *omnis carnis sive de his quae in terris sunt;* Lev. vii. 26 supports text rather than Lat.; B omits H before ΛΙΛΛΗ.      <sup>12</sup> ο B.  
<sup>13</sup> ΑΒΓΔ; A B C D.

<sup>1</sup> B omits. <sup>2</sup> **ሥብ;** A; **ሰብ;** **ጽንብ;** C D; B omits. <sup>3</sup> **ሥራ;** A. MSS.  
add **መመምቻ;** which I have omitted with Lat. <sup>4</sup> **መጽዋቻ;** A. <sup>5</sup> A omits.  
<sup>6</sup> Lat. *ca.* <sup>7</sup> **ጠዥቻ;** A B C D. <sup>8</sup> **ጽነከ;** B. <sup>9</sup> **ጠዥ፡;** **ዋና፡;** A. <sup>10</sup> Em.  
with Lat. from **ሰነዱ;** <sup>11</sup> **ጠዥቻ;** **ለመድረግ፡;** A. <sup>12</sup> Em. with Lat. from **ሰብ.**

altarum, et omnem adipem<sup>1</sup> olocausti super altarium cum similagine confecta<sup>2</sup> in oleo cum vino ipsius offeres omnia ea<sup>3</sup> super altarium fructuum; odor suavitatis est in conspectu Dei. Et adipem<sup>4</sup> sacrificii salutaris offeres super ignem super altare et adipem quae est super ventrem, et omnem adipem quae est super interanca, et duos renes et omnem adipem quae est super illos et quae est super femus, et jecur [quod est super pulmonem] cum renibus separa. Et sic offers universa in odorem suavitatis, acceptabile in conspectu Domini, cum sacrificiis ipsorum et cum vino ejus in odorem suavitatis panem fructuum Domino. Et carnem (ejus) manducabitis in illa die et in crastina<sup>5</sup>, et non occidet...<sup>6</sup>

<sup>1</sup> Emended with Eth. from sanguinem.   <sup>2</sup> MS. et confectum.   <sup>3</sup> Eth.=unā.

<sup>4</sup> MS. ad ipsum.   <sup>5</sup> MS. crastino.

- <sup>6</sup> မြတ်မျိုး၊ A.   <sup>7</sup> မြတ်မျိုး၊ A.   <sup>8</sup> Em. with Lat. *jecur...separa* and Lev. iii. 10 မြတ်မျိုး from မြတ်မျိုး မြတ်မျိုး မြတ်မျိုး; B) တူပူရီ၊ A B.   <sup>9</sup> Lat. sic.   <sup>10</sup> လျှပ်စီ၊ B.  
<sup>11</sup> ဒ A.   <sup>12</sup> Em. from လျှပ်စီ၊ A B; တူပူရီ၊ C D.   <sup>13</sup> B trans.   <sup>14</sup> A trans.  
<sup>15</sup> စာရင်းမဲ့၊ A.   <sup>16</sup> စွေ့မှတ်စီ၊ A; စွေ့မှတ်စီ၊ B.   <sup>17</sup> ဇား၊ A B. Cf. Lev. ii. 13; Ezek. xlili. 24.   <sup>18</sup> ရခါး၊ A; Lev. ii. 13 ဟန္တာရံ.   <sup>19</sup> Em. with Lev. ii. 13 ဟန္တာရံ from ဟန္တာရံ၊ ဇား A B C D.   <sup>20</sup> စွေ့မှတ်စီ၊ A; စွေ့မှတ်စီ၊ B.   <sup>21</sup> တူပူရီ၊ A; တူပူရီ၊ C D.   <sup>22</sup> ဇူး၊ စွေ့မှတ်စီ၊ A; B D trans.   <sup>23</sup> Hဂီး၊ A B D. We should probably omit ဇူး before စွေ့မှတ်စီ; and then follow A B D in the following words: 'Be careful to offer on the altar the following woods.'   <sup>24</sup> ဖုန်းကဗျာ၊ B.   <sup>25</sup> ရှား၊ A.  
<sup>26</sup> ဘုရား၊ A = ရာရာ.   <sup>27</sup> ပြေ၊ ပြေး၊ A; ပြေးကျေးမှု၊ B = στρόβιλος.   <sup>28</sup> ရုပ်း၊ A B.  
<sup>29</sup> = βράδη, ဘုရား.   <sup>30</sup> ဗုဒ္ဓာ၊ C D. Possibly a corrupt transliteration of γῆπε = φῶνε or a corruption of ဂုဏ် = φῶνε.   <sup>31</sup> ရှား၊ A = μυρούη.   <sup>32</sup> ဇုန်း၊ B = δάφη.  
<sup>33</sup> ဖုန်း၊ B. A corrupt transliteration of κίτρινος, or possibly of κεράνεα.   <sup>34</sup> Corrupt.  
<sup>35</sup> Seems corrupt for အဲရှား၊ a transliteration of ἀρκευθός. With this list of fourteen trees, cf. Geoponica xi. 1 δίνεται δειναὶ . . . οἵ φοίνιξ, κίτρινος, στράβιλος, δέφρη, δαία, κυπάρισσος, κεράνεα, πίτυς, πρῦνος, πύξις, μυρούη, κέδρος, ἴρια καὶ ἀρκευθός. I have found ten to be common to the two lists. Enoch, chap. iii, speaks of fourteen evergreen trees.   <sup>36</sup> ကျော်စား၊ A B.   <sup>37</sup> Emended from စာရင်း၊ B; စာရင်း၊ C; စာရင်း၊ D; A omits.   <sup>38</sup> လျှပ်စီ၊ A.   <sup>39</sup> စာရင်း၊ စာရင်း၊ A.   <sup>40</sup> ဝါး၊ A.  
<sup>41</sup> ဝါး၊ B.   <sup>42</sup> တူပူရီ၊ A.   <sup>43</sup> စာရင်း၊ B.   <sup>44</sup> လျှပ်စီ၊ A.   <sup>45</sup> စွေ့မှတ်စီ၊ B.  
<sup>46</sup> မြတ်မျိုး၊ A.   <sup>47</sup> မြတ်မျိုး၊ C D; B omits.   <sup>48</sup> စာရင်း၊ စာရင်း၊ A; လျှပ်စီ၊ စွေ့မှတ်စီ၊ B; text follows C.   <sup>49</sup> တူပူရီ၊ A B.   <sup>50</sup> လျှပ်စီ၊ D.   <sup>51</sup> A adds စွေ့မှတ်စီ.   <sup>52</sup> ပြေး၊ A.  
<sup>53</sup> လျှပ်စီ၊ A.   <sup>54</sup> Emended after Dillmann from စာရင်း;   <sup>55</sup> ပြေး၊ မြို့သား၊ A.  
<sup>56</sup> ဟန္တာရံ၊ A.

ተመስቀል ቅድመ; ላጊዜበዎች፣ ልማት፣ ሌሎች ወይዘው ቅድመ; ለጠቅላላ፣ ወከው;  
፩ ተተማቸው፣ ልማት፣ ለተደረገው፣ ወከው፣ የደንብነት ልማት፣ የሚሸጠው፣ ለፈጸም፣ ለፈጸም፣  
ግብር፣ ለፈጸም፣ ለፈጸም፣ ወከው፣ የሚሸጠው፣ ለፈጸም፣ ለፈጸም፣ ለፈጸም፣ ወከው;  
፪ ወሰኑ፣ ያደረግ፣ ሁሉበሆኖ፣ “ጥቃዋል፣ ላጥራር፣ ወከና፣ ይጥሩው፣ ወለሁናይ፣ ለሰጠው;  
ወአቅነስበት፣ ለሰጠው፣ ለማት፣ ሌሎች፣ ወይዘው፣ ሌሎች፣ ወይዘው፣ ለማት፣ ወይዘው፣  
ወከና፣ የሚሸጠው፣ ለማት፣ የሚሸጠው፣ ለማት፣ የሚሸጠው፣ ለማት፣ ወይዘው;  
፫ ስትና፣ ለማት፣ ወዘረዘሩ፣ ለማት፣ የሚሸጠው፣ ተተማ፣ ልማት፣ የሚሸጠው፣ ለማት፣ ወይዘው;  
ስትና፣ ለማት፣ ወዘረዘሩ፣ ለማት፣ የሚሸጠው፣ ለማት፣ የሚሸጠው፣ ለማት፣ ወይዘው;  
፬ ወይደቤ፣ በጥቃዋል፣ በጥቃዋል፣ ለማት፣ የሚሸጠው፣ ለማት፣ ወይደቤ፣ በጥቃዋል፣  
ወይደቤ፣ በጥቃዋል፣ በጥቃዋል፣ ወይደቤ፣ ለማት፣ ተከሳሽ፣ ያደረግ፣ ለማት፣ በጥቃዋል፣  
የሚሸጠው፣ የሚሸጠው፣ ለማት፣ ወይደቤ፣ በጥቃዋል፣ ወይደቤ፣ በጥቃዋል፣ ለማት፣  
፭ መጥበና፣ ተርጓሜ፣ ወይደቤ፣ ለማት፣ ወይደቤ፣ በጥቃዋል፣ ለማት፣ ወይደቤ፣  
፮ መጥበና፣ ተርጓሜ፣ ወይደቤ፣ ለማት፣ ወይደቤ፣ በጥቃዋል፣ ለማት፣ ወይደቤ፣ በጥቃዋል;

兮 տին ՈՌ-Ն Փեզու ՈՒ: ԽԸՆԴ: ԽԸՆԴՈՒՔ: ԱՐՎԱԼՄՈՒ: " ՈՒՆՃ: ՉՄԹԻ՞ " ՓՃՒՔ:  
ՉՄԹԻ՞ : ՈՒՐԴԻՆ: ԽՊԸԿՅԱ: ՄԵԺԻՆ: ԵՇԻՒՔ: ՓԵՐԴՎԱ: ԱՄՇՈՒՔ: ՄԵՒՆ: ԽՈՒ:  
ԵՇՈՒՔ: ՈՂՈՒ: ՈՂՉԵՐԴ: " ԿՒ: " ՈՂՈՒ: " ԱՓԵԶՈՒ: ՄԿՀՀԸ: ՂՈՒ: ԽՊԸԿՅԱ: ԽՈՄՄՈՒ:  
2 ՄԵԺԱՄՈՒ: ԽՊԸԿՅԱ: ԽՈՄՄՈՒ: ԵՔՓ: ՄԵԺԻՆ: ԱԼՄՈՒ: ԳՈՒ: ՏՇԻ: ՏՇԻ: ԼԵՆԴՐՈՒ:  
3 ՈՍԵՇՈՒ: ՄԵՇՈՒ-Ը: ԲՇԻՒՔ: Փ\*ԵՐԴՎԱ: ՏՇԻ: " ՄԵՐԴՈՒ: ՂՈՒ: ԽՈՄՄՈՒ: Փ\*ՈՒ: ՄԵՐԸԱ:  
ՄԵԺԻՆ: ԵՇՈՒՔ: ԲՇԿՀԵ: ԽՈՄՄՈՒ: ՄԵՄԺԻՆ: ԽՈՄՄՈՒ: " ԵՇԸ: ՄՈՒ-Ը: ԲՇԿՀԵ:  
4 ՄԵՄՄՈՒՔ: ՈՋ-Ն-ԽՈՒ: ՄԽԸԸՆ: ՔՈՒ: \*ՄԿՄՊՈՒ: ԽՈՄՄՈՒ: Խ-ՈՂԸ: ՈՒ-ՈԸՆ: ՓՄՅՈՒ:  
ՄԵՄՄ-Ն-ԽՈՒ: ՄԽԸԸՆ: ՂՈՒ: ԲՄԿՀԵ: Խ-ՈՂԸ: ԱՆՄ-Ն: ՄԽԸԸՆ: ԸՆ-Ը: ՀԳ-Ը: Խ-ՈՂԸ:  
Խ-ՈՂԸ: ԱՄՊ-Ն-Ը-Ը: " ԵՇԸ: ՄՈՍՈՒ: ՈՋ-Ը-Ը: ԲՄԿՀԵ: Խ-ՈՂԸ: ՄԽԸԸՆ: ԸՆ-Ը: ՀԳ-Ը:  
Խ-ՈՂԸ: ԱՄՊ-Ն-Ը-Ը: ԲՄԿՀԵ: Խ-ՈՂԸ: ԱՆՄ-Ն: ՄԽԸԸՆ: ԸՆ-Ը: ՀԳ-Ը:  
5 ՄԵՋԻՒՔ: ՄԵԺԻՆ: Ը-Ը: ՈՂԸ: ԲԸՓՈՒ: ԽԵՎԱ: ՄԵՄՄՈՒՔ: ԽՈՄՄ-Ն-ԽԸ: ՈՒ-ՈԸՆ:  
6 \*Մ-ՈՂԸ: ՄԵՐԴԵԿ: " ՄՈԱԸ: ՄԵՐԴԵԿ: Խ-ՈՂԸ: ԱԸ-Ը: Խ-ՈՂԸ: ԱԸ-Ը: Խ-ՈՂԸ:  
ՄԵՐԴԵԿ: Խ-ՈՂԸ: ԱԸ-Ը: Խ-ՈՂԸ: ԱԸ-Ը: Խ-ՈՂԸ: ԱԸ-Ը: Խ-ՈՂԸ:  
7 Մ\*ԵՐԸՆ: " ՀԱՄՄՄՄ: ՄԵՐԸՆ: ԱԵՐԸՆ: ՈՒ: " ԱՄՄՂԵՒ: ՏՒ: ԱԸ-Ը: Խ-ՈՂԸ:  
8 ՄԵՐԸՆ: ԻՒ: ՈՒՄՄ: ՈՋԸ: ՏԱԼ: ԱՐԴԱ: ՈՒ-ՄՄ: ԽՈՄՄԻՒ: ՄԵՐԸՆ: ԱԸ-Ը:  
9 ՄԵՐԸՆ: ՄԵՐԸՆ: ԱԸ-Ը: ԿՒ: ՈՒՐԴ: ԴԵ-Ն: ԱՄՄՂԵՒ: ԿՄԱՆ: ՄԵՐԸՆ: ԱԸ-Ը:  
ՖԱՂՈՒ ԱԸԸՆ: ՄԵՐԸՆ: ԻԽՈՒ: Ե-Ն-Ն: ԴԻՒ: ԳԵՒ: ՄԵՐԸՆ: ԱՄՄՂԵՒ: ԱԸ-Ը: Մ\*ԵՐԸՆ:

<sup>1</sup> Emended from Φειδωφ; B. Λειψωφ; A: Φειδωφησ; C: Φειδωφ; D.

(Nam) erant multae divitiae Isac in Bersabee, et erat Isac abiens et considerans adhuc quae possidebat, et reversus est ad patrem suum. (Et) in tempore hoc advenit Ismael, videre patrem suum, et convenerunt utrique simul, et immolavit Isac hostiam fructuum et optulit super altarium patris sui, quod fecit in Cebron. Et fecit sacrificium salutare et fecit convivium laetitiae in conspectu Ismael fratris sui; et fecit Rebecca collyridam novam de frumento novo, et dedit eam Jacob filio suo, ut inferret Abrahae patri suo de primos fructus terrae, ut manducaret et benedicaret creatorem omnium, priusquam moreretur. Et Isac et transmisit per manus Jacob optima sacrificiorum salutarium (ipsius et vinum patri suo) Abraham ut manducet et bibat. Et manducavit et bibit [Abraham] et benedixit Dominum excelsum, qui creavit caelum et terram, qui fecit universa pinguedinis terrae et dedit ea filiis hominum, ut manducent et bibant et benedicant creatorem ipsorum. 'Et nunc confiteor ego, Deus meus, quoniam ostendisti mihi diem hunc: <et> ecce ego sum filius quinque et septuaginta et centum annorum, senior et plenus dierum, et omnes dies mei fuerunt mihi pacis. <Et> gladius inimici<sup>1</sup> non (do)minatus est mei in omnibus<sup>2</sup> quibus dedisti mihi et<sup>3</sup> in filios [istos] meos omnibus diebus vitae meae usque in hunc diem. (Sit)<sup>4</sup> nunc misericordia tua et pax tua super puerum istum, Domine, et super semen (filiorum) ejus, ut sint tibi in populum acceptabilem et hereditas ex omnibus populis<sup>5</sup> terrae ex hoc nunc et usque in omnibus dicibus generationum terrae in universa

<sup>1</sup> MS. inimihi.      <sup>2</sup> MS. adds diebus.      <sup>3</sup> MS. hos.      <sup>4</sup> Lacuna of three letters filled up from Eth.      <sup>5</sup> Emended with Eth. from filiis.

\* A D omit.      \* የዕለሁ፡ C D.      \* ጥቃ፡ A.      \* A omits.      \* ሽነ፡ A.  
 \* አቶ፡ A.      \* ክሮ፡ B.      \* ደር፡ HCለከ፡ A.      \* A omits through homeoteleuton.  
 \* ስም፡ ወስም፡ A.      \* B omits.      \* HCለ፡ B; A D omit.      \* ቤት፡ A.  
 \* ደር፡ A; ደር፡ B; ደር፡ C D.      \* ቤት፡ A.      \* ደምቤሙ፡ A.      \* ዝመ፡ A.  
 \* ስጋ፡ B; ስጋ፡ C; ስጋ፡ D.      \* ዘ፡ A B.      \* ቤል፡ B.      \* ደም፡ T&F: A.  
 \* Lat. omits.      \* Em. with Lat. *utriusque* from ዘተመ፡ which A trans. after ዘተ  
 \* መሥጥ፡ Hለበሁ፡ A.      \* መሥጥ፡ C; መሥጥ፡ መራገታ፡ D.      \* ወይመ፡ A.  
 \* ደና፡ A.      \* ስምቤርና፡ A.      \* ወጪ፡ A.      \* Lat. adds *ipsius et vinum patri suo*. I have added A before next word.      \* ደንብ፡ ወረጋዘዎ፡ B.      \* ቤት፡ B C.  
 \* ደር፡ A.      \* ምለት፡ ወስም፡ ወጪ፡ B.      \* ደረ፡ B.      \* ፈጻ፡ A.      \* See note on xxi. 1.      \* ወበ፡ B C.      \* Lat. *puerum istum*.      \* Lat. *ejus*.      \* Lat. *filiis*.

10 አያዥልኩ፡ ወለሰ፡ ከሆነ መቶዕስ ካተወደድ፡ የምር፡ ለክጥ፡ ለስጥ፡ ወቅወጥ፡  
ለየቀበ፡ ወይ፡<sup>1</sup> ወልደ፡ የቀበ፡ ይጠኑ፡ አያዥ፡ ከሆነ ወቻቻዕስ፡ ለንጂ፡ ዓይቸ፡  
መቻቻ፡ በቅረሙ፡ ካሳሁ፡ ወይኔረ፡ ስ፡ ወ’በዘርአለ፡ ከዚ፡ ተኋሪ፡ ሲዝ፡ ከልማት፡  
11 በዝ፡ ፈቻ፡ በዝ፡ መቶዕስ ወአዘ፡ ወልደ፡ የቀበ፡ ይጠኑ፡ ወሰወሙ፡ ወ’ቀር፡  
ውሰወጥ፡ ወይ፡ በፋ፡ ወልደ፡ የቀበ፡ ወሰወሙ፡ ወ’ፈር፡<sup>2</sup> ወሰወጥ፡ ወሰወሙ፡ ወ’ቀር፡  
ውሰወጥ፡ ወይ፡ በፋ፡ ወልደ፡ የቀበ፡ ወሰወሙ፡ ወ’ፈር፡<sup>3</sup> ወሰወጥ፡ ወሰወሙ፡ ወ’ቀር፡  
12 የምር፡ ይተዋ፡ ስ፡ አስተካ፡ ወይኔረ፡ በቅረሙ፡ ከልማት፡ ከዚ፡ ስ፡ ዓይቸ፡  
በቅረሙ፡ ስ፡ ወ’አዘ፡ ጽ’ቻባል፡ ወ’ፈር፡<sup>4</sup> ከልማት፡ ከዚ፡ ስ፡ ወ’ፈር፡<sup>5</sup> ወ’ፈር፡<sup>6</sup>  
13 ወ’ፈር፡<sup>7</sup> ወ’ፈር፡<sup>8</sup> ስ፡ ወ’ፈር፡<sup>9</sup> ወ’ፈር፡<sup>10</sup> ወ’ፈር፡<sup>11</sup> ወ’ፈር፡<sup>12</sup> ወ’ፈር፡<sup>13</sup> ወ’ፈር፡<sup>14</sup>  
አ፡ በረከ፡ ወለሁ፡ በረከ፡ ለየጥና፡ የሀር፡<sup>15</sup> ወ’ፈር፡<sup>16</sup> ወ’ፈር፡<sup>17</sup> ወ’ፈር፡<sup>18</sup> ወ’ፈር፡<sup>19</sup>  
14 ተወደድ፡ ተወደድ፡ ወለሰ፡ ለግንጻ፡ ወየቻቻ፡ አያዥ፡ ስ፡ ስ፡ ወ’ፈር፡<sup>20</sup> ወ’ፈር፡<sup>21</sup> ከዚ፡  
\* ወ’ፈር፡<sup>22</sup> ከዚ፡ አስተካ፡ ወ’ዘበለፈለም፡ ቤታዊ፡<sup>23</sup> ወ’ፈር፡<sup>24</sup> ወ’ፈር፡<sup>25</sup> ወ’ፈር፡<sup>26</sup> ወ’ፈር፡<sup>27</sup>  
15 የምር፡<sup>28</sup> ወ’ፈር፡<sup>29</sup> ከዚ፡ የሞስ፡ ከዚ፡ ተኋሪ፡ ሲዝ፡ በረከ፡ ስ፡ ወ’ፈር፡<sup>30</sup> ወ’ፈር፡<sup>31</sup>  
መአድ፡ ይተዋ፡ ስ፡ ወ’በዘርአለ፡ አያዥ፡<sup>32</sup> ከዚ፡ ወ’ፈር፡<sup>33</sup> ወ’ፈር፡<sup>34</sup> ወ’ፈር፡<sup>35</sup> ወ’ፈር፡<sup>36</sup>  
16 የምር፡<sup>37</sup> ወለተኞ፡<sup>38</sup> ወልደ፡ የቀበ፡ ቤተ፡<sup>39</sup> ተአዘ፡<sup>40</sup> ወ’ፈር፡<sup>41</sup> ወ’ፈር፡<sup>42</sup> ወ’ፈር፡<sup>43</sup>  
አስተካ፡ ተረለጥ፡ አያዥአሁ፡ ወለተኞ፡<sup>44</sup> የሞስም፡ ወለተኞ፡<sup>45</sup> ስ፡ ወ’ፈር፡<sup>46</sup> ወ’ፈር፡<sup>47</sup> ወ’ፈር፡<sup>48</sup>  
አስተካናም፡ በረ፡ አስመ፡ ቤርመ፡ ሰነ፡<sup>49</sup> ወለሁ፡ ፍርምም፡ ማኅ፡<sup>50</sup> ወ’ፈር፡<sup>51</sup> ወ’ፈር፡<sup>52</sup>  
17 መሥጥዕም፡ ስ፡ ወ’ፈር፡<sup>53</sup> ወ’ፈር፡<sup>54</sup> ወ’ፈር፡<sup>55</sup> ወ’ፈር፡<sup>56</sup> ወ’ፈር፡<sup>57</sup> ወ’ፈር፡<sup>58</sup>  
18 ወ’ፈር፡<sup>59</sup> ወ’ፈር፡<sup>60</sup> ወ’ፈር፡<sup>61</sup> ወ’ፈር፡<sup>62</sup> ወ’ፈር፡<sup>63</sup> ወ’ፈር፡<sup>64</sup> ወ’ፈር፡<sup>65</sup> ወ’ፈር፡<sup>66</sup>  
አይደለ፡ የሞስ፡<sup>67</sup> ወ’ፈር፡<sup>68</sup> ወለሁ፡ ስ፡ ወ’ፈር፡<sup>69</sup> ወ’ፈር፡<sup>70</sup> ወ’ፈር፡<sup>71</sup> ወ’ፈር፡<sup>72</sup>  
19 ወ’ፈር፡<sup>73</sup> ወ’ፈር፡<sup>74</sup> ወ’ፈር፡<sup>75</sup> ወ’ፈር፡<sup>76</sup> ወ’ፈር፡<sup>77</sup> ወ’ፈር፡<sup>78</sup> ወ’ፈር፡<sup>79</sup> ወ’ፈር፡<sup>80</sup>  
መ’ፈር፡<sup>81</sup> ወ’ፈር፡<sup>82</sup> ወ’ፈር፡<sup>83</sup> ወ’ፈር፡<sup>84</sup> ወ’ፈር፡<sup>85</sup> ወ’ፈር፡<sup>86</sup> ወ’ፈር፡<sup>87</sup> ወ’ፈር፡<sup>88</sup>

<sup>1</sup> Lat. adds *Abraham filium suum.*

<sup>2</sup> ወይቤለ፡ A C D.

<sup>3</sup> A B omit.

<sup>4</sup> አይነት፡ B; I. omits.

<sup>5</sup> ቁር፡ A. <sup>6</sup> የአም፡ A. <sup>7</sup> B omits. <sup>8</sup> አይነ፡ B.

<sup>9</sup> I. omits = ተወደድ፡

<sup>10</sup> የኝ፡ A B. <sup>11</sup> Thus Jub. and Syr. imply የሚታደሩ Gen. xl ix. 26 instead of

Moss. (Sam., LXX, Vulg.) የሚታደሩ. <sup>12</sup> Em. with Lat. *inquinamento et injustitia*

from ስነስተ፡ Ch፡ of MSS. <sup>13</sup> Em. with Lat. *propitiis sive in justitiis tuis et from*

*ሱስተ፡ አያዥ፡ አስተ፡* of MSS. <sup>14</sup> የሀር፡ B C D. <sup>15</sup> የሀር፡ A; የሀር፡ B.

<sup>16</sup> የሀር፡ A B. <sup>17</sup> Lat. *hereditatis.* <sup>18</sup> ስ፡ A B. <sup>19</sup> አያዥ፡ ስ፡ ወ’በዘርአለ፡ A.

<sup>20</sup> A omits. <sup>21</sup> ተአዘ፡ H A. <sup>22</sup> Ch፡ B. <sup>23</sup> የአም፡ A. <sup>24</sup> የአም፡ B C; የአም፡ D.

<sup>25</sup> ስ፡ B. <sup>26</sup> A adds አይነት፡ C; መ’ፈር፡ D. <sup>27</sup> Restored from Lat. *illis.* <sup>28</sup> ስ፡ A.

<sup>29</sup> ወ’ፈር፡<sup>30</sup> ወ’ፈር፡<sup>31</sup> ወ’ፈር፡<sup>32</sup> ወ’ፈር፡<sup>33</sup> ወ’ፈር፡<sup>34</sup> ወ’ፈር፡<sup>35</sup> ወ’ፈር፡<sup>36</sup> ወ’ፈር፡<sup>37</sup> ወ’ፈር፡<sup>38</sup> ወ’ፈር፡<sup>39</sup> ወ’ፈር፡<sup>40</sup> ወ’ፈር፡<sup>41</sup> ወ’ፈር፡<sup>42</sup> ወ’ፈር፡<sup>43</sup> ወ’ፈር፡<sup>44</sup> ወ’ፈር፡<sup>45</sup> ወ’ፈር፡<sup>46</sup> ወ’ፈር፡<sup>47</sup> ወ’ፈር፡<sup>48</sup> ወ’ፈር፡<sup>49</sup> ወ’ፈር፡<sup>50</sup> ወ’ፈር፡<sup>51</sup> ወ’ፈር፡<sup>52</sup> ወ’ፈር፡<sup>53</sup> ወ’ፈር፡<sup>54</sup> ወ’ፈር፡<sup>55</sup> ወ’ፈር፡<sup>56</sup> ወ’ፈር፡<sup>57</sup> ወ’ፈር፡<sup>58</sup> ወ’ፈር፡<sup>59</sup> ወ’ፈር፡<sup>60</sup> ወ’ፈር፡<sup>61</sup> ወ’ፈር፡<sup>62</sup> ወ’ፈር፡<sup>63</sup> ወ’ፈር፡<sup>64</sup> ወ’ፈር፡<sup>65</sup> ወ’ፈር፡<sup>66</sup> ወ’ፈር፡<sup>67</sup> ወ’ፈር፡<sup>68</sup> ወ’ፈር፡<sup>69</sup> ወ’ፈር፡<sup>70</sup> ወ’ፈር፡<sup>71</sup> ወ’ፈር፡<sup>72</sup> ወ’ፈር፡<sup>73</sup> ወ’ፈር፡<sup>74</sup> ወ’ፈር፡<sup>75</sup> ወ’ፈር፡<sup>76</sup> ወ’ፈር፡<sup>77</sup> ወ’ፈር፡<sup>78</sup> ወ’ፈር፡<sup>79</sup> ወ’ፈር፡<sup>80</sup> ወ’ፈር፡<sup>81</sup> ወ’ፈር፡<sup>82</sup> ወ’ፈር፡<sup>83</sup> ወ’ፈር፡<sup>84</sup> ወ’ፈር፡<sup>85</sup> ወ’ፈር፡<sup>86</sup> ወ’ፈር፡<sup>87</sup> ወ’ፈር፡<sup>88</sup>

<sup>30</sup> ወ’ፈር፡<sup>31</sup> ወ’ፈር፡<sup>32</sup> ወ’ፈር፡<sup>33</sup> ወ’ፈር፡<sup>34</sup> ወ’ፈር፡<sup>35</sup> ወ’ፈር፡<sup>36</sup> ወ’ፈር፡<sup>37</sup> ወ’ፈር፡<sup>38</sup> ወ’ፈር፡<sup>39</sup> ወ’ፈር፡<sup>40</sup> ወ’ፈር፡<sup>41</sup> ወ’ፈር፡<sup>42</sup> ወ’ፈር፡<sup>43</sup> ወ’ፈር፡<sup>44</sup> ወ’ፈር፡<sup>45</sup> ወ’ፈር፡<sup>46</sup> ወ’ፈር፡<sup>47</sup> ወ’ፈር፡<sup>48</sup> ወ’ፈር፡<sup>49</sup> ወ’ፈር፡<sup>50</sup> ወ’ፈር፡<sup>51</sup> ወ’ፈር፡<sup>52</sup> ወ’ፈር፡<sup>53</sup> ወ’ፈር፡<sup>54</sup> ወ’ፈር፡<sup>55</sup> ወ’ፈር፡<sup>56</sup> ወ’ፈር፡<sup>57</sup> ወ’ፈር፡<sup>58</sup> ወ’ፈር፡<sup>59</sup> ወ’ፈር፡<sup>60</sup> ወ’ፈር፡<sup>61</sup> ወ’ፈር፡<sup>62</sup> ወ’ፈር፡<sup>63</sup> ወ’ፈር፡<sup>64</sup> ወ’ፈር፡<sup>65</sup> ወ’ፈር፡<sup>66</sup> ወ’ፈር፡<sup>67</sup> ወ’ፈር፡<sup>68</sup> ወ’ፈር፡<sup>69</sup> ወ’ፈር፡<sup>70</sup> ወ’ፈር፡<sup>71</sup> ወ’ፈር፡<sup>72</sup> ወ’ፈር፡<sup>73</sup> ወ’ፈር፡<sup>74</sup> ወ’ፈር፡<sup>75</sup> ወ’ፈር፡<sup>76</sup> ወ’ፈር፡<sup>77</sup> ወ’ፈር፡<sup>78</sup> ወ’ፈር፡<sup>79</sup> ወ’ፈር፡<sup>80</sup> ወ’ፈር፡<sup>81</sup> ወ’ፈር፡<sup>82</sup> ወ’ፈር፡<sup>83</sup> ወ’ፈር፡<sup>84</sup> ወ’ፈር፡<sup>85</sup> ወ’ፈር፡<sup>86</sup> ወ’ፈር፡<sup>87</sup> ወ’ፈር፡<sup>88</sup>

saecula.' Et vocavit [Abraham filium suum et] Jacob et dixit: 'Nate 10  
Jacob, benedicat te Deus omnium et confortabit te, facere veritatem et  
voluntatem tuam in conspectu ejus, et eligere in te et in semine tuo, esse  
illi populum<sup>1</sup> [et] in volumtatem ejus in omnibus diebus. Et tu, nate  
Jacob, adproxima te ad me et oscularme.' Et adproximans Jacob 11  
osculatus est eum, et dixit: 'Benedictus filius meus Jacob et omnes filii  
ejus Deo excelso in omnibus (saeculis). Deus det tibi semen veritatis  
et de filiis tuis sanctificet<sup>2</sup> in medio totius terrae: servient tibi gentes,  
et adorabunt in conspectu scminis<sup>3</sup> tui omnes populi. Efficere fortis in 12  
conspectu hominum et potestatem exerce in omne semen Set<sup>4</sup>. Tunc  
justificabuntur viae tuae et viae filiorum tuorum, ut sint in populum  
sanctum. Det tibi Deus excelsus omnes benedictiones, quas benedixit 13  
me et benedixit Noe et Adam, <ut><sup>4</sup> requiescant in verticem sanctifica- 14  
tionis scminis tui in omni generatione et generatione usque in saeculum.  
Et mundabit te ab omni inquinamento et injustitia, ut propitius sit 15  
omnibus injustitiis tuis et neglegentiae tuae, et confortabit te et bene-  
dicet te, et hereditabis omnem terram. Et renovabit<sup>5</sup> testamehtum ejus 16  
cum ipso, ut sis illi in plebem hereditatis (suae) in omnia saecula, et  
ipse erit tibi et scmini tuo in Deum in veritate et justitia omnibus diebus  
terrae. Et tu, nate Jacob, memento sermonum meorum et custodi prac- 17  
cepta patris tui Abraham: separare a gentibus et noli manducare cum  
ipsis nec facias<sup>6</sup> secundum operas eorem et non sis illis in sodalem:  
quoniam opera ipsorum pollutio, et omnis via ipsorum immunditia et  
abominatio et spurcitia. Sacrificant enim (sacrificia sua)<sup>7</sup> mortuis et 18  
daemonia adorant et super tumulos manducant, et universa opera ipsorum  
vana et nullius momenti. Et non est illis cor ut recognitent, et oculi 19  
eorum non videntes qualia sunt opera ipsorum et quomodo ipsi errant  
dicentes ligno: "Tu es Deus meus," et lapidi: "Tu es Dominus meus et  
tu liberator (meus)," et non est <illis> cor. Et tu, nate Jacob, Deus 20  
excelsus adjuvabit<sup>8</sup> te et Deus Adae<sup>9</sup> confortabit<sup>10</sup> te et separabit te ab  
(omnibus) abominationibus ipsorum et ab om . . .'

<sup>1</sup> Eth. adds hereditatis ejus. <sup>2</sup> Em. with Eth. from sanctificabis.  
Eth. from nominis. <sup>3</sup> MS. et. <sup>4</sup> MS. renovavis. <sup>5</sup> MS. facies. <sup>6</sup> Lacuna filled  
up from Eth. <sup>7</sup> MS. adjubabit. <sup>8</sup> Corrupt; Eth.=caeli. <sup>9</sup> Eth.=benedicat.

<sup>1</sup> ՓՅՇ-ԱՆԻ: ՀՅՈՒԹԻՒԹՅՈՒՆ: ՊԵՐԵՎԱՐՈՒՄ: Ա

<sup>a</sup> A adds *Ante d.*      <sup>b</sup> B omits.

<sup>3</sup> B omits.

‘ՀՅՈՒՄՅՈՒՄ C.D. ‘ՑՈՒՅՈՒՄ A.B. ‘ԱՅԾՈՒՄ

### **7. Aomit**

<sup>10</sup> Ḥeṣ-ḥes A.

ՀԱՅՈՒԹԻՒՆ

Deg't: A. " Och: A: Och: B. " Och:

፩፻፲፭፡ B C.

<sup>16</sup> ἈΦΕΩΣ: A: ΔΕΩΣ: B.      <sup>17</sup> Α adds ΔΙΩΣ:

### **A B C omit**

<sup>20</sup> Corrupt.    <sup>21</sup> ଅତ୍ୟନ୍ତିକୀୟ; C.D.    <sup>22</sup> ପାଦ.

• १०५

<sup>2</sup> በርካታ A.D.    <sup>2</sup> ከተ: A.    <sup>2</sup> አደበ: B.

26 **ՀՅՈՒ**

<sup>29</sup> ՀՅՈՒՅԻ; Ո.ՔՕՔ-Ռ; A.      <sup>30</sup> 78; B.      <sup>31</sup> Mat.

3. Gen. xlix. 3

Vulg. *collegit*; only Syr. and Eth. Vers. of Gen.

support text.

8. *U. S. A. 1940*  
9. *U. S. A. 1940*

• 10 •

... quinto et <sup>8</sup>\*septuagensimo et centesimo<sup>1</sup> anno (et) complevit dies XXIII. 8  
vitae suae, senior et plenus dierum. Propter quod dies antiquorum erant 9  
[vitae]<sup>2</sup> \*usque ad<sup>3</sup> \*nonodecimum jubileum<sup>4</sup>, (et) post diluvium<sup>5</sup> cooperunt  
(dies) minui jubileorum horum<sup>6</sup> et senescere celerius et minui dies vitae  
ipsorum a facie <sup>7</sup>\*tribulationum multarum<sup>1</sup> et malignari in viis suis, excepto

<sup>1</sup> MS. centesimo et septuagensimo; cf. xxii. 7. <sup>1</sup> Seems a gloss though found also in Eth. <sup>3</sup> MS. ipsius et. <sup>4</sup> MS. nonodecimo jubeleo. <sup>5</sup> MS. dilubium. <sup>6</sup> We should read nonodecimorum with Eth. <sup>7</sup> MS. tribulationis multorum.

<sup>1</sup> Gen. xxv. 8 יְמִינָהּ; so LXX and Vulg.; phrase in text found first in Judges ii. 10.   <sup>2</sup> שְׁלֹשָׁה: B.   <sup>3</sup> וְעַלְתָּהָהּ: B.   <sup>4</sup> הָלֵלָה: A.   <sup>5</sup> B omits.   <sup>6</sup> וְעַלְתָּהָהּ: A:

\* B trans. after **ଦୂର୍ଗା**; A omits.

<sup>10</sup> ՕՐԻ: ԿՈՇԻ: A: ՕՐԻ: ԽՀՈՇԻ: C.D.      <sup>11</sup> ԹԹՎԱՔ: B.      <sup>12</sup> ԹՄՅ: B.

<sup>12</sup> Em. with Gen. 1. 4 from יְהִי יְמִין בְּבַתְּךָ: B: יְהִי מִימֵנֶךָ: D: A.C. read יְמִינֶךָ:

" F.A. " 8000: A. " 8000: A. " 2000: B. " 1000: A.

<sup>19</sup> Emended with Lat. from ΑΙΨΙΑ: Α: ηΑΙΨΙΑ: Β. C. D.      <sup>20</sup> ηΑΙΨΙΑ: Β. C.:

**MBP 100:** D. See note on xxi. 1 above. "THE EGYPTIAN: A

*Mr. Justice Holmes, A.*

**M** [III. 8.]

<sup>1</sup> Emended with Lat. *et senescere celerius et minui dies vitae ipsorum* from *ωλλιγχώς λυγχρωπαστής ωλλελλις φατης ωλτράτος απόλλιμπον*; A B. Here *ωλλις* and *ωλλ'* were accidentally transposed. Then *λυγχρωπος* seems to be repeated from preceding clause, *τράτος*; from ver. 10, in order to give sense. <sup>2</sup> A omits <sup>3</sup> οὐκον στη.

ՈՒՂԵ: ՉՈՒ; A; ԽՈՇՀՓ: B; ՓՈԽՀՓ: C; ՈՒԽՀՓ: D. Ա մասնաւոր է:

<sup>1</sup> απΤΟΛΕΥ: B; see note on xxi. 1.      <sup>2</sup> λΡΠΛΩ: A.      <sup>3</sup> B omits.      <sup>4</sup> Em.

with Lat. *ab ipsis spiritibus* (MSS. *spiritus*) from ἀπὸ τῶν πνευμάτων; A; ἀπὸ πνευμάτων; B.

<sup>10</sup> A gloss; Lat. omits.   <sup>11</sup> አብ; ተይወ; A.   <sup>12</sup> አየበለው; A.   <sup>13</sup> ተማሪ; B.

<sup>16</sup> **πιγμένος**: B.    " **χαλλάς**: C. **χαλλάς**: D.    " **ληρωτής**: B.    " B trans. after **ληρεῖς**:

<sup>a</sup> A adds *AN-2*; <sup>b</sup> CII; <sup>c</sup> *AN-2*; <sup>d</sup> Emended with Lat. *clades* from 70T0T; A C D;

B C—wrong, cf. Lat. *iniquitatem facit*      <sup>2</sup> Em. with Lat. from ~~the~~ B.C. & C.H.D. of A.P.

<sup>24</sup> I have prefixed  $\wp$  with Lat. to *Harpē*: B.C.: A reads *CHarpē*; D. *Harpē*.

\* φοργή; A B.      \* φολφές; B C D.      " φλογή; A.      " φόρη; B

WILLIAM B. DAVIS, JR., WILLIAM B. DAVIS, JR., WILLIAM B. DAVIS, JR.

**Abraham<sup>1</sup>.** Quia Abraham erat perfectus in omnibus operibus suis cum 10  
Deo et beneplacens in veritate omnibus diebus vitae sua: et ecce non  
conplevit quattuor jubileos in vita sua, quounque sicut a facie malignorum  
et satiatus est diebus suis. Et (omnes) generationes, quae surrexerint<sup>2</sup> 11  
ex hoc et usque in diem judicii magni<sup>3</sup>, senescent cito, priusquam con-  
pleant duos jubileos, et erunt transeuntes ab ipsis spiritibus<sup>4</sup> intellectus  
ipsorum. Et in diebus illis, si vixerit homo jubileum<sup>5</sup> et dimidium 12  
annorum, dicent de ipso: 'Abundavit vita sua, et plurimum dierum  
ipsius (dolor et maero)<sup>6</sup> et angustiae et non est pax: propter quod vulnus<sup>7</sup> 13  
super vulnus et dolor super dolorem et tribulatio super tribulationem et  
auditus malus super auditum malum et infirmitas super infirmitatem,  
et universa judicia ejus(modi)<sup>8</sup> maligna, secundum hoc illud<sup>9</sup>, correptio<sup>10</sup> et  
clades et nives et pruinae et glacies et febris et frigora et praefocatio<sup>11</sup>  
et famis et mors et gladius et captivitas et universa<sup>12</sup> plaga (et) planctus.  
Et omnia haec supervenient super generationem quae est iniqua, quae 14  
iniquitatem facit in terra, et immunditia et fornicationes et pollutiones (et)  
abominationes opera<sup>13</sup> ipsorum.' Tunc dicent: 'Antiquorum<sup>14</sup> dies multi 15  
usque ad mille annos et [dies] boni: nam<sup>15</sup> ecce dies vitae nostrae, si  
multum vixerit homo, anni<sup>16</sup> septuaginta, et si valide<sup>17</sup>, octoginta et isti  
maligni, et non est omnis pax in diebus generationis illius pessimae<sup>18</sup>.'

Et in ipsa generatione erit ut pueri arguant patres suos et seniores suos 16  
propter iniquitatem et injusticias et propter sermonem oris ipsorum et  
propter malitias magnas, quas ipsi faciunt (et) propter quod derelinquent  
testamentum, quod testatus est Deus inter manum sui et ipsorum, custo-  
dire et facere universa mandata ejus et praecepta ejus et omnia legitima

<sup>1</sup> MS. abram.      <sup>2</sup> MS. surrexerunt.      <sup>3</sup> MS. adds sed.      <sup>4</sup> MS. spiritus;  
see note 8 on Eth. text.      <sup>5</sup> MS. jubleos.      <sup>6</sup> Lacuna filled up from Eth.      <sup>7</sup> MS.  
ipsud.      <sup>8</sup> MS. cum corruptione; Eth.=infirmitas—too weak and general; correptio  
here = epilepsy.      <sup>9</sup> MS. provocatio.      <sup>10</sup> MS. universae.      <sup>11</sup> MS. operum.  
<sup>12</sup> MS. antiqui.      <sup>13</sup> Read sed or et.      <sup>14</sup> MS. annis.      <sup>15</sup> MS. valde.  
<sup>16</sup> MS. pessimae.

<sup>17</sup> IX A.      <sup>18</sup> አለመ፡ A.      <sup>19</sup> ስቃዎ፡ B.      <sup>20</sup> ዓጋጌ፡ A.      <sup>21</sup> መል፡ A C.  
<sup>22</sup> ተጋጌ፡ A.      <sup>23</sup> Emended with Lat. from ተጋጌ፡ of MSS.      <sup>24</sup> ይዘነ፡ B C.  
<sup>25</sup> መግለጫ፡ A B.      <sup>26</sup> ተአዘ፡ A.

'ΦΔΔΣΤΡΑ: A

<sup>3</sup> B trans. S' and G'

\* १०८: A B C.

*'Lat. odium-*

<sup>6</sup> Lat. *gives semen et vinum.*

\* w A. ' nθfɪ: əz"

<sup>10</sup> A. Lat. omits.

<sup>9</sup> Lat. gives a *malitia*.

ଓঠাঃ A. ১

19 ՀՐԱՅՐ: A.R.

AFCAE: C.D. "

with Lat. *in arcu et*

Fig. A. <sup>15</sup> B omits.

<sup>16</sup> Lat. adds *non exhibe-*

અને કાંઈ હિસ્થિતિ

**B Units.**  
**"Emended**

eius, \*ut non sit<sup>1</sup> qui praetereat ex dextra sive sinistra. Propter quod <sup>17</sup> universi malignati sunt, et omne os loquitur maligna, et omnes operationes eorum immunditia et odium<sup>2</sup>, et universae viae eorum pollution(es) et abominatio et exterminium. Et ecce terra (p)erit propter omnia opera <sup>18</sup> ipsorum, et non est semen \*et vinum<sup>3</sup> et oleum, propter quod universa m(align)ata sunt opera ipsorum, et universa<sup>4</sup> (pe)reunt (una) bestiae et animalia et aves et omnes pisces maris \*a malitia<sup>5</sup> filiorum hominum. Et litigabunt isti cum illis, \*nempe juvenes<sup>6</sup> cum senioribus et seniores<sup>19</sup> cum junioribus, pauper cum divite, infimus cum magno et egenus cum eo qui potestatem exercet, in lege pro testamento<sup>7</sup>, quoniam oblii sunt praeceptum et testamentum et diem festum et mensem et sabbatum et jubelcum et omnia judicia. Et stabunt in arcu et in gladiis et in <sup>20</sup> bello, ut convertant eos in viam, et non convertentur, usquequo esfundatur sanguis multus in terra, isti in illis. Et qui servati sunt, in via <sup>21</sup> veritatis<sup>8</sup> a malitia sua non convertentur: quoniam universi ad fraudem et ad divitias se extollent, ut accipiant singuli universa quae sunt proximi sui, et nomen magnum nominabunt non in veritate et non in justitia, et sanctificationem sanctam polluent in abominationibus pravitatis<sup>9</sup> et immunditiis. Et erit ira magna super opera generationis illius a Domino, <sup>22</sup> et dabit illos<sup>10</sup> (in) gladium et judicium (et) in captivitatem et in direptionem et in devorationem. Et \*expergisci faciet<sup>11</sup> super eos peccatores <sup>23</sup> gentium quibus non ...

<sup>1</sup> MS. et non est.    <sup>2</sup> Eth. = abominatio.    <sup>3</sup> Eth. = vini.    <sup>4</sup> MS. universi.

<sup>5</sup> Eth. = prae.    <sup>6</sup> MS. nam juvenes.    <sup>7</sup> MS. testamentom.    <sup>8</sup> MS. adds non

abibunt.    <sup>9</sup> MS. veritatis.    <sup>10</sup> MS. illis.    <sup>11</sup> Emended from obdormire faciet.

Error due probably to loss of *et* in *ደኝነዋዬ*.

<sup>12</sup> በርካለ፡ መ-ሳ፡ ጽጋኑምሙ፡ B; Lat. trans. and omits suffixes.    <sup>13</sup> መቃዣኩ፡ A B.

<sup>14</sup> ለሆድ፡ A.    <sup>15</sup> መ-ሆኩ፡ A.    <sup>16</sup> መ-ስ፡ B.    <sup>17</sup> መ-ቃዣኩ፡ A; መ-ቃዣኩ፡ B.

<sup>18</sup> መ-ስ፡ B.    <sup>19</sup> መ-ሰለት፡ A.    <sup>20</sup> ሁለት፡ A.    <sup>21</sup> A omits.    <sup>22</sup> መ-ቃዣኩ፡ A B.

<sup>23</sup> መ-ሰለት፡ A B.    <sup>24</sup> ተሳኔ፡ መ-ሰለት፡ A.    <sup>25</sup> መ-ቃዣኩ፡ B.    <sup>26</sup> A trans.

aster መ-ሰለት፡    <sup>27</sup> መ-ሰለት፡ A; መ-ሰለት፡ B.    <sup>28</sup> Emended from መ-ሰለት፡ መ-ሳ፡ A;

መ-ሳ፡ B.    <sup>29</sup> ተሳኔ፡ ስም-መ-ሳ፡ A.    <sup>30</sup> ስም-መ-ሳ፡ B; A adds መ-መ-መ-ሳ፡

<sup>31</sup> እያም፡ በዘም፡ A.    <sup>32</sup> ልያም፡ B.    <sup>33</sup> Restored from Is. lxv. 20.    <sup>34</sup> መ-ዋል፡ B.

<sup>35</sup> A gives nom.

ԹԵՇԱԼՄԸ ՈՂՄԿ ՎՈՐՎԱ ՖՀՔՄ ՄԻՒՄ ՌԱՋԱ ՊԵՏԱ ԱՆԴԻ ՎԱՀԱՆ  
ՄԱՅԻ ՀԱՐԻ Ա.ԲՈՂՋԻ Ա.ԱԽԱ Ա.ԱՐԱ ՄԵՇԱԼՄԸ ՊԵՏԱ ԱՆԴԻ ՎԱՀԱՆ  
ՀԱ ՄԱՅԻ ՖՀՔՄ Ա.ԴՐԱՅԱԼՄԸ Ա.ԴՐԱՅԱԼՄԸ ՎԵՐԻՄԱ ՎԵՇԱԲԻ ՈՂՄ Ա.ԱՐԱ ՎԵՇԱԲԻ  
ՔԱՐՏՄ ՎԵՇԱԲԻ ԳԵՇԻ ՎՐԱԽԻ ՎԵՐԻՄԱ Ա.ԱԽԱ Ա.ԱԽԱ ՊԵՏԱ ՊԵՏԱ  
ՎԵՇԱԲԻ ՊԵՏԱ Ա.ԱԽԱ Ա.ԱԽԱ ՎԵՇԻ ՊԵՏԱ ՎԵՇԻ ՎԵՇԱԲԻ Ա.ԱԽԱ Ա.ԱԽԱ  
ՎԵՇԱԲԻ ՊԵՏԱ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ ՎԵՇԻ

<sup>1</sup> Excluded from ~~MBY~~ of NSS.

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• A.      3. ԱՐՄԵՆԻԱ.      4. ՊԵՏՈՒԹՅԱ.

<sup>1</sup> Всм. <sup>2</sup> ፳፻፲፭ A; ፳፻፲፮ B. <sup>3</sup> ፳፻፲፭ A. <sup>4</sup> A adds ከዕስ. <sup>5</sup> ወሰንጠና; B.

"Add to the Max. Sum. See you as odd NFEI against our tent. I.Y.Y.

"<sup>1</sup> And as at <sup>2</sup> it is," Mass., Sam., Syr. Gen. xxv. 89 add <sup>3</sup> κατά against our text, LXX, and Vulg. "<sup>4</sup> Κατά ποιεῖ τον θεόν, and this in turn to <sup>5</sup> Πλ. Πλ. is so rendered in LXX. But now of <sup>6</sup> Jude will be no more, but here LXX gives Ιω.

<sup>5</sup> Is. v. 27, &c., but here LXX gives *τελεσθεντα*.  
 " **λέπτος**; A; Gen. xxv. 30 omits. " So Vulg. Gen. xxv. 30 *da mihi*, but Mass. **תְּמִימָה**.

<sup>29</sup> Sam., LXX, Vulg. omit.    " φέρω: A.    " οἴσται: B.    " Gen. xxv. 34 omits.  
<sup>30</sup> A omits.    " φέρεται: φέρω: Α εἰπε: A.    " B trans. after [Αγαπητο]: C D omit.

<sup>20</sup> A gloss. <sup>21</sup> This implies same original text as in Gen. xxv. 30, see note 20; but Gen.

xxv. 34 would require ΑΓΔΗ; " ω A. " ΑΡΟΦΩ; A. " Α B C D; A omits.

ወልሆኑ፡ የዕቅዱ፡ መጠው፡ እና፡ ተተለኑ እያወሰኑ፡ ወከ፡ ባርሳ፡ ያደ፡ ሚድር፡ መዋእል፡ 7, 8  
ደስታ፡ ይረዳ፡ ገበየ፡ ስነዱ የወጣ፡ ኮነ፡ ስነዱ ወላደ ጽሑፍ ገልጥናም፡ ፖሮግ፡  
ሻብ፡ አደጋለሁ፡

ወሰነቸው ማንኛለበር፡ ወይም፡ እና፡ ለተረዳ ገበየ፡ ባርሳ፡ ወሰኑ፡ ሚድር፡ ለተና፡ እና፡ 9  
አበበ፡ ወሰኑ፡ ወሰኑ፡ ይረዳ፡ ሚድር፡ ወሰነቸው ሁሉበት፡ ወሰነቸው፡ እስዱ፡ ስነ፡ 10  
ወሰነቸው ሁሉ፡ እና፡ ሚድር፡ ኮነ፡ ወለቀውም፡ መስቀል፡ ከወሰኑው ለሰነሱም፡ ለሰኑ፡  
ወሰነቸው፡ ዝርዝር፡ ስነ፡ ከተባለ፡ ሚድር፡ ለተረዳ፡ ወሰኑ፡ ለዘርዝር፡ እና፡ ሚድር፡ መቻቻ፡ ተቻቻ፡  
በዘርዝር፡ ስነ፡ ከተባለ፡ ሚድር፡ ለተረዳ፡ ወሰኑ፡ ለዘርዝር፡ እና፡ ሚድር፡ መቻቻ፡ ተቻቻ፡ 11  
በዘርዝር፡ ስነ፡ ከተባለ፡ ሚድር፡ ለተረዳ፡ ወሰኑ፡ ለዘርዝር፡ እና፡ ሚድር፡ መቻቻ፡ ተቻቻ፡ 12, 13  
“ወሰኑ፡ እና፡ ከተለሁ፡” ለተና፡ ይረዳ፡ እና፡ ስነ፡ ሚድር፡ “ወሰኑ፡ ከተለሁ፡”  
ጥና፡ ለመሙኑ፡ ወልሆኑ፡ ይረዳ፡ በፍልጥናም፡ “ወከ፡ እና፡” ተደት፡<sup>14</sup> በክና፡<sup>14</sup> እና፡<sup>14</sup>  
ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup>  
ፍልጥናም፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup>  
ፍልጥናም፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup>  
ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup> ወሰኑ፡<sup>15</sup>

... annorum. Et mandavit<sup>1</sup> Abimelech de illo (et de omnibus quae XXIV. 13  
ejus), dicens: ‘Omnis homo quicumque molestaverit eum aut aliquid ejus,  
morte morietur.’ Et crevit Isac in terra Filistin, et facta est illi substantia<sup>14</sup>  
magna, boves et oves et<sup>2</sup> cameli et asini et ministerium magnum. Et<sup>15</sup>  
seminavit in terra Filistin et collegit centuplum, et magnus factus est  
Isac valde, et zelaverunt eum Filistin. Et omnes puteos, quos foderunt<sup>16</sup>

<sup>1</sup> MS. mandabit.<sup>2</sup> MS. reads before boves.

<sup>1</sup> B omits.      <sup>1</sup> ባርሳ፡ A.      <sup>1</sup> So Syr. Gen. xxvi. 2 and Eth. Vers.; Mass., Sam., LXX, Vulg. omit.      <sup>1</sup> C D omit; LXX and Vulg. Gen. xxvi. 2 support text; Mass., Sam., Syr. omit.      <sup>1</sup> So LXX Gen. xxvi. 3, but Mass., Sam., Syr., and Vulg. omit.      <sup>1</sup> እና፡ B.      <sup>1</sup> ወሰኑ፡ A.      <sup>1</sup> ወተክና፡ A.B.      <sup>1</sup> ፖሮግ፡ A.      <sup>1</sup> ወተና፡  
<sup>1</sup> አደጋለሁ፡ B.      <sup>1</sup> Lat. omits.      <sup>1</sup> A omits.      <sup>1</sup> A adds እያወሰኑ፡      <sup>1</sup> Gen.  
xxvi. 11 ስምኑ፡      <sup>1</sup> ይረዳ፡ A.      <sup>1</sup> A adds እና፡      <sup>1</sup> A gives acc.  
<sup>1</sup> Lat. ministerium; Heb. ስምኑ. Hence ተደት is loose.      <sup>1</sup> ወዘርዝር፡ A B.  
<sup>1</sup> ፖልጥናም፡ B.      <sup>1</sup> Here ስምኑ seems to have been rendered ስምኑም as in  
Prov. xxi. 21, which would explain እና፡ and Lat. collegi.      <sup>1</sup> ፖልጥናም፡ B.  
<sup>1</sup> ባርሳ፡ A.      <sup>1</sup> ይቻቻ፡ B.

1. ՀԱՅԱՍՏԱՆԻ Բ.

\* Mistaken rendering of Gen. xxvi. 18: וְלֹשֶׁן וַיָּהֶר Lat. *convertentes* = text.

<sup>7</sup> On the C.D. Thus text, Sam., LXX, Vulg. read instead of עכְרָי of Mass.

and Onk. Gen. xxvi. 18. " ὥστε οὐδὲν; C. D. " Mass. and Vulg. Gen. xxvi. 18  
omit, but LXX supports text. " ἀλλαγὴν; A. " ἀλλαγὴν; Ηλλαγὴν; A.

<sup>15</sup> οὐδὲ B. " ἡ θεῖτις B, which it trans. before οὐδὲ Mass., Sam., LXX, Syr., and Vulg. Gen. xxvi. 19 and Lat. omit; Eth. Vers. inserts. Does this point to influence of

Eth. Vers. on our text? " עַד־יְהוָה א. C. D. " So Vulg. Gen. xxvi. 19; but Mass., Sam., LXX, Syr., and Eth. Vers. add יְהוָה (= יְהוָה) before וְיִשְׁרָאֵל; " Em. with Lat. and

<sup>19</sup> ὑπέρθινος; A. <sup>20</sup> So Lat. *difficultatem*; LXX  
<sup>21</sup> Gen. xxvi. 20 ἡπερ. <sup>22</sup> Ἡράκλειτος; B. <sup>23</sup> Em.

with Lat. *inimicitias* and Gen. xxvi. 21 from קְנָתִים of MSS. " וְקַנְעָנִים הָנָה: A; Lat. omits. " B and Lat. omit, but Gen. xxvi. 22 supports A C D. " Lat.

<sup>tertium.</sup> " ὡτὴλιτ; A. " Emended with Lat. *capacitas* from θέση of MSS.  
<sup>τε</sup> Before οὐλή; add λαθε; with Lat. *quoniam*, Mass., and LXX xxvi. 22. " Lat.

*multiplicavit nos*; so also LXX, Syr., Vulg., Onk., and Eth. Vers. of Gen. xxvi. 22, but Mass. and Sam. support text; C reads ΑΥΦ; Lat. *multiplicavit* due to influence of

pueri Abraham in vita Abraham, obturaverunt<sup>1</sup> eos Filistin post mortem Abraham et impleverunt eos terra. Et dixit Abimelech ad Isac: 'Discede' <sup>2</sup> a nobis, quoniam magnus factus es super nos valde; et abiit Isac <sup>3</sup> anno primo<sup>4</sup> septimanae septimae<sup>5</sup> inde [cum suis] (et peregrinatus est in vallis Geraron). Et convertentes<sup>6</sup> [inde] foderunt puteos aquarum,<sup>7</sup> quos foderunt pueri patris sui Abraham et impleverunt illos Filistin post mortem Abraham patris sui, et vocavit eos nomina secundum nomina quae vocaverat eos pater ipsius. Et foderunt pueri Isac in torrente et<sup>8</sup> invenerunt *(ibi)* aquam vivam, et litigaverunt pastores Gerarorum<sup>9</sup> cum pastoribus Isac dicentes: 'Nostra est aqua; et vocavit Isac nomen putei 'Difficultatem'<sup>10</sup> propter quod difficiles fuerunt nobiscum. Et foderunt<sup>11</sup> puteum alterum et litigaverunt etiam<sup>12</sup> pro ipso, et vocavit nomen ejus 'Inimicitias.' Et (surrexi inde et) foderunt puteum tertium<sup>13</sup> et non litigaverunt pro eo, et vocavit nomen ejus 'Capacitas,' et dixit Isac: '*(Quoniam)*<sup>14</sup> nunc amplicavit nos Dominus [Deus] et <sup>15</sup>multiplicavit nos<sup>16</sup> super terram.' Et (adscendit inde ad puteum jurationis) in anno primo<sup>17</sup> \*septimanae primae<sup>18</sup> (in quarto et quadragesimo jubileo. Et)<sup>19</sup> visus est<sup>20</sup> Dominus ad illum in nocte ipsa in prima die mensis primi et dixit ei: 'Ego sum Deus Abraham patris tui; noli timere, quoniam tecum sum ego et benedic te et multiplicabo semen tuum sicut harenam terrae propter Abraham puerum meum.' Et aedificavit (altarem *ibi*)<sup>21</sup> quem<sup>22</sup> aedificavit pater ejus (prius), et invocavit in nomine Domini et mactavit hostias Deo Abraham patris sui. Et foderunt<sup>23</sup> puteum et invenerunt<sup>24</sup> aquam vivam. Et foderunt [iterum] puteum alium pueri Isac et non<sup>25</sup> invenerunt aquam et advenerunt et nuntiaverunt Isac, eo quod non<sup>26</sup>

<sup>1</sup> MS. obduraverunt.   <sup>2</sup> MS. anni primi.   <sup>3</sup> MS. septimi.   <sup>4</sup> See note 6 on Eth. text.   <sup>5</sup> So Gen. xxvi. 19 (Mass. and LXX), but Vulg., Eth. Vers., and Eth. omit. Text is doubtful, may be *in*.   <sup>6</sup> MS. gerarum.   <sup>7</sup> MS. difficultatem.   <sup>8</sup> MS. adds et.   <sup>9</sup> We should read alterum with Eth. and Gen. xxvi. 21.   <sup>10</sup> See note 28 on Eth. text.   <sup>11</sup> As Eth. agrees with Mass. Gen. xxvi. 22, multiplicavit nos seems due to influence of LXX = ηδησαν ἡμᾶς.   <sup>12</sup> MS. septimanarum primi.   <sup>13</sup> Loss of two-and a half lines = about twenty letters.   <sup>14</sup> See note on Eth. text.

LXX.   <sup>15</sup> A B trans.   <sup>16</sup> ወረተኛፌ፡ B.   <sup>17</sup> ቦታ የዚምጥ፡ B.   <sup>18</sup> A B trans. before ዘዴዴ፡   <sup>19</sup> አገራልኩ፡ A.   <sup>20</sup> ካል፡ A.   <sup>21</sup> ጽሁ፡ A.

በደብቅ፣ ከዚ ለንግድ ማኅ፣ ወይም፣ ይሰጣች፣ መስከላሁ በነት፣ በዚ፣ ለፍልጥተለያም;<sup>1</sup>  
 26 ወነዝኩ ሲሆ፣ ጥር፡ ወክሙ፡ ስጥ፣ በመሳኑ፣ መነካ፣ በነቅኩ፣ መስቱ፣ ለሰው፣ ለዚ፡  
 27 መስሉ፣ ለለዕጻለሁ፣ ወለዝኝነት፣ እኩለ፣ ስቱ፣ ወለዕኩ፣ “የቃዊ፣ ለጠሪሁ” ወለዕጻለ  
 ይሰጣች፣ በዚ፣ በዚ፣ ከዚ፣ ጥር፡ “መስቱ፣ ለመሆ፣ ለገዢር፣ የሚለሆሙ፣ ለመሆ፡  
 28 ወረጥምሙ፣ ይሰጣች፣ በዚ፣ በዚ፣ ለፍልጥተለያም;” ወይም፣ ለጥም፡ ለፍልጥተያም;” በዚ፣  
 መኖት፣ ወቀጥኑ፣ ለማሳኑ፣ ተወል፣ እኩዎ፣ ለዚ፣ ለገዢኬለበር፣ ለዘንድ፣ ወለዕጥም;<sup>2</sup>  
 29 መስቀት፣ ወለዋጥኑ፣ ለለደ፡ ቤተ፡ እኩዎ፣ “መወሰኑ፣ እደ፣ ለጠራይ;” “ወካእያውሁ  
 እናየለደ፣ ሁር፣ ወልጻ፣ ከጠራይ;” ወሱርወሙ፣ “አገዛ፣ ውጤቶ፣” በዚኬ እናየታወነ  
 ለጠራይ፣ ለሰው፣ ሂደ፣ ወቀልተ፣ “ይወዙ፣ ለመፈረድ;” በተወልይሙ;” በዚ፣ የሚርር፡  
 30 ወለዕባ፣ ታደረግ፣ ከዚ፣ “ተረዳ፣ ወከፊርግ;” ከዚ፣ በዚ፣ “መኖት፣ እኩኬ፣ ለሰው፣ ለተኞኩ  
 ወለዕጻለ;” ወለዕሰ፣ እናየደር፣ እኩኬ፣ ለፍልጥተያም;” ወለዕባ፣ እኩኬ፣ ለ“እስተ”  
 31 ከፍተር፡ “የሚኬ፣” ለዚ፣ ከተርር፣ ወዘርሏ፣ በዚ፣ የሚርር፣ ለሰው፣ ለመሆ ለሰው፣  
 ለጠራይ፣ እናየሆኑ፣ ወርድ፣ “መወሰኑ፣ ውጤቶ;” “መወሰኑ፣ የሚርር፣ እናየሆኑ፣ ወለዕጻለ  
 ተኞስ፣ ለማሳኑ፣ እኩዎ፣ እናየሆኑ፣ ወሱር፣ ወለዕጻለ ወይም ወሰኑ፣ ወሰኑ፣ ለዚኬ  
 32 ይጠናኩ፣ እኩኬ፣ ወለዕባ፣ ሂደ፣ ለዚኬ፣ “የሚኬ፣” ለለዕጻለ፣ ወለዕጻለ ለሰው፡  
 ለጠራይ፣ ሂደ፣ የሚርር፣ ለመሆኑ፣ ለጠራይ;” ወለዕባ፣ እኩኬ;” ሂደ፣” ለዚኬ;  
 33 ወዘርሏ፣ ወሰኑ፣ እኩኬ፣ ለሰው፣ ወሰኑ፣ መርግም፡ ከወጪም፣ የከተማ፡” ወከወዘር፡  
 ተኞስኩ፣ “ወተፈረወ፣ ለሌተኞስኩ;” ወሰኑ፣ ውጤቶ፣ ለጠራይ፣ ለገዢር;” ሂደ፣ ለዚኬ;  
 ወለዕጻለ;” እናየሆኑ፡<sup>3</sup>

፫ ወጠናኩ፡ የመት፣ “ዘዘ፡ ለዚ፡ ለዚ፡ ለዚ፡” እናየወልሙ፣ የመወት፣ ለመቁጥ፣ ወፈጸም፣<sup>4</sup>  
 መተኞስት፣ ለዚ፡ ተጠል;” ወለዕቶ፣ እኩኬኩ፡ ሂደ፡ ለሰዕት፣ እናየሆኑ፣ እኩኬ፡ ከዚ፡  
 ለሰው፣ እኩኬ፡ ከዚኩ፡ ሂደ፡ ለሰዕት፣ “እንስተ፡ እናየሆኑ፣ እኩኬኩ;” ወለዕጻለ፡<sup>5</sup>

<sup>1</sup> A. implies እኩኬ and not እኩኬ in Gen. (Mass., Sam., Syr.) xxvi. 32; LXX supports text; Vulg. omits.   <sup>2</sup> ለፍልጥተለያም; B.   <sup>3</sup> ለሰው; A.   <sup>4</sup> መኩኬ; A.   <sup>5</sup> የዘንድ; B.

<sup>6</sup> ወለዕባ፡ እኩኬ; A.   <sup>7</sup> Restored from የሚጥሩ; A, የሚጥሩ; B, by means of Lat. *princeps exercitus ipsius*.   <sup>8</sup> በጥፍ; C D; Lat. wanting.   <sup>9</sup> መስቱ፡  
ዘደፍ; D.   <sup>10</sup> ቤተ፡ B.   <sup>11</sup> ቤተ፡ B.   <sup>12</sup> እኩኬ; A.   <sup>13</sup> የዘንድ; A.

<sup>14</sup> Lat. omits through homeoteleuton.   <sup>15</sup> እኩዎ; የደቃቃ; A.   <sup>16</sup> የዘንድ; A.

<sup>17</sup> በደቃቃ; A.   <sup>18</sup> Emended with Lat. *in generationibus suis* from ለመዋልምሙ; of MSS.   <sup>19</sup> ሂደ; B.   <sup>20</sup> መወሰኑ; A.   <sup>21</sup> ወሱር; B.   <sup>22</sup> እኩኬ; A.

<sup>23</sup> ወለዕጻለ; B.   <sup>24</sup> Emended with Lat. *illis* from እኩኬ;   <sup>25</sup> ከፍተር; B.

<sup>26</sup> መኖት; A.   <sup>27</sup> ወ A D.   <sup>28</sup> በዚ; A.   <sup>29</sup> Emended with Lat. *et ubi fugiens erit* from ወለዕጻለ; ይገቡ; of MSS. which is here inappropriate. For ይገቡ; possibly ይገቡ would do.   <sup>30</sup> Lat. omits wrongly.   <sup>31</sup> እናየሆኑ; A.   <sup>32</sup> ወሱር; B.

invenissent aquam, et dixit Isac: ‘(Propter quod) juravi in die ista Filistin, factus est nobis sermo hic.’ Et vocavit nomen loci illius ‘Puteus <sup>26</sup> jurationis;’ quoniam illic juravit Abimelech et Ocozia sodalis illius et Ficol princeps (exercitus) ipsius. Et cognovit Isac in die illa quoniam <sup>27</sup> (in injuria) juravit illis<sup>1</sup> facere cum ipsis<sup>2</sup> pacem. Et maledixit Isac in <sup>28</sup> die illa Filistin et dixit: ‘Maledictus Filistin in die irae et indignationis a medio omnium gentium; det illum Deus in obprobrium et in maledictum et in indignatione irae<sup>3</sup> in manum peccatoris populi et in manu Cettin. Et (qui effugerit e gladio adversariorum et e Cettin) eradicet eum <sup>29</sup> populus justus in judicio de sub caelo; quoniam inimici et contrarii<sup>4</sup> sunt filii meis in generationibus suis super terram. Et non derelin- <sup>30</sup> quentur eis reliquiae et \*salvus evadens<sup>5</sup> in die irae judicii, sed in perditionem et exterminium, ut auferatur a facie terrae totum semen Filistinorum, et non erit illis (Caphtor) omne nomen et semen relictum super terram. Et si ascendat usque ad caelum, inde deponetur; et ubi <sup>31</sup> fugiens erit (in terra), inde auferetur; et si occultaverit se in medio gentium, (inde) eradicabitur; et si descendat in infernum, ibi abundabit judicium ejus et non erit ei illic omnis pax. Et si [vadens] abierit in <sup>32</sup> captivitatem in manu [omnium] querentium animam<sup>6</sup> ejus, (et) in medio itinere<sup>7</sup> interiet et non erit ipsi semen et nomen in omni terra quoniam in maledictum aeternum abibit.’ Quia sic scriptum est et consig- <sup>33</sup> natum adversus illum in tabulis caeli, ut fiat illi in die judicii ut eradicetur \*a facie<sup>8</sup> terrae.

Et in anno secundo septimanae<sup>9</sup> hujus jubelei (hujus) vocavit<sup>10</sup> Rebecca XXV. 1 filium suum Jacob et locuta est ad eum dicens: ‘Nate, noli sumere tibi . . .’

<sup>1</sup> MS. ille.      <sup>2</sup> MS. ipso.      <sup>3</sup> MS. ire.      <sup>4</sup> MS. contrari.      <sup>5</sup> MS. salus  
sevadens.      <sup>6</sup> MS. cum anima.      <sup>7</sup> Emended with Eth. from inferni.      <sup>8</sup> Eth.=e.  
<sup>9</sup> MS. septimanarum.      <sup>10</sup> MS. vocabit.

<sup>11</sup> በዚ፡ ይበካች፡ A.      <sup>12</sup> በዚ፡ A.      <sup>13</sup> A omits.      <sup>14</sup> ፊጌዢ፡ A; የአዋጅ፡ B.  
<sup>15</sup> B omits.      <sup>16</sup> Lat. omits.      <sup>17</sup> ደብዳቤ፡ A.      <sup>18</sup> ስንበር፡ A.      <sup>19</sup> ደህን፡ A.

ለስኑ፣ በዚህን የግብረመና ሰነድ፣ እስዱ በዚህርም ከዚትና ወያጻችና ወላደዎ  
፣ ወልሆኑና ድራዊ፣ የግብረመና እስዱ እኩ-ሪ መልጥና ወላደ ሰፈርና ጥቅ  
፣ ልርተና መልጥና፣ ወያጻችና ይበርካና በዚህን ጊዜ፣ ወያጥና ለዋልድ፣ ለዋልድ፣  
ወይልና መልጥና፣ ወያጻችና ለዋልድ ለለያጻው መለጥናቸለ፣ ለዚ በለሰተ እምግጥል  
እምግር፣ ካለንበለ፣ እምግተ እስጥና ወከለንበለ፣ እምግዴድ፣ እስጥና ጥናው፣ ለዚ  
እምግ፣ በተ እስጥና ወይበርካና፣ እምግነና፣ ለዚ፣ ወይከውና መለጥና፣ ተመልና ደረዊ  
፣ ወክርሳ፣ ወይልና፣ ተተገኘ ዝዕባ፣ ወያጻው፣ ለዚ፣ ለዚ፣ ወይበልና  
እና፣ ወልደና ተስተና፣ ወያጻው ለለሰተ፣ እይሩናር፣ ወለንሰነና መለጥናርና  
፣ ወለይሁለና፣ እንጂለ፣ በለሰተ፣ እምግናል፣ ካርሳ፣ ለዚ፣ እኩመና፣ እኩና፣ እና  
የንጂ፣ እኩርሃው፣ እስጥና እኩነና፣ እኩነና፣ ከዚ፣ እይሩና፣ ለለሰተ፣ እምግዴድ፣ ከርሳ  
፣ እስዱ፣ እምግናና፣ በተ እስጥና እኩ-ኤና፣ ለለሰተ፣ ወለጥናው እኩነና፣ እኩነና  
፣ ለለሰተ፣ ወይበርካና፣ ተቀብዬ፣ በመንፈሰ፣ ከዚ፣ እኩነና፣ ወለጥናቸለ፣ በዘጋጀ፣ ደናውና፣  
በዝጋጀ፣ መተሰ፣ ሲደወተና፣ እስዱ፣ በለሰተ፣ የግብረመናና፣ ወክርሳ፣ እኩነና፣ እኩርሃው;  
፣ እስጥና፣ እኩነናና፣ ወያጻው፣ እኩና፣ እኩነና፣ እኩና፣ ወያጥና፣ ወክርሳ፣ እኩና፣  
ደንገኙና ወይበርካና፣ እንጂ፣ ይተገኘ ወይበልና፣ እኩና፣ ትንሳ፣ ለለሰተ፣ እኩና፣ እኩና  
፣ ለለንሰነና፣ እኩ-ኤና፣ ለለይሁለና፣ እኩና፣ እኩና፣ እኩና፣ እኩና፣ እኩና፣ እኩና  
፣ ወይልና፣ ወይበርካና፣ እኩመና፣ ወለጥናቸለ፣ ወያጻው፣ ለለያጻው፣ እኩ-ኤና፣ እኩና

<sup>1</sup> So Gen. Mass. xxvi. 35 בַּר תַּרְבֵּת יְהוָה; LXX renders καὶ ἡσαν ἀρίστους, taking it from בַּר from בַּרְבָּר to rebel. Onk. combines both renderings. For לְמַלְכֵיכֶם; B reads לְמַלְכֵיכֶם;

<sup>2</sup> CMN: B.      <sup>3</sup> A omits.      <sup>4</sup> ደረዊ; የንጂ; B.

<sup>5</sup> መልደና; C.D.      <sup>6</sup> በለሰተ; መዕቃዕ; ለዋልድ; A.      <sup>7</sup> እመልደና; A.      <sup>8</sup> እኩና; A.

<sup>9</sup> እኩዴድ; A.      <sup>10</sup> B omits.      <sup>11</sup> ይበርካና; B.      <sup>12</sup> ወይከውና; ተመልደና; A.B.

<sup>13</sup> ወክርሳ; A; ወክርሳና; B.C.      <sup>14</sup> B trans.      <sup>15</sup> ይ. A.      <sup>16</sup> ለለሰተ; A.

<sup>17</sup> እይሩናለ; A; መለጥናለ; B.      <sup>18</sup> B adds እስጥና የግብረመና;      <sup>19</sup> እና; እምግናና; B.

<sup>20</sup> የግብረመና; B.      <sup>21</sup> እምግና; B.      <sup>22</sup> እኩነና; እንጂ; A.      <sup>23</sup> ወለጥናቸለ; B.

<sup>24</sup> በተ እስጥና; A.      <sup>25</sup> እኩ-ኤና; B.      <sup>26</sup> እይሩናለ; A.      <sup>27</sup> ደናው; A D; ደናቸ; B.

<sup>28</sup> እስጥና; A.      <sup>29</sup> መተሰዳሪ; በመደወተና; A; መተሰዳሪ; ሲደወተና; B.      <sup>30</sup> B adds እስጥና;

<sup>31</sup> እኩነናና; A B.      <sup>32</sup> ይመልደና; የግብረመና; A.      <sup>33</sup> B adds እኩና;      <sup>34</sup> A trans.

<sup>35</sup> የንጂ; B.      <sup>36</sup> ደናቸ; C D; B omits.      <sup>37</sup> B adds እምግና;      <sup>38</sup> እምግና; ተመልደና; B.

<sup>39</sup> ወለጥናቸለ; A; ወለጥናቸለ; B.      <sup>40</sup> እስጥና; B.      <sup>41</sup> ይተሰና; B.      <sup>42</sup> እኩነና; A.

<sup>43</sup> ወይበርካና; B.      <sup>44</sup> ደናቸ; A.      <sup>45</sup> ወይበርካና; A.

<sup>1</sup> ለለም፡ ለመደ፡ B.	<sup>2</sup> B omits.	<sup>3</sup> በግንባ፡ A.	<sup>4</sup> A trans.	<sup>5</sup> A omits.
<sup>1</sup> ዘ. A.	<sup>2</sup> በርሃ፡ B.	<sup>3</sup> ወልጊዜ፡ A B.	<sup>4</sup> B omits.	<sup>5</sup> መንፈሰ፡ ተሳይ፡ C.
<sup>1</sup> ወልጊዜ፡ A.	<sup>2</sup> A adds ወልጊዜ፡ ወተ፡	<sup>3</sup> " ወከሻ፡ A.	<sup>4</sup> D omits.	<sup>5</sup>
<sup>1</sup> ይሁዋ፡ A.	<sup>2</sup> ይዘብ፡ A.	<sup>3</sup> ወተ፡ A B.	<sup>4</sup> ለታች፡ ለ A B;	<sup>5</sup>
<sup>1</sup> ተ-አዊ፡ C D.	<sup>2</sup> ተአዊ፡ A B.	<sup>3</sup> የህበ፡ B.	<sup>4</sup> C D omit.	<sup>5</sup> እኅድር፡ A B.
<sup>1</sup> Unintelligible.	<sup>2</sup> " ተረክ፡ A; ተፌር፡ B.	<sup>3</sup> ወይቅ፡ A.	<sup>4</sup> ስዘ፡ A;	<sup>5</sup>
<sup>1</sup> የዘ፡ B.	<sup>2</sup> ወተ፡ A.	<sup>3</sup> ያደማ፡ A.	<sup>4</sup> ያደማ፡ በክለከለ፡ A.	<sup>5</sup>
<sup>1</sup> ለለመ፡ B C D.	<sup>2</sup> " ለይዝ፡ ይ-ዘ፡ ወ-ዘ፡ የ-ዘ፡ የ-ዘ፡ A.	<sup>3</sup> " B C D omit.	<sup>4</sup>	<sup>5</sup>
<sup>1</sup> A adds ወ-ዘ፡	<sup>2</sup> " የይ-ዘ፡ በክለከለ፡ ይ-ዘ፡ C-ዘ፡ በክለ፡ A.	<sup>3</sup> " ያደማ፡ B.	<sup>4</sup>	<sup>5</sup>
<sup>1</sup> ይ-ዘ፡ B.	<sup>2</sup> A adds ይ-ዘ፡	<sup>3</sup> መንፈሰ፡ A.	<sup>4</sup> A adds በ-ዘ፡	<sup>5</sup>

• ወልደጥ፣ እኩ ሽቦነዕ ወኩ፣ ስዕምንት፣ ከፍሉ፣ ለርሱ፣<sup>1</sup> ወለያንጻር፣ ሆኖ፣ ጥሩ፤ ወደለ  
ኩዕ ጉዳ፣ ጥሩ፤ የቃጥ፣<sup>2</sup> ወተኞቻ፤ መቃጥና፤ ወቅ፣ ለቅ፤ ወተኞቻ፤ ለቅ፤<sup>3</sup>  
ውልደጥ፣ ወጻር፤ ለታ፤ መ-በላዕ፤ ከክሙ፤<sup>4</sup> ተፈቅር፤ ክፍቢ፤ ወለያንጻ፤<sup>5</sup> ለታ፤ ከመ፤ ለበላዕ፤  
3 መ-በርሱ፤ ያቅቢ፤ ከለጠበላ፤ ለመ-ታ፤<sup>6</sup> መ-በዋጥ፤ ተሞጥ፤ ለገዝ፤ ይጻር፤ ለጠለው፤ ይጠቀም፤  
4, 5 መ-ሰብ፤ ያስው፤ ጉድመ፤ ከመ፤<sup>7</sup> የሥራር፤ ወያዝን፤<sup>8</sup> ወይምናለ፤ ለለሁሁ፤ ወድመ-ቻ፤ ልጻቻ፤  
ዶቃቃለሁ፤<sup>9</sup> ወልደጥ፤ ወተ-በለሁ፤ ሁህ፤ ለማግኘው፤ ለይሳሳቸው፤ እኩ፤ ወተኞቻ፤ የሙሉ፤ ወለመ፤  
አንቱ፤ ለዝኑ፤ ወ-በል፤ ለለጻር፤ ለታ፤ መ-በላዕ፤ ለቅ፤ መ-በልሰ፤ ለቅ፤ ወለ-በላዕ፤<sup>10</sup> ወለያንጻ፤<sup>11</sup>  
6 በቅድመ፤ ለጻንኤለበር፤ ከእንጻለ፤ ለመ-ታ፤<sup>12</sup> ወለያንጻ፤<sup>13</sup> ለማግኘ፤ ለታ፤<sup>14</sup> ለእሌተ፤<sup>15</sup> መ-የለሁ፤ ለጠለ፤ ለኔድ፤<sup>16</sup>  
ውለጻርመ፤ መ-በላዕ፤<sup>17</sup> ለለሁሁ፤ ከክሙ፤<sup>18</sup> የፈቅር፤ ወጪበሉ፤ ለለሁሁ፤ ወይ-በባ፤ ወመ-ይበ  
7 ቅድመ፤ ለጻንኤለበር፤ ከእንጻለ፤ ወመ-ታ፤ ወተ-ከ፤ ለፋይ፤ ወይ-በባ፤ ይቃቀሁ፤ ለጻቻ፤ ለጠለ፤  
አጠ፤ ለይመለሁ፤ ለለጥ፤ ከተ፤ ለይ-በል፤ ለጻቻ፤ ወይመ-ያር፤<sup>19</sup> ወመ-በለሁ፤<sup>20</sup> ከመ፤ እኩ፤<sup>21</sup>  
8 ከመ፤ ለይ-በለሁ፤<sup>22</sup> ተፈሪ፤<sup>23</sup> ወለያንጻ፤<sup>24</sup> ወለያንጻ፤<sup>25</sup> ከመ፤ እኩ፤<sup>26</sup> ለመ-ያን  
ወንበዕ፤ እኩ፤ የጻር፤ ወለውን፤<sup>27</sup> ቅድመ፤ ለዕምን፤<sup>28</sup> መ-በላዕ፤<sup>29</sup> ወተ-በለሁ፤<sup>30</sup> የሙሉ፤  
9 ከእ፤ ለእዘ፡፤<sup>31</sup> ወይ-መ-የን፤<sup>32</sup> ወክመ-ዳለ፤<sup>33</sup> መ-ይጻቻ፤<sup>34</sup> ወአሁ፤<sup>35</sup> ለረከት፤<sup>36</sup> ወተ-በለሁ፤<sup>37</sup> ልጻቻ፤  
10 ለመ-፤<sup>38</sup> ለበለሁ፤<sup>39</sup> መ-ይጻቻ፤<sup>40</sup> ወልደጥ፤<sup>41</sup> ወክመ-፤<sup>42</sup> ለመ-፤<sup>43</sup> ወለም፤<sup>44</sup> ወቅ፤<sup>45</sup> ለቅ፤<sup>46</sup>  
ለመ-፤<sup>47</sup> ወመ-፤<sup>48</sup> ወመ-፤<sup>49</sup> መ-የለሁ፤<sup>50</sup> ለመ-፤<sup>51</sup> ወመ-፤<sup>52</sup> ወመ-፤<sup>53</sup> ወመ-፤<sup>54</sup> ወመ-፤<sup>55</sup>  
11 ለመ-፤<sup>56</sup> ወተ-በለሁ፤<sup>57</sup> ለመ-፤<sup>58</sup> መ-የለሁ፤<sup>59</sup> ወመ-፤<sup>60</sup> ወመ-፤<sup>61</sup> ወመ-፤<sup>62</sup> ወመ-፤<sup>63</sup>  
“ለሁ፤<sup>64</sup> ለይ-በለሁ፤<sup>65</sup> ለይ-በለሁ፤<sup>66</sup> ለይ-በለሁ፤<sup>67</sup> ለይ-በለሁ፤<sup>68</sup> ለይ-በለሁ፤<sup>69</sup> ለይ-በለሁ፤<sup>70</sup> ለይ-በለሁ፤<sup>71</sup>  
12, 13 ወመ-፤<sup>72</sup> ተ-በለሁ፤<sup>73</sup> ወተ-በለሁ፤<sup>74</sup> ለገዝ፤<sup>75</sup> ወቅ፤<sup>76</sup> ወቅ፤<sup>77</sup> ወቅ፤<sup>78</sup> ወቅ፤<sup>79</sup>  
“ቁ፡<sup>80</sup> እኩሁ፤<sup>81</sup> ወይ-ይሁ፤<sup>82</sup> እኩ፤<sup>83</sup> ወልደጥ፤<sup>84</sup> ለገዝ፤<sup>85</sup> ወቅ፤<sup>86</sup> ወቅ፤<sup>87</sup> ወቅ፤<sup>88</sup>  
14 ለለጥ፤<sup>89</sup> እኩ፤<sup>90</sup> ከመ፤<sup>91</sup> ተ-በለሁ፤<sup>92</sup> ያቅቢ፤<sup>93</sup> ወይ-ይሁ፤<sup>94</sup> ለመ-፤<sup>95</sup> ከመ፤<sup>96</sup> እኩሁ፤<sup>97</sup>  
15, 16 ተ-በለሁ፤<sup>98</sup> ወይ-ይሁ፤<sup>99</sup> ወይ-ይሁ፤<sup>100</sup> ወይ-ይሁ፤<sup>101</sup> ወይ-ይሁ፤<sup>102</sup> ወይ-ይሁ፤<sup>103</sup> ወይ-ይሁ፤<sup>104</sup>  
ይ-ይሁ፤<sup>105</sup> ወይ-ይሁ፤<sup>106</sup> ወይ-ይሁ፤<sup>107</sup> ለመ-፤<sup>108</sup> ለመ-፤<sup>109</sup> ለመ-፤<sup>110</sup> ለመ-፤<sup>111</sup>  
17, 18 ወቀር፤<sup>112</sup> ይቃቀሁ፤<sup>113</sup> ወቅ፤<sup>114</sup> ወቅ፤<sup>115</sup> እኩሁ፤<sup>116</sup> ወይ-ይሁ፤<sup>117</sup> ወይ-ይሁ፤<sup>118</sup> ወይ-ይሁ፤<sup>119</sup>

<sup>1</sup> A adds ከመ፤<sup>2</sup> So LXX Gen. xxvii. 1 τοῦ δρῶν, an imperfect rendering of Mass. ቦኑዋቸ. <sup>3</sup> የአቶ C D. <sup>4</sup> ወልደጥ፤ ለታ፤ ወለያንጻ፤ ለታ፤ and የሥራር፤ ወያዝን፤<sup>5</sup> in ver. 4 presuppose something like θηρέωσον καὶ ἐπιλάθου and θηρέωσαι καὶ ἐπιλαθίσθαι, loose renderings of ስንያ ዲ ስንያ and ስንያ የዕቅስ, such as appear in Vulg. xxvii. 3 *cumque venatu aliquid apprehenderis* and in xxvii. 33 *captam venationem*. In ver. 28 ከክሙ፤ ወለያንጻ፤<sup>6</sup> ለታ፤ presupposes ስ ስηρέωται με ስήρων; so LXX xxvii. 33; Mass. የሥራር፤. There is no ground for assuming a divergence between original text of Jubilees and Mass.; see ver. 13. <sup>7</sup> ከመ፤ H A. <sup>8</sup> እኩ፤ B. <sup>9</sup> መ-በላዕ፤ ወለ-በላዕ፤ A.

‘... consilii ejus, \*et indignabitur<sup>1</sup> adversus me, et inducam [ego]<sup>2</sup> XXVI. super me maledictum et non benedictionem.’ Et dixit illi Rebecca<sup>3</sup> mater sua: ‘In me maledictum tuum, nate: tantum obaudi vocem meam.’ Et obaudivit Jacob vocem matris suae Rebeccae et abiit et accepit duos hedos caprarum teneros et bonos et adulit eos matri suae, et fecit illos mater ejus (cibos), sicut desiderabat. Et accepit Rebecca<sup>4</sup> vestes Esau filii sui senioris<sup>5</sup> optimas, quae erant cum ipsa in domo, et induit eas Jacob filium suum juniores, et pelles hedorum circumdedit super branchia ejus [et humeros]<sup>6</sup> et super nudas cervices ejus<sup>7</sup>. \*Et dedit<sup>8</sup> cibos<sup>9</sup> ‘et panes’, quos fecit in manibus Jacob filii sui. Et introivit Jacob ad patrem suum et dixit: ‘Ego sum filius tuus, feci quemammodum dixisti mihi: exurge et scde et manduca de venatione mea, pater, ut benedicat me anima tua.’ Et dixit Isac ad filium suum: ‘Quid est hoc quod adcelerasti invenire, nate?’ Et dixit Jacob: ‘Quod direxit<sup>10</sup> (Dominus) Deus tuus in conspectu meo.’ Et dixit ad illum Isac: ‘Adproxima mihi et palpabo te, nate, si tu es filius meus Esau (an non sis).’ Et adproximavit Jacob ad Isac patrem suum, et palpavit eum et dixit: ‘Vox quidem vox Jacob, manus autem manus Esau;’ et non<sup>11</sup>

<sup>1</sup> Repeated in MS.      <sup>2</sup> Eth. and Gen. xxvii. 12 omit.      <sup>3</sup> MS. seniores.  
<sup>4</sup> Eth. and Gen. xxvii. 16 omit.      <sup>5</sup> MS. ei.      <sup>6</sup> MS. obtendidit.      <sup>7</sup> MS. trans. after fecit.

<sup>8</sup> ၊ B.      <sup>9</sup> A adds ၊ ω.      <sup>10</sup> See note on ver. 2.      <sup>11</sup> ၊ A.      <sup>12</sup> ၊ A.      <sup>13</sup> ၊ A.      <sup>14</sup> A omits.      <sup>15</sup> ၊ A; B; C D.      <sup>16</sup> ၊ A; B.      <sup>17</sup> ၊ A; B.      <sup>18</sup> ၊ A.      <sup>19</sup> ၊ A; B.      <sup>20</sup> ၊ A.      <sup>21</sup> ၊ A; B.      <sup>22</sup> ၊ A.      <sup>23</sup> ၊ A; B.      <sup>24</sup> ၊ A.      <sup>25</sup> ၊ A; B.      <sup>26</sup> ၊ A.      <sup>27</sup> ၊ A; B.      <sup>28</sup> ၊ A.      <sup>29</sup> ၊ A.      <sup>30</sup> ၊ A.      <sup>31</sup> A adds ၊ A.      <sup>32</sup> ၊ A.      <sup>33</sup> Restored with Lat.      <sup>34</sup> B trans.      <sup>35</sup> ၊ B.      <sup>36</sup> Lat. omits against Eth. and Gen. xxvii. 16. For ၊ A reads ၊ B.      <sup>37</sup> ၊ A.      <sup>38</sup> ၊ B.      <sup>39</sup> ၊ B.      <sup>40</sup> ၊ B.      <sup>41</sup> B trans. before ၊ B.      <sup>42</sup> ၊ B.      <sup>43</sup> Em. with Lat. direct. from ၊ A; C D; see xxii. 9, note; Mass. Gen. xxvii. 20 ၊ B; LXX παρέδωκε.      <sup>44</sup> Before ၊ B add ၊ B; with Lat. and Gen. xxvii. 20.      <sup>45</sup> ၊ A; C D.      <sup>46</sup> ၊ A.      <sup>47</sup> B trans.      <sup>48</sup> D; Lat. omits wrongly.      <sup>49</sup> ၊ A.      <sup>50</sup> Erased in B.      <sup>51</sup> A adds ၊ B;

Նետ վախ անքառու ձևու պղու՞ ամէ՞ հցուու; Ունած: ունամ  
անքառու ընկու ձևու հետ անքսի հօս: Անետ չիս (հնաց) ՔՇԵ: հօս: ըլՇԿ:;  
19 աքը: Էլուն անքու վախ աքը: Էն անքու անքու անքու անքու: Անքու անքու:  
20 հցու հնուն անքու հօս: Գուշու Խնուն: Տիկու անքուն ուն: Մանաս անքուն ուն:  
21 աքը: Մուրու աքը: Բնուու անքու Քըլու: Մուսու անքու: Մանաս անքու: Մուսու:  
22 անքառ չիս տօս: Անունս անքու աքը: Գու չիս անքու հօս: Չիս անքու:  
23 Թուն: Խուն: Անունս անքառուն: Վասուն: Խունանս: [Վասունին]: հցուու Ոսու: անքու:  
անքու ուն: Թուն: "Վասուն: Անուն: անքու" բառի: Ոսու: Էնթիւ: Ոսու:  
24 Անուն: Վանդու: Ոսու տինու: "Ի՞ն անուն: Անուն: Անուն: Վանդու: Ոսու: անքու: հցու:  
"տինու: Ունու: "Խունանս անքառուն: Վանու Անունս: Անուն: Են-ն: Ոսու: անունս:  
25 Անուն: Ունու: Խըլուու: Ը-թ: Վանուու: Ը-թ: անքու: Վանու: Անուն: Ճանափ: Ճան:  
Վուու: Բնուու: Ունափ: "Ֆուու: Վանու: Ֆուու: Անուն: Ֆուու: Անուն: [  
26 Ե-յուն]: Վանու: Անուն: "Ունու: Անունու: Վանու: Վանու: Մանաս: Վանու:  
Ունու: Վանու: Բնուու: Ե-յուն: "Անուն: Վանու: Անուն: Վանու: Ե-յուն: Վանու:  
27 Վանու: Բնուու: Անուն: Մանաս: Վանու: Ե-յուն: "Անուն: Վանու: Վանու:  
28 Ուսու: Անուն: Վանու: Բնուու: Ֆուու: Ֆուու: Ունու: Ե-յուն: Վանու: Ե-յուն:  
"Իօս: Վանու: "Վանու: Անուն: Վանու: Անուն: Ե-յուն: Ե-յուն: Վանու:  
29 Ծ-ին: Բնու: Վանու: ԽԾ-ին: Անուն: Ունու: Վանու: Ե-յուն: Ե-յուն: Անուն: Ե-յուն:  
30 ՔԾ-ին: Ունու: Ունու: Վանու: Ե-յուն: Վանու: Ե-յուն: Անուն: Ունու: Վանու: Ե-յուն:  
տօժէ: Անուն: Ունուու Վանու: Ունուու: Վանու: Բնու: "Անունս: Ունու: Ե-յուն:  
Ունու: Ֆուու: Անուն: Գունու: "Քուու Քէուու: Անուն: Ե-յուն: Անուն: Ունուու:  
31 Վանու: Անունու: "Անունու: Անունու: Վանու: Անունու: Վանու: Անունու: Վանու:  
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32 Ունու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու:  
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33 Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու:  
34 Ե-յուն: Ե-յուն: Վանու: Ունու: Անուն: Անուն: Վանու: Ե-յուն: Վանու: Ե-յուն:  
Վանու: Անուն: Անուն: Վանու: Անուն: Վանու: Ե-յուն: Վանու: Ե-յուն:  
35 Վանու: ԽԾ-ին: Լուտու: "Ունու: Վանու: Վանու: Վանու: Վանու: Վանու:  
Ե-յուն: Ե-յուն: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու: Վանու:  
Վանու: Ե-յուն:

<sup>1</sup> Lat. *aversio* less good than text, which represents μεστροφή, and that in turn ηδδ or ηδδ; cf. 1 Kings xii. 15. <sup>2</sup> ΑΓΔΕ: Α. <sup>3</sup> A omits. <sup>4</sup> Added from

<sup>3</sup> ΟΖΔΕ: A:      <sup>3</sup> A omits.

• Added from

cognovit eum, quoniam aversio<sup>1</sup> erat de caelo transferre spiritum ejus: et non cognovit, quoniam erant manus ejus sicut manus Esau fratris sui pilosae<sup>2</sup>. Et benedixit eum. Et dixit: 'Tu es filius meus Esau?' et dixit [Jacob]: 'Ego filius tuus sum.' Et dixit [Isac]: 'Offers mihi et manducabo de venatione tua, nate, ut benedicat te anima mea.' Et obtulit ei et manducavit et intulit illi vinum, et bibit. Et dixit ad eum Isac pater ipsius: 'Adproxima te mihi et osculare me, nate.' Et adproximavit et osculatus est eum. Et odoratus est odorem vestimentorum ejus et benedixit eum et dixit: 'Ecce odor filii mei sicut odor agri (pleni) quem benedixit Deus. Et det tibi . . .'

23

1 See note 1 on Eth. text.

2 MS. pilosa.

- Lat. and Gen. xxvii. 23.     Gen. xxvii. 24 omits.     " אֲלֹתֶת: B.     " Emended with Lat. *adproxima te mihi* and Gen. xxvii. 26 from פְּלִשֵּׁת of MSS.     " אַמְּפָלָה: A.  
 " Restored from Lat. *pleni*; so Sam., LXX, and Vulg. Gen. xxvii. 27; Mass. omits.  
 " An interpolation; A trans. thus אֲלֹתֶת הַיְלָדֶת: אַמְּפָלָה:     " אַלְתָּתִי לְפָנֶיךָ: A.     " אַמְּפָלָה לְכָתָב: A.     " From Gen. xxvii. 28 we should expect אַמְּפָלָה: A reads אַמְּפָלָה.     " Seems a needless addition.     " אַלְתָּתִי B C D.  
 " אַלְתָּתִי A; LXX xxvii. 29 ἀρχαρες.     " אַלְתָּתִי B; LXX Gen. xxvii. 29 τὸν ἀδελφὸν σου.     " אַלְתָּתִי בְּנֵי אַלְתָּתִי: A.     " אַלְתָּתִי B.     " So LXX Gen. xxvii. 30 τὸν γένον αὐτοῦ; Mass. omits.     " A gloss.     " A D omit.     " אַלְתָּתִי: אַלְתָּתִי: B; אַלְתָּתִי: C; אַלְתָּתִי: D.     " תְּלַתְּתִי: B D.     " אַלְתָּתִי: B D.     " Gen. xxvii. 32 omits.     " A trans.; LXX and Vulg. xxvii. 32 omit הַ in אַלְתָּתִי: but Mass., Sam., Syr. agree with text.     " See note on ver. 2.     " Trans. with Gen. xxvii. 33.     " הַלְּתָתִי: A.     " אַלְתָּתִי: B.     " אַלְתָּתִי: B.     " B, LXX, and Vulg. omit, but Mass., Sam., Syr. xxvii. 34 support text.     " אַלְתָּתִי: אַלְתָּתִי: A.  
 " Mass., Sam., Vulg. Gen. xxvii. 35 omit; LXX, Syr. support text.     " False text due to corruption of הַ δικαίως into וְהַ δָּבָר (?) (>).     " אַלְתָּתִי: פְּלִשֵּׁת: B.     " B trans.  
 " אַלְתָּתִי: B; Mass., Sam., Syr., Vulg. Gen. xxvii. 36 omit, but LXX supports text.  
 " A trans.     " Gen. xxvii. 37 omits.     " אַלְתָּתִי: A. A B add אַלְתָּתִי:     " אַלְתָּתִי: A.  
 " אַלְתָּתִי: B.     " Mass., Sam., LXX, Syr. Gen. xxvii. 39 add וְהַ נְּתָרָה αὐτοῦ, but Eth. Vers. and Vulg. omit as in text.     " אַלְתָּתִי: A.     " תְּפִלָּתִי: A.  
 " אַלְתָּתִי: B.     " אַלְתָּתִי: A.     " גַּתְתָּתִי: B.     " אַלְתָּתִי: B C.  
 " אַלְתָּתִי: A.

<sup>1</sup> Emended from 176; A B: C D read 176; <sup>2</sup> A omits. <sup>3</sup> 176; B C D

<sup>1</sup> Ρω-Ω: ΠΓΩΦ-Ω: Λ.      <sup>2</sup> B omits.      <sup>3</sup> A trans. after ΦΑΣΙ      <sup>4</sup> LXX Gen.

' . . et semini tuo post te, ut hereditate possideas terram peregrina- XXVII. 1  
tionis tuae et omnem terram quam dedit Deus Abrahe: vade nate in  
pace!' Et emisit Isac Jacob, et abiit in Mesopotamiam ad Lahan filium <sup>12</sup>  
Bathuel Syri, fratrem Rebeccae matris Jacob. Et factum est quando <sup>13</sup>  
abiit<sup>1</sup> in Mesopotamiam, contristratus est spiritus Rebeccae<sup>2</sup> post Jacob  
filium suum, et flevit. Et dixit Isac ad Rebeccam: 'Soror, noli fliere <sup>14</sup>  
Jacob filium meum, quoniam in pace ibit et in pace rediet. [Et] Deus <sup>15</sup>  
excelsus custodiet eum ab omni malo et erit cum ipso et non derelinquet  
eum omnibus diebus. Quoniam scio [ego] quod dirigentur [omnes] vias <sup>16</sup>  
ejus in omnibus, in quibus iter faciet, quoisque revertatur ad nos in pace,  
et videbimus eum cum pace. Noli (ergo) timere de illo, soror mea, <sup>17</sup>  
quoniam in via recta est et erit perfectus vir (et) verax et non derelin-  
quetur: noli fliere!' Et consolabatur Isac Rebeccam pro Jacob filio suo <sup>18</sup>  
et benedixit eum. Et quadragensimo et quarto jubileo in anno (primo) <sup>19</sup>  
\*septimanae secundae<sup>3</sup> exivit Jacob a puteo jurationis ut iret in Charran,

<sup>1</sup> Eth.=surrexit ut abiaret.<sup>2</sup> MS. Rebecc.<sup>3</sup> MS. septimanarum secundo.

- xxvii. 43 adds εἰς τὴν Μεσοποταμίαν.      \* הַלְּבָנָה A.      \* ΛΧΩ omits.      \* אֶלְעָזֶר B.  
C D.      " A adds לְבָנָה.      " A adds כִּיְמֵת; פְּרֹתְּפָתְּ:      " We should expect  
לְבָנָה בְּשָׂרָב with Gen. xxvii. 45.      " וְלָבָדָה A.      " וְלָבָדָה A.      " A trans.  
after קְהֻמָּה:      " וְלָבָדָה A.      " Mass. xxvii. 46 תְּבַנֵּת; LXX διὰ τὰς  
θυγαρίας τῶν νιῶν = תְּבַנֵּת; Arab. supports text.      " B trans. before וְלָבָדָה:  
" B adds וְלָבָדָה:      " Thus text agrees with Gen. Mass. xxvii. 46 against LXX ἀπὸ τῶν  
θυγαρίας τῆς γῆς ταῦτας and Vulg. de stirpe hujus terrae; but agrees with them against  
Mass., Sam., Syr. in omitting תְּבַנֵּת שָׂבָט. B reads לְבָנָה; for לְבָנָה      " B adds וְלָבָדָה:  
" B adds וְלָבָדָה:      " Gen. xxvii. 1 omits.      " סְגִילָּתָה B; Gen. xxviii. 2 adds  
כְּלָנָה; only D<sup>4</sup>E of LXX, Eth. Vers., and text omit.      " B omits; A adds וְלָבָדָה:  
" לְבָנָה B.      " וְלָבָדָה B C.      " A B omit.      " Sam., LXX, Eth. Vers. Gen.  
xxviii. 4 would require וְלָבָדָה but D<sup>4</sup>E of LXX supports text; Mass., Syr., and  
Vulg. omit.      " So LXX and Vulg. xxviii. 4 μετὰ στί, but Mass. וְלָבָדָה.      " Gen.  
xxviii. 4 omits. For וְלָבָדָה A reads וְלָבָדָה; and B וְלָבָדָה.      " וְלָבָדָה A.  
" סְגִילָּתָה B.      " A adds צָבָד;      " וְלָבָדָה B.      " Lat. ubili.  
" סְגִילָּתָה B.      " וְלָבָדָה B A B.      " A adds הַמְּסֻבָּה;      " וְלָבָדָה A D.  
" Emended with Lat. dirigentur from לְבָנָה of MSS.      " B omits; Lat. reads  
omnes vias.      " צָבָד A.      " וְ A.      " וְלָבָדָה; וְלָבָדָה; פְּרֹתְּפָתְּ: A.  
" וְלָבָדָה B.      " וְלָבָדָה A.      " הַלְּבָנָה A.      " וְלָבָדָה A.      " וְלָבָדָה  
LXX, וְלָבָדָה Gen. xxviii. 19.      " וְלָבָדָה A.      " וְלָבָדָה A.

۱ **አያኝቸቱ**: B.    ۲ **በዚት**: A.    ۳ **ወሰንጻ**: B. Add with Lat. *ad caput sibi*  
 and Gen. xxviii. 11.    ۴ **ገብረ**: C adds.    ۵ **ገብረ**: B.    ۶ **ገብረ**: A omits.    ۷ **አያኝተከ**: A;  
 A adds **ሙያርጉ**: B.    ۸ **LXX** and Vulg. Gen. xxviii. 13 omit.    ۹ **አያኝተከ**: A;  
 B C omit wrongly.    ۱۰ **LXX** Gen. xxviii. 13 adds **ሁ** **ቆбо**ւ.    ۱۱ **ገብረ**: A B.  
 ۱۲ B trans. For **ጥቃውያ**; which LXX, Syr., Vulg: xxviii. 13 support, Mass. and Sam.  
 read **ጋዢ**.    ۱۳ Gen. xxviii. 13 omits.    ۱۴ **አስተካቢ**: B; **አስተርሱም**: A;  
**አስተርሱ**: **አስተካቢ**: B. We should read **አስተርሱ**: **ገዢ**: C with Lat. *tribus terrae and*  
 Gen. xxviii. 14.    ۱۵ **ሀ** A; **ወ** B.    ۱۶ Gen. xxviii. 15 omits.    ۱۷ Em. with Gen.  
 xxviii. 16 from **ገዢ**: of MSS.    ۱۸ **Emended fromጥቃውያ**: B.    ۱۹ A adds **ወለጥ**:  
 ۲۰ **ገብረ**: B.    ۲۱ **ገብረ**: B.    ۲۲ **ይ**: B.    ۲۳ **ወለጥ**: A.    ۲۴ **ገብረ**: B.    ۲۵ Gen.  
 omits.    ۲۶ **ወለጥ**: A.    ۲۷ **ዋቅድመ**: B; **ነጠረ**: A; **ነጠረ**: B; **ነጠረ**: B.    ۲۸ Gen.  
 xxviii. 20 omits.    ۲۹ **ወለጥ**: B.    ۳۰ **አያኝተከ**: B; **ወዘነ**: A B.    ۳۱ **አያውልቻ**: A.  
 ۳۲ **አያኝ**: A; **አያኝ**: B (over erasure).

et advenit in Lydiam, quae est in monte, haec est Bethel, in primo die mensis primi septimanae<sup>1</sup> hujus, et advenit in locum vespera et devertit a via ad occansum itineris in hac nocte (et) dormivit ibi, deciderat enim sol. Et accipiens de lapidibus loci illius supposuit <ad caput sibi> sub <sup>20</sup> arbore, et ipse erat singularis iter faciens, et dormivit<sup>2</sup>. (Et) sibi som-<sup>21</sup> niavit in nocte illa, et ecce scala erecta erat super terram et caput ejus perveniebat in caelum, et ecce angeli Dei ascendebant et descendebant per ipsam: et (ecce) Dominus incumbebat in ea. Et locutus est cum Jacob <sup>22</sup> et dixit: 'Ego sum Dominus Deus Abraham patris tui et Deus Isac, terram autem in qua tu obdormis<sup>3</sup>, ipsam tibi dabo et semini tuo post te. Et erit semen tuum sicut harena terrae et abundabit<sup>4</sup> super mare <sup>23</sup> et orientem et septentrionem et austrum, et benedicentur in te omnes tribus terrae et in semine tuo. Et ecce... .

<sup>1</sup> MS. septimanarum.  
ordormis. <sup>4</sup> Eth. = mu

<sup>3</sup> Emended with Eth. from dormiens.

3 MS.

<sup>1</sup> So LXX and Vulg. Gen. xxix. 1; but Mass., Sam., Syr. read אֶרְזָה בְּנֵי קְרָם.

<sup>1</sup> አንዴ; C.07; B.      <sup>1</sup> ስጠቅ; A.      <sup>1</sup> ባ B.      <sup>1</sup> ዘ A.      <sup>1</sup> ወመሸቦ; H.147; A.

<sup>7</sup> Անհիտ; A.      <sup>8</sup> Փալմարանութեան; B.      <sup>9</sup> A omits.      <sup>10</sup> Մարտինոս; B.

<sup>11</sup> հօսՌ; ԴՈՉԻ; A.      <sup>12</sup> ՀԻՄ; B.      <sup>13</sup> A adds հօսՌ;      <sup>14</sup> ՂԵՔ; ՀՆԵՐԻ; A.

<sup>16</sup> ወርሰኑ; A; ወርከል; B.   <sup>17</sup> B omits.   <sup>18</sup> ተበ; A.   <sup>19</sup> ወከ; A.

<sup>3</sup> B adds ስለዚ; ልንቱ ታሉሁዋ;

<sup>1</sup> B adds 81t; <sup>2</sup> @ A.

• 0 A

\* A omits.

\* ΛΦΛΩΜ; ΛΓΓ; ΤΟΠΑ Α. For ΛΦΛΩΜ; B reads ΛΦΛΩΜ.

<sup>1</sup> A adds ወ-ለ-ቁ-

'... ventris tui aut dereliqui te?' Et quoniam vidit Rachel quia <sup>16, 17</sup> peperit Lia Jacob quattuor filios, Rubem, Symeon, Levi, Judam<sup>1</sup>, dixit Rachel ad Jacob<sup>2</sup>: 'Intra ad Ballam ancillam meam, et concipiet et pariet mihi filium. (Et dedit) (ei) Ballam ancillam suam in uxorem (et 18 intravit ad eam), et concepit et peperit filium et vocavit nomen ejus Dan (die) nono <sup>3</sup> mensis sexti anni sexti septimanae tertiae<sup>4</sup>. Et adjecit Jacob 19 et introivit ad Ballam, et concepit et peperit filium secundum Jacob, et vocavit Rachel nomen ejus Neptalem in quinto mensis<sup>4</sup> septimi anni <sup>5</sup> secundi septimanae quartae<sup>6</sup>. Et videns Lia quoniam detenta est et 20 non est pariens, (cepit) et dedit Zelfam<sup>6</sup> ancillam suam Jacob in mulierem, et concepit et peperit filium, et vocavit Lia nomen ejus Gad<sup>7</sup> in duodecimo mensis<sup>4</sup> octavi anni <sup>8</sup> tertii septimanae quartae<sup>9</sup>. (Et adjecit 21 et) introivit ad eam, et peperit illi filium (secundum) et vocavit (Lia)

<sup>1</sup> MS. judas.<sup>2</sup> Eth.=eum.<sup>3</sup> MS. mense hujus sexti anni septimanarum.<sup>4</sup> MS. mense.<sup>5</sup> MS. secunda septimanarum quarta.<sup>6</sup> MS. aliam.<sup>7</sup> MS. adds et.<sup>8</sup> MS. tertio die septimanarum quinti.

- <sup>1</sup> תְּאֵלָהֶם: A.      <sup>2</sup> מִרְאַת: A.      <sup>3</sup> הָא.      <sup>4</sup> So Sam., LXX, Syr., Vulg., Arab. of Gen. xxix. 27 against Mass., Onk., Targ.-Jon. תְּאֵלָהֶם.      <sup>5</sup> בְּאֵלָהֶם: A.      <sup>6</sup> תְּכֹלֶת: A.      <sup>7</sup> גָּדָה: A.  
<sup>8</sup> וְאֵלָהֶם: A.      <sup>9</sup> כְּהָלָה: B, so spelt generally in B.      <sup>10</sup> A omits; B trans. after לְאֵלָהֶם:      <sup>11</sup> בְּאֵלָהֶם: A.      <sup>12</sup> אֲמֹתָה: A B.      <sup>13</sup> So LXX Gen. xxix. 32, but Mass., Sam., Syr., Vulg. omit.      <sup>14</sup> Gen. xxix. 32 would require אֲמֹתָה: It is probable that אֲמֹתָה: is right here, and in verses 13, 14, 15, 18. In 19, 20, 21, 22, 23, 24, this form is actually found.      <sup>15</sup> אֲמֹתָה: A.      <sup>16</sup> אֲמֹתָה: A.  
<sup>17</sup> אֲמֹתָה: A.      <sup>18</sup> B adds וְאֵלָהֶם:      <sup>19</sup> אֲמֹתָה: B.      <sup>20</sup> וְאֵלָהֶם: A.      <sup>21</sup> וְאֵלָהֶם: B.      <sup>22</sup> פְּאֵלָה: B.      <sup>23</sup> אֲמֹתָה: A B D.      <sup>24</sup> A B omit.      <sup>25</sup> הָא.      <sup>26</sup> A trans.  
<sup>27</sup> וְאֵלָהֶם: A.      <sup>28</sup> וְאֵלָהֶם: B.      <sup>29</sup> הָאֵלָהֶם: A.      <sup>30</sup> אֲמֹתָה: B.      <sup>31</sup> Lat. *dixit Rachel ad Jacob*; LXX Gen. xxx. 3 εἶπεν δὲ Ραγγὴ τῷ Ἰακὼβ; Heb. רַבָּנָה.  
<sup>32</sup> עֲלָהֶם: אֲלָהָתָה: B.      <sup>33</sup> Differs from Gen. xxx. 3 עֲלָהֶם עַל־בְּצִירָה.      <sup>34</sup> וְאֵלָהֶם: B.  
<sup>35</sup> אֲלָהֶם: B.      <sup>36</sup> Added from Lat. and Gen. xxx. 4.      <sup>37</sup> Lat. omits; A B omit נִשְׁׁבָּע:  
<sup>38</sup> וְאֵלָהֶם: C.      <sup>39</sup> וְאֵלָהֶם: A.      <sup>40</sup> Emended from וְאֵלָהֶם: with וְאֵלָהֶם in Gen. xxx. 9 and Lat. *detenta est*.      <sup>41</sup> Emended from פְּאֵלָהֶם: of MSS. with Gen. xxx. 9; the *et* before *dedit* in Lat. implies this. After פְּאֵלָהֶם: I have omitted לְאֵלָהֶם: נִשְׁׁבָּע: with C, Lat., and Gen. against A B D.      <sup>42</sup> C omits.      <sup>43</sup> הָאֵלָהֶם: B.  
<sup>44</sup> אֲלָהֶם: B.      <sup>45</sup> אֲלָהֶם: A.

ስጥ፡ ዓይ፡ አበር፡ በሰነ፡ ለውር፡ ኮ’ዥር፡ ወሰኑ፡ በንጠሩ፡ ተሸስ፡ ክስኑ፡ ሲቦ፡  
 22 መሰ፡ የዚያ፡ \*ኩ፡ ዓይ፡ ወቻለ፡ መወረዳ፡ ወልደ፡ ወቅወጥ፡ ስጥ፡ ይገኙ፡ \*በራብ፡  
 23 ለጠም፡ \*መር፡ በንጠሩ፡ ሲቦ፡ ክስኑ፡ ሲቦ፡ መወረዳ፡ በክሱታ፡ መሰ፡ የዚያ፡ ያ’ሙ፡  
 \*ኩ፡ ወቻለ፡ መወረዳ፡ \*ከእለት፡ ወልደ፡ መወረዳ፡ ወቅወጥ፡ ስጥ፡ በመፈድ፡ ክስኑ፡  
 24 መሰወለ፡ ፋኩ፡ ስጥ፡ በሰነ፡ ወር፡ ኮ’ዥ፡ ዝመ፡ ኮ’ዥ፡ ስጥ፡ ክስኑ፡ ወተም፡  
 ለግዘአለበር፡ ለረሳሌ፡ ወርርው፡ “ማ’የሁ፡ ወቻለ፡ መወረዳ፡ ወልደ፡ ወቅወጥ፡ ስጥ፡  
 25 የሸፍ፡ ለዋር፡ ወር፡ ሁቦ፡ ለረሳሌ፡ ዝመ፡ በሰነ፡ ጽጥ፡ ለተም፡ ለቦ፡ መሰወቻ፡ \*ተወሰድ፡  
 የሸፍ፡ “ይ፡ የዚያ፡ በሰነ፡ ለበኩ፡ ወቻለ፡ ወልደ፡ ወለጥር፡ ሁ፡ ይጠቅ፡ ይስቀ፡ ወለጥር፡  
 ለተ፡ በተ፡ ለሰመ፡ ደንም፡ ዝመ፡ \*ኩተቃይሬ፡ ለከ፡ ለተ፡ ክስኑ፡ ወሰኑ፡  
 26 ለተ፡ ለሰመ፡ ወይሱ፡ ለበኩ፡ ለሸፍ፡ “ንጠሩ፡ ለባኩ፡ በሰነ፡ ወረዳ፡ ለተ፡ ክስኑ፡ መርኩ፡  
 27 \*መሆለ፡ ለሰበ፡ \*መተካሱ፡ “በበደኩ፡” ለበደኩ፡ ከው፡ ለበደኩ፡ ለበደኩ፡ ከው፡ ለበደኩ፡  
 28 ወለምኩለ፡” \*ኩ፡ ለመፈድ፡ \*ወሰ፡” “መ’የሁ፡” የተወሰድ፡ ይተ፡ ለበደኩ፡ ወመፈድ፡  
 \*ኩ፡ ለበደኩ፡” ለበደኩ፡ “ወሰ፡” “ወሰ፡” “መ’የሁ፡” ወመፈድ፡ ለበደኩ፡ “ወመፈድ፡”  
 ለበደኩ፡ ይለ፡ ከበርለም፡ መስተ፡ ኮ’ተላሱ፡ ለቻቀ፡ ወከለሌ፡ ተላሱ፡ ለበደኩ፡  
 29 መሰነ፡ ተፈ፡ ለቻቀ፡ ተቃ፡ ወለጥር፡ \*እኩም፡ ወቅወጥ፡ ለሰኑ፡” ወለጥር፡ ለሰኑ፡  
 30 ወደቀ፡” ወቻለ፡ ወቻለ፡ ለበደኩ፡ ለበደኩ፡ ወቻለ፡ ወቻለ፡ ወቻለ፡ ለበደኩ፡ ለበደኩ፡  
 ለመሆ፡ ወለጥተዋ፡” ለአከቤ፡

ሲ፡ ወከ፡ ለግዝ፡ ወለጥ፡ ”ሮሳሌ፡ የሸፍ፡” ወለጥ፡ ለበደኩ፡ ለበደኩ፡ ለአመ፡ ለአመ፡  
 ለአመ፡ ለግዝ፡ ለግዝ፡ ለአመ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡  
 3 ለአመ፡ ለግዝ፡ ለግዝ፡ ለአመ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡  
 ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡ ለበደኩ፡

<sup>1</sup> በ B.      <sup>2</sup> Lat. omits.      <sup>3</sup> ለ B C add ለቻቀ፡      <sup>4</sup> B C add ለቻቀ፡      <sup>5</sup> ለበደኩ፡  
 መለም፡ A.      <sup>6</sup> Lat. ad Liam.      <sup>7</sup> A trans.; ክስኑ፡ ወለጥ፡ B.      <sup>8</sup> ለመ፡ ወለጥ፡ A.  
 \* ክስኑ፡ A.      <sup>9</sup> ለበደኩ፡      <sup>10</sup> ለበደኩ፡      <sup>11</sup> ለበደኩ፡      <sup>12</sup> A adds ለግዘአለበር;      <sup>13</sup> የሸፍ፡  
 ከተወሰድ፡ B.      <sup>14</sup> ለበደኩ፡ ዝመ፡ A.      <sup>15</sup> Lat. expecta me.      <sup>16</sup> Lat. et dabo tibi  
 mercedem.      <sup>17</sup> ተጠሟ፡ C D.      <sup>18</sup> B omits.      <sup>19</sup> ለግም፡ A.      <sup>20</sup> Emended  
 with Gen. xxx. 32 ማጥኑት and LXX φάνε from መመሪ፡ ከበ፡ A, መመሪ፡ ከበ፡ B, መመሪ፡  
 ወከ፡ C, መመሪ፡ ጥ፡ D.      <sup>21</sup> So A B C; D reads ወሰ፡ Dillmann (Lex. col. 1398)  
 can assign no meaning to this word, but this is not impossible; the word ወሰ፡ occurs  
 twice, once in this verse which reproduces Gen. xxx. 32, and where it is a rendering  
 of διδαρτον, and once in the next verse which reproduces freely Gen. xxx. 39, and  
 where it is a rendering of διδασκα.      <sup>22</sup> በ B C; A omits.      <sup>23</sup> የሸፍ፡ is due to  
 λευκόν LXX xxx. 32, which is a mistranslation of ክስኑ. We should render therefore  
 according to the Massoretic text.      <sup>24</sup> ወመፈድ፡ B.      <sup>25</sup> ለኩ፡ እነዚ፡ A; ለኩ፡

nomen ejus Aser in secundo mensis<sup>1</sup> (un)decimi<sup>2</sup> in quinto anno \*septimanae quartae<sup>3</sup>. (Et) introivit (Jacob) ad Liam<sup>4</sup>, et concepit et peperit <sup>22</sup> filium et vocavit nomen ejus Isachar<sup>5</sup> in quarto mensis<sup>6</sup> quinti anni \*quarti septimanae quartae<sup>7</sup>, (et) dedit illum nutrici. Et introivit adhuc <sup>23</sup> Jacob ad illam<sup>8</sup>, et concepit et peperit duos, masculum et feminam, et vocavit nomen masculi Zabylon et nomen faeminae Dinam<sup>9</sup> (in septimo<sup>10</sup>) mensis septimi anni sexti \*septimanae quartae<sup>11</sup>. (Et) misertus est Deus <sup>24</sup> Rachel et aperuit matricem ejus, et concepit et peperit filium et vocavit nomen ejus Joseph in primo die mensis quarti \*anni sexti septimanae quartae<sup>12</sup> hujus. (Et) in tempore, quo natus est Joseph, dixit Jacob ad <sup>25</sup> Laban: 'Da mihi mulieres meas et filios meos, et abilo ad patrem meum Isac et faciam mihi domum, quoniam complevi<sup>13</sup> annos, quibus servivi tibi pro duabus filiabus tuis, et ibo in domum patris mei.' Et dixit Laban <sup>26</sup> ad Jacob: 'Expecta me in mercede<sup>14</sup> et pasce iterum oves meas, et \*dabo tibi<sup>15</sup> mercedem. Et placuerunt de mercede ut det illi . . .' <sup>27</sup>

<sup>1</sup> MS. mense. <sup>2</sup> MS. adds diel. <sup>3</sup> MS. septimanarum quarto. <sup>4</sup> MS. illam. <sup>5</sup> MS. isacahar et. <sup>6</sup> MS. anno mense. <sup>7</sup> MS. die septimanarum quarto. <sup>8</sup> Emended from liam. <sup>9</sup> MS. adds et. <sup>10</sup> MS. septimi. <sup>11</sup> MS. septimanarum quarti. <sup>12</sup> MS. in sexto septimanarum quarto. <sup>13</sup> MS. complebi. <sup>14</sup> Eth.=mane apud me in mercede tua. <sup>15</sup> Eth.=accipe.

<sup>16</sup> አበት; B; Gen. xxx. 39, which is here partly reproduced, supports C D. <sup>17</sup> Em. with Gen. xxx. 39 καὶ ποιῆσαι from ωἱτε; Ητλάπτεῖται; ή-ή-ή-ή; Ηο; ή-ή-; A, ή-ή-; Ητλάπτεῖται; ή-ή-ή-ή; Ηο; ή-ή-; B, ή-ή-; Ητλάπτεῖται; ή-ή-ή-ή; Ηο; ή-ή-; C, ω-ή-ή-; Ηο; ή-ή-ή-; D. <sup>18</sup> Emended with LXX Gen. xxx. 39 καὶ σπωδεῖδη ἡρῷ from ω-ή-ή-ή; Ηο; ω-ή-ή-ή; A, ω-ή-ή-; Ηο; ή-ή-ή-ή; B, ω-ή-ή-; Ηο; ή-ή-ή-ή; C; D omits. Corresponding to καὶ σπωδεῖδη ἡρῷ, Vulg. gives *et diverso colore respsa;* thus διάφοροι the Mass. reading cannot be the original text. <sup>19</sup> Ηο; D. <sup>20</sup> Jerome (Quæst. Hebr. in loc.), who frequently quotes the Book of Jubilees, seems to have this verse in mind in the following words: *Si quid igitur ex albis et nigris, quae unius coloris sunt, varium natum erit, meum erit; si quid vero unius coloris, tuum.* <sup>21</sup> አበት; ω-ή-ή-ή; A; Mass., Sam., Syr., Vulg. Gen. xxx. 43 omit ω-ή-ή-; but LXX supports text. <sup>22</sup> ω-ή-ή-; B. <sup>23</sup> ω-ή-ή-ή-; B. <sup>24</sup> Ή B. <sup>25</sup> ΔΡ; Ε-ή-ή-; A D. <sup>26</sup> B trans. after የዕተ፡ For እምናሁ; A reads እምናሙ፡ <sup>27</sup> Ή Α. <sup>28</sup> Over an erasure in B. <sup>29</sup> B adds Ή-ή-ή-፡



... (propter) quod vocatum est nomen loci illius 'Congeries testis' XXIX. secundum collem istum. Antea enim vocabatur terra Galaad \*terra 9 Rafain<sup>1</sup>, quoniam terra Rafain est, et illic nati sunt Rafain, [id est] gigantes, decem cubitorum et novem et octo cubitorum<sup>2</sup>, etiam et septem cubitorum erat altitudo ipsorum. Et erat habitatio ipsorum a terra 10 filiorum Ammon usque in montem Hermon<sup>3</sup>, et dominus regni ipsorum Carnain et Hastaroth<sup>4</sup> et Draa \*et Misor et Beon<sup>5</sup>. Et perdidit illos 11 Dominus de malitia studiorum, quoniam maligni erant valde, et habitare fecit pro illis Amorreos, malignos et peccatores sicut non est gens \*hodie, qui<sup>6</sup> compleverunt omnia peccata sua, et non est illis amplius longitudo vitae super terram. Et emisit Jacob Laban et abiit in 12 Mesopotamiam in terram orientis, et Jacob convertit se a(d) terram Galaad. Et in mense nono transivit Jaboc<sup>7</sup> \*die undecimo<sup>8</sup> ipsius, et 13 in (hoc) die advenit ad illum Esau frater<sup>9</sup> suus et propitiatus (ei) et abiit ab ipso in terram Seir, et Jacob inhabitavit in tabernaculis. Et in anno 14 primo jubelei hujus \*septimanae quintae transivit<sup>10</sup> Jordanen et inhabitavit trans Jordanen et erat pascens oves suas a mare salso usque (Bethasan et usque Dothaim et usque) arborem<sup>11</sup> Acrabin. Et tradidit 15 patri suo Isac ex omnibus substantiis suis, vestes et escas et carnes et

<sup>1</sup> MS. terrafrain.<sup>2</sup> MS. cubitis.<sup>3</sup> MS. heremoth.<sup>4</sup> MS. mastoroth.<sup>5</sup> MS. et ... msum ... et seo.<sup>6</sup> MS. odio quia.<sup>7</sup> MS. jacob.<sup>8</sup> Emended with Eth. from undecim filii.<sup>9</sup> MS. fraters.<sup>10</sup> MS. septimanarum quinti transibit.<sup>11</sup> Emended with Eth. from aggrium.<sup>12</sup> ወእነጻድ: A.    <sup>13</sup> ወእደገኩ: B.    <sup>14</sup> ወጥበር: A.    <sup>15</sup> ወይም: D.    <sup>16</sup> በእነፍ: A.<sup>17</sup> Em. with Lat. *fecit habitare . . . Amorreos* from ወጥበር እጥረም: A B.    <sup>18</sup> Em. from እጥረ: ወጥበር: of MSS.<sup>19</sup> A adds ግጥበር:    <sup>20</sup> እጥብሃ: A.    <sup>21</sup> Lat. *et undecim filii ipsius et in die* seems due to LXX or Vulg. Gen. xxxii. 23.    <sup>22</sup> Em. with Lat. *propitiatus ei* from ተስፋ: of MSS.    <sup>23</sup> ብ B.    <sup>24</sup> ብ A.    <sup>25</sup> የጥረም: B.    <sup>26</sup> A omits through hmt.<sup>27</sup> እጥባዕስ: ፍዴስ: A D; Lat. *a mare salso*.    <sup>28</sup> Lat. omits. For ብጥቃ: B reads ብጥ: ስት:    <sup>29</sup> እዱ: B C D; Lat. *aggrium*, where gg are uncertain in MS., should be emended into *arborem*; cf. Num. xxxiv. 4, Jos. xv. 3, where our text would imply ብሳት instead of Mass. ማሳት.    <sup>30</sup> እቅዑት: A.

16 ወሰኩ ወሰሉ፡ ወቻለ፡ ወተስት፡ ተለሁ፡ ወለም፡ ተመርጥ፡ ቅዱ፡ “ወሰለሙ፡ ለርሱ፡  
ርሱ፡ ለጠቅ፡ ማለከለ፡ ለዘመኬም፡ ለለውቻ፡ ወተስለበ፡ ተለሁ፡ ወነጋደ፡ ወሰኩ፡  
17 የኝድ፡ ወዘመጥ፡ ወግዳለሁ እወጪ፡ ወተፈ፡ ወሰኩ፡ ወሰኩ፡ ማንፈድ፡ ለንጋረም፡ ለሰው፡  
ተመሪሁ፡ ይሰተ፡ ሌምዕከቻ፡ መሰለ፡ ወርጥ፡ ወሰኩ፡ ማንፈድ፡ ለሰው፡ ለጋረም፡  
18 ወንፈድ፡ ሆኖ፡ ሌምዕከዎ፡ ወፈራ፡ ለሰው፡ በመጥበለ፡ ሲደ፡ ያቀብ፡ መሰክሙ፡ ያደ፡  
ለርአለሁ ቤተ፡ “በሰተ፡ ማሳለጥ፡” ወሰኩ፡ ይሰተ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡  
19 ለዘመጥ፡ መሰለ፡ “በሰተ፡” ወርጥ፡ ይሰተ፡ ሌምዕከቻ፡ መሰለ፡ ማንፈድ፡ “ማንፈድ፡  
20 ለጋረም፡ ለሰው፡ ወሰኩ፡ ይሰተ፡ ከዚር፡ “ውሃ፡” ይፈሩ፡ ያቀብ፡ ስነ፡ ከፈረ፡ ለሰው፡  
ወሰላው፡ ሌምዕከ፡ ሆኖ፡ ሌቢ፡ ስነ፡ ተካወው፡ ወይበርም፡ ለመጥ፡ በዘዴ፡ ለሰው፡ ወሰኩ፡  
1ኛው፡

፩ መሰቀም፡ ዓመት፡ ዘንብ፡ ለጋብ፡ ወርጥ፡ ለለማም፡ “ዘመንገለ፡ ይሰለሁ፡ ለለቀም፡”  
፡ ለለማም፡ ለጋብ፡ ወርጥ፡ ወሰኩ፡ መሰቀም፡ ለሰኩ፡ ወሰኩ፡ ወሰኩ፡ ለተሻ፡ “  
መፈራ፡ ለጥር፡ ለጥቃ፡ መከተለ፡ ለጥር፡ ወሰኩ፡ የሰለሁ፡ ወሰኩ፡ ለሰኩ፡ ለሰኩ፡”  
3 ወሰኩ፡ የወጪም፡ ወሰኩ፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡  
ለጥር፡ የጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡ ለጥር፡  
4 መተናገድ፡ የሰለሁም፡ ለሰኩ፡ ወተፈራ፡ ወተፈራ፡ ለሰኩ፡ ወተፈራ፡ ለሰኩ፡ ወተፈራ፡  
\* ለሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡  
\* ለሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡ ወሰኩ፡

- <sup>1</sup> A omits.   <sup>2</sup> ተለም፡ A; Lat. trans. ሌም፡ and ተመርጥ፡   <sup>3</sup> ወሰለሙ፡ A.  
<sup>4</sup> ማለከተጥሮም፡ ለዘመጥ፡ A.   <sup>5</sup> B omits.   <sup>6</sup> ቅዱ፡ A B.   <sup>7</sup> ወ A.  
<sup>8</sup> ማንፈድ፡ H A.   <sup>9</sup> A trans.   <sup>10</sup> ወሰሙ፡ B.   <sup>11</sup> A trans. before ለርአለሁ  
<sup>12</sup> ማሳለጥ፡ A.   <sup>13</sup> ወሰኩ፡ ለርአለሁ፡ A.   <sup>14</sup> ይፈሩ፡ ለርር፡ A.   <sup>15</sup> ለጋረም፡ B.  
<sup>16</sup> ማንፈድ፡ B.   <sup>17</sup> Lat. omits.   <sup>18</sup> Emended from ሌም፡ with Lat. illic.  
<sup>19</sup> ዘንብ፡ A.   <sup>20</sup> ለለማም፡ B.   <sup>21</sup> Here the writer of Jubilees has deliberately altered  
the text בָּשָׁר יְהֹוָה into בָּשָׁר תְּבִיב on dogmatic grounds.   <sup>22</sup> Observe that in ለለማም፡  
and ለለማም፡ our text combines two different renderings of בָּשָׁר in Gen. xxxiii. 18 and thus  
deviates from all the versions.   <sup>23</sup> ለተሻ፡ A.   <sup>24</sup> A adds עַלְכִּים፡ ו.   <sup>25</sup> ወረቤት፡ A.  
<sup>26</sup> ወሰኩ፡ A.   <sup>27</sup> B adds ወሰኩ፡   <sup>28</sup> ወርጥ፡ ወሰኩ፡ B.   <sup>29</sup> ወሰኩ፡ ለጥር፡ B.  
<sup>30</sup> Lat. omits; A B add ሌም፡ በሰተ፡   <sup>31</sup> C D trans. after ሌም፡   <sup>32</sup> ችግቦ፡ A.  
<sup>33</sup> Cf. Test. Levi γ ἐχεινομαριν.   <sup>34</sup> Lat. et posuerunt in corde suo. This seems  
better than our text, which we might emend into ወሰኩ፡ ለሰው፡ Both texts  
are probably corrupt. For ወሰኩ፡ D reads ወተፈራለም፡   <sup>35</sup> Lat. extermi-  
nare eos; B affixes γ to ለሰው፡   <sup>36</sup> Lat. omits.   <sup>37</sup> ወሰኩ፡ B.   <sup>38</sup> ወሰኩ፡ A;  
<sup>39</sup> ወሰኩ፡ B.   <sup>40</sup> Corrupt, possibly for ለመርጥ፡ cf. Lat. in judicio.

potum, lac, botyrum<sup>1</sup> et caseum et dactilos de \*convalle. Et matri<sup>2</sup> suac 16  
Rebecca per singulos annos quater, in medio temporum mensuum et  
in medio arationis<sup>3</sup> usque ad messem autumnum et in medio autumni plu-  
viarum<sup>4</sup> et in medio pluviarum veris<sup>5</sup> (in) barin hujus Abrahae. Quoniam 17  
reversus est Isac a puto jurationis et ascendit in barin patris sui  
Abraham et inhabitavit ibi \*in terra sua et filii sui<sup>6</sup>. Propter quod in 18  
tempore, quo abiit Jacob in Mesopotamiam, accepit sibi Esau mulierem  
Maellet filiam Ismael et (ad se recepit) \*uxores suas<sup>7</sup> (et) universos  
greges patris sui et ascendens inhabitavit in monte Seir, et derelinquit<sup>8</sup>  
Isac patrem suum ad puteum jurationis (solitarium). Ascendit ergo Isac 19  
de puto jurationis (et inhabitabat) in barin Abraham patris sui in monte  
Cebron. Illic erat Jacob transmittens quaecumque transmittebat<sup>9</sup> patri<sup>10</sup>  
suo sive matri suac per singula tempora, universa quae erant illis neces-  
saria in omni usu suo, et erant benedicentes Jacob in omni corde ipsorum  
et in tota anima sua.

Et in anno primo \*septimanae sextae<sup>11</sup> ascendit in Salem secundum XXX.  
orientem Sicimae<sup>12</sup> in pace quarto mensis. Et illic rapuerunt Dinam<sup>13</sup>  
filiam Jacob in dom(um) Sychem filii Emmor Euuei, principis terrae,  
et \*polluit eam, quia dormivit cum ea<sup>14</sup>, et ipsa adulescens erat filia  
duodecim annorum. Et petierat illam [postea] a patre suo et [omnibus]<sup>15</sup>  
fratribus suis in mulierem. Et indignatus est Jacob et filii sui ad viros  
Sychemorum, quia polluerant Dinam sororem suam, et locuti sunt ad  
eos in simulationem et in dolo deriserunt eos [Symeon et Leuui] \*et  
posuerunt in corde suo<sup>16</sup> Symeon et Leuui \*exterminare eos<sup>17</sup>, et fecerunt 4  
judicium in viros Sychemorum (et interfecerunt omnem virum) quem  
invenierunt in ea, et non relinquerunt in ea usque unum: universos (enim)  
occiderunt in judicio<sup>18</sup>, propter quod polluerant Dinam sororem suam.

<sup>1</sup> MS. botyterum.<sup>2</sup> MS. convallae et matris.<sup>3</sup> MS. area.<sup>4</sup> MS. pluvias.<sup>5</sup> MS. ejus.<sup>6</sup> Corrupt, read with Eth. absque Esau filio suo.<sup>7</sup> MS. uxor<sup>7</sup> ejus.<sup>8</sup> MS. dereliquid.<sup>9</sup> Emended with Eth. from erant.<sup>10</sup> manarum sexti.<sup>11</sup> sicimam.<sup>10</sup> MS. septi-<sup>12</sup> These words should be transposed and read  
as in Eth. and Gen. xxxiv. 2 dormivit cum ea et polluit eam.<sup>11</sup> Eth. = et decepe-<sup>13</sup> runt eos et intraverunt; see note 34 on Eth. text.<sup>12</sup> Eth. = sagimam de improviso.<sup>14</sup> Eth. = cruciatu; see note 39 on Eth. text.

5 የኝ; ለተመሬ፡ አንከ፡ ለይተገበር፡ እምድለ፡ ለእርክት፡ ወለት፡ አስራለ፡ አስመ፡  
በቦቻደ፡ ተሱር፡ ቤሌሥም፡ ኮቴ፡ ከው፡ የጥፋለም፡<sup>1</sup> በዕቅ፡<sup>2</sup> ለተወጪ፡<sup>3</sup> ዓይሁ፡ ስቶ፡  
6 አስመ፡ 7-በኩ፡ ታፍረት፡<sup>4</sup> ወለት፡ አስራለ፡<sup>5</sup> መመጥሙ፡ ለዝነዕስበር፡<sup>6</sup> ወለት፡ ሌይ፡ ወ-ለ-ይ፡  
ሸቶ፡<sup>7</sup> ከው፡ የዕርመ-ምሙ：<sup>8</sup> በዕቅ፡<sup>9</sup> ወለመ፡ ይጋብ፡<sup>10</sup> ቤሌሥም፡ ኮቴ፡<sup>11</sup> ወከመ፡ ሌይ፡  
7 ለኢት፡<sup>12</sup> ከው፡<sup>13</sup> በዕቅ፡<sup>14</sup> አስራለ፡<sup>15</sup> ለእርክት፡ ይጋብ፡<sup>16</sup> አስራለዎት፡<sup>17</sup> ወበለሁ፡ አመብ፡  
የመ-ስተ፡<sup>18</sup> አስራለ፡<sup>19</sup> የህብ፡<sup>20</sup> ወለመ፡ ሌይ፡<sup>21</sup> በዕቅ፡<sup>22</sup> አስራለ፡<sup>23</sup> ወበለዎት፡<sup>24</sup>  
8 የዕቅዕጥ፡<sup>25</sup> በአለት፡<sup>26</sup> አስመ፡ እርከ-ለ፡<sup>27</sup> በዕቅ፡<sup>28</sup> ሌይ፡<sup>29</sup> ለዕቅ፡<sup>30</sup> ወተወጪ፡<sup>31</sup> እምድለ፡<sup>32</sup> ወለይት  
ሸቱ፡<sup>33</sup> ከው፡<sup>34</sup> ወርከ፡<sup>35</sup> በዕቅ፡<sup>36</sup> አስራለ፡<sup>37</sup> በዕቅ፡<sup>38</sup> ተወ-ለ-ይ፡<sup>39</sup> የዕር፡<sup>40</sup> አስመ፡<sup>41</sup>  
አቅ፡<sup>42</sup> አስራለ፡<sup>43</sup> ለዝነዕስበር፡<sup>44</sup> ወለት፡<sup>45</sup> ያለት፡<sup>46</sup> ለጋብ፡<sup>47</sup> በአለት፡<sup>48</sup> የዕቅ-ርም፡<sup>49</sup>  
9 አስመ፡<sup>50</sup> ከው፡<sup>51</sup> “ተሱር፡ ወተኞከ፡”<sup>52</sup> ወለት፡<sup>53</sup> ያለት፡<sup>54</sup> ለጋብ፡<sup>55</sup> በአለት፡<sup>56</sup> ከው፡<sup>57</sup> የዕቅ፡<sup>58</sup>  
10 ከያረሰ፡<sup>59</sup> “ጥተ፡<sup>60</sup> ወመሬት፡<sup>61</sup> ይተዋር፡”<sup>62</sup> ወለዕብ፡<sup>63</sup> በዘ፡<sup>64</sup> በቀመ፡<sup>65</sup> መጥዕል፡<sup>66</sup>  
ወሳይ፡<sup>67</sup> ፍ-ይ-ት፡<sup>68</sup> ወከተ፡<sup>69</sup> በአለበ፡<sup>70</sup> ያለመ፡ የዕቅዕው፡<sup>71</sup> በአለሁ፡<sup>72</sup> እርከ-ለ፡<sup>73</sup> ወለት፡<sup>74</sup>  
የመ-ስተ፡<sup>75</sup> ከው፡<sup>76</sup> አስራለ፡<sup>77</sup> አስመ፡<sup>78</sup> እም-ወ-ለ-ት：<sup>79</sup> ከርለ፡<sup>80</sup> ወሆ፡<sup>81</sup> ለዕቅ፡<sup>82</sup>  
11 አቅ፡<sup>83</sup> ወለት፡<sup>84</sup> መሆ፡<sup>85</sup> ለዝነው፡<sup>86</sup> ለይች፡<sup>87</sup> አስራለ፡<sup>88</sup> ወአይ፡<sup>89</sup> ቤሌሥም፡<sup>90</sup>  
አሸ፡<sup>91</sup> እምድለ፡<sup>92</sup> ለአለበ፡<sup>93</sup> ወከመ፡<sup>94</sup> ወ-ለ-ይ-ሙ：<sup>95</sup> እም-አ-ጥ-ዳ-ይ፡<sup>96</sup> አስኩ፡<sup>97</sup>  
12 አስመ፡<sup>98</sup> እም-አ-ጥ-ዳ-ይ፡<sup>99</sup> ወለት፡<sup>100</sup> የኩ፡<sup>101</sup> ወከመ፡<sup>102</sup> ተተ-ቁ፡<sup>103</sup> ይቁ፡<sup>104</sup> ወ-ለ-ይ፡<sup>105</sup>  
13 እን-ብ፡<sup>106</sup> ወለት፡<sup>107</sup> በአለሁ፡<sup>108</sup> ከው፡<sup>109</sup> ወ-ለ-ይ-ት፡<sup>110</sup> ወ-ለ-ይ-ት፡<sup>111</sup> ወ-ለ-ይ-ት፡<sup>112</sup>  
ወ-ለ-ይ፡<sup>113</sup> ለአለራለ፡<sup>114</sup> ለአለሁ፡<sup>115</sup> ወ-ለ-ይ-ሙ：<sup>116</sup> እም-አ-ጥ-ዳ-ይ፡<sup>117</sup> አስኩ፡<sup>118</sup> ወ-ለ-ይ-ሙ：<sup>119</sup>  
14 ወያ-ኩ፡<sup>120</sup> ወለት፡<sup>121</sup> ለአለራለ፡<sup>122</sup> ወለይ-ቁ፡<sup>123</sup> አስራለ፡<sup>124</sup> እም-አ-ጥ-ዳ-ይ፡<sup>125</sup> ከው፡<sup>126</sup> በአለት፡<sup>127</sup> እም-አ-ጥ-ዳ-ይ፡<sup>128</sup>  
15 እጥል-ድ፡<sup>129</sup> አስኩ፡<sup>130</sup> “ወከመ፡ እም-አ-ጥ-ዳ-ይ፡<sup>131</sup> እውሃ፡<sup>132</sup> ለአለሁ፡<sup>133</sup> እም-አ-ጥ-ዳ-ይ፡<sup>134</sup> አስመ፡

<sup>1</sup> የጥፋለም፡ A.<sup>2</sup> B trans. after በቁጥጥ፡<sup>3</sup> ለተወ-ለ-ይ፡<sup>4</sup> ታፍረት፡ II.<sup>5</sup> ወለለሁ፡ B.<sup>6</sup> Lat. *ex filiis*; should we read እም-ወ-ለ-ይ-?<sup>7</sup> A omits.<sup>8</sup> B adds ታስተ፡ ወ-<sup>9</sup> Lat. omits.<sup>10</sup> ወለለሁ፡ B.<sup>11</sup> Lat. trans. ተው<sup>11</sup> and ተዋ፡; A omits ወተኞከ፡<sup>12</sup> የዕርአ፡ A.<sup>13</sup> A omits.<sup>14</sup> የዕር፡ A.<sup>14</sup> “A trans. before በዘ፡<sup>15</sup> በመጥዕል፡ A.<sup>16</sup> እልብ፡ A B;<sup>17</sup> ከው፡ C D.<sup>15</sup> የዕቅዕው፡ A.<sup>16</sup> በዕቅ፡ B.<sup>17</sup> በዕቅ፡ A;<sup>18</sup> Lat. ab *omni*, but cf. Lev. xviii. 21, xx. 2;<sup>16</sup> read ከዕር፡ or an equivalent with Lat. *alienigenae*.<sup>19</sup> Certainly a corruption owing to Lev. xviii. 21, xx. 2;<sup>20</sup> read ከዕር፡ or an equivalent with Lat. *filiis suis* from ለለሥም፡ A. B C D omit ለለሥም፡<sup>21</sup> Gen. xxxiv. 14 ህክም፡<sup>22</sup> ለአለሁ፡ A B.<sup>23</sup> A B omit through homeoteleuton;<sup>22</sup> A omits ወ-ለ-ይ-;<sup>24</sup> A omits; B reads እም-;<sup>25</sup> ሲተ፡ B.<sup>26</sup> Lat.<sup>23</sup> et si dabimus de filiabus nostris omnibus gentibus; A omits ከው፡;

(Et ita) non erit amplius ut polluantur filiae Istrahel, propter quod in caelo sit judicatum<sup>1</sup> super ipsos, ut pugnent<sup>2</sup> in gladio adversus Sychem (universum), propter quod fecerunt ignominiam in Istrahel. Et tradidit<sup>6</sup> eos Dominus in manibus filiorum Jacob, ut eradicent eos in gladio et fiat in ipsis judicium, et non amplius erit \*in Istrahel<sup>3</sup> ut polluatur virgo Istrahel. Et homo quicumque [est] ex *(fillis)* Istrahel [et] placuerit ei dare filiam suam aut sororem suam omni viro ex semine gentium, perierit et lapidabitur lapidibus, propter quod fecerit ignominiam in Istrahel, et mulier conburetur igni, propter quod contaminaverit domum patris sui, (et) eradicabitur ex Istrahel. Et non erit fornicaria et abominationis in Istrahel omnibus diebus generationis terrae, propter quod sanctus est Istrahel Domino, et omnis homo quicumque polluerit (eum) \*morietur in lapidibus<sup>4</sup>. Propter quod sic scriptum est et decretum est in tabulis caeli de omni semine Istrahel quoniam qui polluerit mortem morietur et lapidibus lapidabitur. Et non erit huic legi finis temporis et non erit illi remissio et omnis propitiatio: sed ut exterminetur homo quicumque polluerit filiam ipsius in medio omnis<sup>5</sup> Istrahel, quoniam ab [omni] semine ejus dedit alienigenae<sup>6</sup> et impie egit<sup>7</sup> intaminare illud. Et tu Monses manda filiis Istrahel et testificare super eos, ut non dent ex filiabus suis gentibus et ut non accipient filiis suis de filiabus eorum, quoniam abominationis est coram Domino. Propter hoc scripsi tibi in sermonibus legis omnis sermones operum<sup>8</sup> Sychimorum quae fecerunt Dinac<sup>9</sup>, et quemadmodum locuti sunt filii Jacob dicentes: 'Non dabimus filiam nostram homini qui habet praeputium; obprobrium enim est nobis. Et obprobrium Istrahel qui dant sive accipiunt a filiabus gentium, propter quod abominationis est et immunditia in *(omni)* Istrahel. Et non mundabitur Istrahel ab abominatione ista, si fuerit illi mulier de gentibus<sup>10</sup>, et \*si dabimus<sup>11</sup> de filiabus nostris omnibus gentibus.' Quoniam plaga

<sup>1</sup> MS. judicum.      <sup>2</sup> Eth. better=deleverent.      <sup>3</sup> MS. in . . . istrahel.      <sup>4</sup> Eth.=mortem moriatur, lapident eum; this is correct, see ver. 9.      <sup>5</sup> MS. hominis.      <sup>6</sup> MS. alienigena; see note 22 on Eth. text.      <sup>7</sup> MS. egerunt.      <sup>8</sup> Eth.=omnia opera.      <sup>9</sup> MS. dine.      <sup>10</sup> Eth.=filiabus gentium.      <sup>11</sup> Emended from non mundabimus. Eth.=si dedit.

տժանդի; 108; տժանդի; տերի; տօնցից; 109; տօնցից; տիկն մին 'տօնք  
աբի; տօնցից'; թօնձն 'տօնձ'; 110; ԿՌՈՒ; 'տօնձ'; տօնձ; 10ԸՆԵՒ;  
հյուծն; 110; ՔԴՈՒ; ԾԽՈՒ; 'վախո' ԱՌ; ՔՀԵՒ; տօնքն; Ո՞ՀՂԱԼԱՌՆԵՍ; ա՞հյո' ԱՌ;  
ՔԵՎՈՒ; ՈՒՐ; ՔՆՈՒ; ԵԴԵՎՈՒ; 111; ՏԱԽՈՒ; 112; ՈՒՆԻՇ; ԱՌՈՒ; 'ԾԽՈՒ; ա՞հյո' ԱՌԻՇ;  
16 աղձն; 113; ԿՌ; [ 'աղձն; ԱՌԵՐ; ՈՂՅ; '] աղձն; 113; ' ԱՌԵԼՅԱՌ; ԳԵՌ;  
ա՞մասբան; ա՞հյո' ԱՌ; ա՞մաս; 'ա՞մաս' 114; ացք; հօմ; բէտիւ աշեն;  
17 ԱՌԻՇ; ՈՂՆ; աղձնէՌ; ՈւնէՌ; ԱղձնէՌ; ԱՌԵԼՅԱՌ; տօնքն; ՈւնէՌ; ԱՌԻՇ; ԱՄՀԻՆԻ;  
ԱՌԻՆ; ԱՌԱ; ԱՄՊՈՒ; ԿԻ; ԱՄՊՈՒ; 109; ԱղձնէՌ ՀԱՌ; Ամաս; ԻՆ; ԱՌՓԵՐ; աղձնէՌ;  
հօմ; տ-ԱՄՊՈՒ; աղձն; ԱՌ; ԱղձնէՌ; ԱՄՊՈՒ; աղձնէՌ; աղձնէՌ; աղձնէՌ;  
18 ա՞մաս; ԿՌԱ; ԱՌ; ԱՄՍՈՒ; աղձնէՌ; ա՞մաս; բէտիւ; ՔԲՄ; ' ԱՌՆԵԼԱՌՆԵՍ; '  
հօմ; 115; ՈՂՆ; աղձնէՌ; աղձնէՌ; ԱՌ; աղձնէՌ; ԱՄՊՈՒ; աղձնէՌ; ՖԻՆ; հօմ; ՔԴՈՒ;  
19 ՔԵՖ; աղձն; աղձնէՌ; ' ԱՌԻՆԻՇ; ԱՌ; ԵԴԵՎՈՒ; 109; ԱղձնէՌ; աղձնէՌ; ՖՕՇԻ;  
ԱՐ; ՈՂՆՊՈՒ; ' աղձն; ՔԴՈՒ; ՈՂՆՊՈՒ; աղձնէՌ; ՔԵՖ; ՔԵՖՍԻ; ՈՂՆՊՈՒ; ԱՌԻՆ;  
20 ա՞մասնԵ; 116; ՔԵՖ; ԱՌԻՆ; ՈՂՆ; ՈղեալէՌ; ՈւնէՌ; ԱՄՊՈՒ; ԱղձնէՌ; ՕԱԾԻ;  
ցԱԼԻ; Դամալ; ՔՕՇԻ; ' աղձնէՌ; ԱՄՊՈՒ; աղձնէՌ; աղձնէՌ; աղձնէՌ; աղձնէՌ; 109; ԱՄՊՈՒ;  
21 աշեն; ' աղձն; ՔԴՈՒ; ԱՄՊՈՒ; 117; ԶԱԲԻՆ; ՈՂՆ; աղՀԻՆԻ; հօմ; ԴՇԿ;  
ԱՄ-ԱՌ; ԱղձնէՌ; հօմ; ԱՄՊՈՒ; ԱղձնէՌ; աղձնէՌ; ԱՄ-ԱՌ; ԱՄՊՈՒ; ԱՄ-ԱՌ; ԱՄ-ԱՌ;  
22 ա՞մասօՒ; հօմ; ՔԴՈՒ; աղձնէՌ; աղձնէՌ; աղձնէՌ; աղձնէՌ; 109; ԱՄ-ԱՌ; աղձնէՌ;  
հյուծն; ԳԵՎԿ; ՈՉԻՒ; ՔԵՖ; ' աղձն; ՔԴՈՒ; ՈՂՆ; ՔԱԼԻ; աղձնէՌ; աղձնէՌ; աղձնէՌ;

- <sup>1</sup> Lat. *plagorum et maledictio maledictionum*; A omits.   <sup>2</sup> Lat. adds *super illum*.  
<sup>3</sup> աղձն; A.   <sup>4</sup> աղմօ՛Ռ; ԱՒԹօ՛Ռ; A. For ԳՕՎՀ; ԱԸՆԵՒ; Lat. reads *præterierit et despicerit*.   <sup>5</sup> ԱՌԻՆԻ; A.   <sup>6</sup> ԾԽՈՒ; B.   <sup>7</sup> ա B.   <sup>8</sup> տօնքն; A B.  
<sup>9</sup> A omits.   <sup>10</sup> ՔԵԽԻ; A; ՔԵԽԻ; B.   <sup>11</sup> Lat. omits.   <sup>12</sup> Emended with Lat. *abominationibus hujus* from ա՞մաս; ԱՌ; of MSS.   <sup>13</sup> Lat. omits, bracketed as a gloss.  
<sup>14</sup> A trans. after ԱՌԵԼՅԱՌ;   <sup>15</sup> Lat. omits; B omits ԳԵՎ;   <sup>16</sup> աղմի՛; B;  
Lat. omits.   <sup>17</sup> ա՞մասօՒ; B; աղմասօՒ; A C D; Lat. *odorabitur odorem  
suavitatis*; hence Eth. rendering is bad. Better emended with Lat. into ա՞մասօՒ; The  
phrase is that of Gen. viii. 2: ԱՌԵՎ ԵՐԵՐԻ ՈՐ.   <sup>18</sup> ԱՄՌ; A.   <sup>19</sup> աղման; B.  
<sup>20</sup> A omits; Lat. *et vide*.   <sup>21</sup> աղման; A.   <sup>22</sup> A omits.   <sup>23</sup> Corrupt, possibly  
for ԱՄ-ԱՌ; cf. Lat. *in judicio*.   <sup>24</sup> աղման; A.   <sup>25</sup> A adds Ռ.  
<sup>26</sup> ԱՌ. ԱՌ; A adds ԱԲ-Բ;   <sup>27</sup> A adds Աղմօ՛Ռ;   <sup>28</sup> A trans. after ԱՄ-ԱՌ;  
<sup>29</sup> Աղմի՛; A.   <sup>30</sup> Ա B.   <sup>31</sup> աղման; A; Lat. *semini ejus*.   <sup>32</sup> ՕՉԻ;

super plagam est et maledictum super maledictum et omnia judicia plagarum et maledictio [maledictionum] advenient super illum (si) faciet sermonem istum, et si \*praeterierit et despexerit<sup>1</sup> facientes<sup>2</sup> abominationis et (qui) polluant<sup>3</sup> sanctificationem Dei et qui pollunt nomen sanctum ejus judicabitur tota plebs simul de omnibus abominationibus (et contaminatione) hujus. Et non erit ut accipiat personam, et non <sup>16</sup> accipiet sacrificium et olocaustomata neque \*odorabitur odorem<sup>4</sup> suavitatis, suscipere ipsud : et erit in Istrahel omnis homo sive mulier polluens sanctificationes. Propter quod mandavi tibi dicens: 'Testare testificatione <sup>17</sup> ista in Istrahel [et] vide quid factum sit Sychimis et filiis ipsius, quomodo traditi sunt in manu duorum<sup>5</sup> filiorum Jacob, et occiderunt illos in judicio<sup>6</sup>, et computatum est illis in veritate et conscriptum est illis in justitia.' Et adscriptum est semen Leuui (in) sacerdotium et Levitas, ut deserviant <sup>18</sup> in conspectu Domini, sicuti [et] nos, omnibus diebus, et benedicitur Leuui et filii ejus in saecula, quoniam aenulatus est veritatem, ut faceret judicium et defensionem ab omnibus qui \*positi sunt<sup>7</sup> super Istrahel. Et sic refertur illi in testimonium in tabulis caeli benedictio et justitia <sup>19</sup> in conspectu Dei omnium. Et \*memorarum justitiam<sup>8</sup> quam fecit<sup>9</sup> homo <sup>20</sup> in vita sua, in omnibus temporibus anni, usque ad mille annos<sup>10</sup> referetur<sup>11</sup> et veniet illi et semini<sup>12</sup> ejus post eum, et scriptus est amicus (et) justus in tabulis caeli. Scripsi tibi omnes sermones istos et mandavi, ut adnuntiatus filiis Istrahel ut non faciant malignum et non praetereant praecepta, et non dissipent<sup>13</sup> testamentum dispositum super ipsos, et facient ea, et adscribentur amici (Dei). Si autem transgressi fuerint [testamentum] <sup>22</sup> et fecerint ex omnibus viis abominationem scripti<sup>14</sup> in tabulis caeli inimici (Dei) erunt et delebuntur de libro vitae et scribentur in libro \*perditionem

<sup>1</sup> Eth. = conniverit.    <sup>2</sup> MS. faciens.    <sup>3</sup> MS. polluerit.    <sup>4</sup> MS. odoravitur odore.    <sup>5</sup> MS. hominum.    <sup>6</sup> Eth. = cruciatu; see note 23 on Eth. text.    <sup>7</sup> Eth. = exsurgunt.    <sup>8</sup> MS. memorabitur justitia.    <sup>9</sup> MS. faciet.    <sup>10</sup> Eth. = generationes.    <sup>11</sup> MS. offeretur.    <sup>12</sup> Eth. = generatione.    <sup>13</sup> MS. dissipabunt.    <sup>14</sup> MS. quaecumque scripta sunt.

ወጽሐፍ፡ B.    <sup>11</sup> Lat. adds *testamentum*.    <sup>12</sup> አይታት፡ A; B omits አዲስ፡... ወደፊት፡ through homeoteleuton.    <sup>13</sup> እኔ፡ A.    <sup>14</sup> አያዝ፡ B.    <sup>15</sup> Lat. *libro perditionum*.

• 000t B.

<sup>3</sup> Lat. in ipsis, et scripti sunt.

30: 100: A.

A B trans.

inter eos<sup>1</sup> qui eradicentur a terra. Et in die, qua percusserunt filii Jacob <sup>23</sup> Sycimam, ascendit illis scriptura in caelis, facientes veritatem et judicium et vindictam \*in ipsis, et scripti sunt<sup>3</sup> in benedictione. Et ejecerunt <sup>24</sup> Dinam sororem suam de domo Sychem et captivaverunt universa quae erant in Sycimis, oves et boves ipsorum et asinos \*et omnem armentam eorum<sup>4</sup>, et omnem substantiam eorum, et adulterunt universa ad Jacob patrem suum. Et locutus est ad illos, quare exterminaverunt civitatem, <sup>25</sup> timuit enim ab his qui inhabitabant<sup>5</sup> terram, a Cananeis et Ferezeis. Et factus est timor Domini super omnes civitates quae erant in circuitu <sup>26</sup> Sycimorum, et \*non persecuti sunt post Jacob, ut nocerent eum<sup>6</sup>, quoniam timor cecidit super ipsos.

XXXI.

Et in prima die mensis . . . . nate, quoniam similes<sup>6</sup> sunt tibi. <sup>1, 9</sup>  
Et indicavit illi [dicens]: 'In veritate sunt filii mei<sup>7</sup> et verum vidisti <sup>10</sup>  
(pater), quoniam filii mei sunt.' Et proximaverunt illi, et conversus <sup>11</sup>  
osculatus eos et amplexus est utrosque simul. Et spiritus profetiac <sup>12</sup>  
advenit in os Isac<sup>8</sup>, et tenuit Leuui in manu dextera sua et Judam in

<sup>1</sup> Eth.=eorum qui perdentur et cum iis. For eradicentur MS. reads eradicantur.

<sup>2</sup> Eth. = contra peccatores, et scriptum est. <sup>3</sup> MS. reads et omnem terram eorum, and trans. after substantiam eorum. <sup>4</sup> MS. inhabitant. <sup>5</sup> See note 8 on Eth. text. <sup>6</sup> MS. similis. <sup>7</sup> Eth.=ipsius. <sup>8</sup> Eth.=ejus.

before ወሰኑ መ&". <sup>1</sup> አ omits. <sup>2</sup> ክፍናዎን ወረርሱምን ላ. <sup>3</sup> እስ፡ ላ.  
<sup>4</sup> Lat. non persecuti..., ut nocerent eum; Vulg. Gen. xxxv, 5 non sunt auti persecuti.  
These seem to point to a text differing from the Mass. וְנִכְרֵת וְנִכְרֵת and LXX οὐ κατεδικαῖσθαι.  
<sup>5</sup> Emended with Gen. xxxv. 4 וְנִכְרֵת from ወያዥነውም፡ A, ወመሰማውም፡ B, ወመሰጥ  
ዋዥም C D. <sup>6</sup> Seems a transposition and corruption of እመሰጥ ሌይሱም፡  
ወመሰጥ ሌዘሁም፡ so Gen. xxxv. 4. <sup>7</sup> Emended from እስ፡ ወመበት፡ of MSS.  
<sup>8</sup> ወጪ፡ B. <sup>9</sup> ምርጫ፡ ክፍና፡ A. <sup>10</sup> በሰብ፡ B. <sup>11</sup> ወአቶም፡ A. <sup>12</sup> ቤት፡  
እስ፡ A. <sup>13</sup> የዕ፡ እንቀጽ፡ A. <sup>14</sup> ወተካች፡ A D; ወተሳች፡ B. <sup>15</sup> A adds  
ወደቤታ፡ <sup>16</sup> ወረዳች፡ እሳለሁም፡ ወተኩ፡ B. <sup>17</sup> ይዘብ፡ A; ይዘብ፡ B.  
<sup>18</sup> ይቻ፡ B. <sup>19</sup> ክል፡ ለየቀጥ፡ A. <sup>20</sup> ክል፡ ወልድ፡ A. <sup>21</sup> Lat. et indicavit illi  
dicens. <sup>22</sup> ደለም፡ A. <sup>23</sup> Is this a corruption of እስ፡ cf. Lat. pater. B gives በለም፡  
<sup>24</sup> B omits. <sup>25</sup> Emended with Lat. utrosque from ለተገዥ፡ <sup>26</sup> A adds ባለሁ፡

<sup>1</sup> φλητι: Δλευ: Ηγραγ: Λπε: A.      <sup>2</sup> Οθεασ: A.      <sup>3</sup> Φλεσ: B.      <sup>4</sup> Lat.  
*et benedixit Lenni dicens*      <sup>1</sup> λχηδ-λφς: A: λχηδ: Ηλη: B: λχηδ-λφς:

**Agathidium D. Deus curvorum** Lat. : C. omits      ? Lat. omits      ? Emended

<sup>a</sup> Lat. omits. <sup>b</sup> Cf. Lat. intelligimus, also in

<sup>1</sup> See above, p. 122, note 1.

(MS. *intelligere gloriam*) ejus. • Lat. omits. • ♫ ♫ ♫ B. • ♫ ♫ ♫ A;

<sup>11</sup> Lat. omits; we should read **R&h&G;** as in

<sup>13</sup> Test. Levi 8 ἀρχιερεῖς καὶ κροταὶ καὶ γραμματεῖς.      <sup>14</sup> ΦΛ: A.      <sup>15</sup> B omits.      <sup>16</sup> Lat.

*scmini ejus*, but cf. Eccl. I. 20 δοῦναι εὐλογίαν Κυρίῳ ἐκ χειλέων αὐτοῦ. 16 ΕΠΙΦΗ:

<sup>16</sup> Lat. *ad decorum*; hence some corruption here. <sup>17</sup> Φλεγγή; A.

That all necessary steps have been taken here.

sinistra. Et conversus est ad Leuui in primis et coepit benedicere eum <sup>13</sup> in<sup>1</sup> primis, et [benedixit Leuui] dicens<sup>2</sup>: 'Benedicat te Deus cunctorum [et] ipse Dominus saeculorum (te) et filios tuos in omnia saecula. Et <sup>14</sup> det Dominus tibi et semini tuo magnam<sup>3</sup> \*intelligentiam gloriae<sup>4</sup> ejus, et (te et) semen tuum applicabit ad se ex omni carne, ut serviatis<sup>5</sup> illi in sanctificationibus ipsius secundum angelos vultus et secundum sanctos, [et] secundum ipsos erit (et) semen filiorum tuorum in gloriam et magnitudinem et sanctificationem, et sanctificabit<sup>6</sup> illos in omnia saecula. Et <sup>15</sup> principes et judices (et duces) erunt omni semini Jacob: sermonis Dei in veritatem indicabunt et omnia judicia ejus in justitia examinabunt et indicabunt vias meas huic Jacob et semitas meas huic Istrael. Benedictio Dei dabitur \*in os eorum<sup>7</sup> ut benedicant omne semen dilecti<sup>8</sup>. Vocavit <sup>16</sup> mater tua nomen tuum Leuui, et in veritate vocavit nomen tuum: \*ad decorum Dei<sup>9</sup> eris et socius omnium filiorum Jacob: mensa sua<sup>10</sup> tibi erit, et tu et filii tui manducabis eam, et in omnia saecula mensa tua erit plena, et non deficit esca tua in omnia saecula. Et omnes odientes <sup>17</sup> te in conspectu tuo cadent et omnes inimici<sup>11</sup> tui exterminabuntur et perirent: \*et qui<sup>12</sup> benedixit te, erit benedictus, et si gens erit aliqua quae maledixerit te, maledicta erit.' Et Judee dixit: 'Dabit tibi Deus <sup>18</sup> fortitudinem et virtutem, ut (tu) conculces omnes odientes te: princeps eris tu et unus filiorum tuorum (filii Jacob: nomen tuum et nomen filiorum tuorum) erit abiens et optinens<sup>13</sup> universam terram et regiones: tunc timebunt populi a facie tua et conturbabuntur universae gentes et

<sup>1</sup> MS. et.   <sup>2</sup> Eth.=dixit ei.   <sup>3</sup> Em. with Eth. from magno.   <sup>4</sup> MS. intellegere gloriam.   <sup>5</sup> Eth.=servient.   <sup>6</sup> MS. sanctificavit. Eth.=magnificet.

<sup>7</sup> Restored with Eth. from MS. semini ejus.   <sup>8</sup> MS. dilectum.   <sup>9</sup> Eth.=addictus Deo.

<sup>10</sup> MS. tua.   <sup>11</sup> MS. inimi.   <sup>12</sup> MS. quia ut ille.   <sup>13</sup> See note 23 on Eth. text.

<sup>14</sup> ልብብ፡ A.   <sup>15</sup> ደዕድቅ፡ D.   <sup>16</sup> ደሬጋዥ፡ D.   <sup>17</sup> A omits.   <sup>18</sup> ዘረገጋዥ፡

ለብብ፡ ትጥሃዥ፡ ሽቦግ፡ B.   <sup>19</sup> ዘረገጋዥ፡ ወዘገዥ፡ C. A. For ወዘገዥ፡ Lat. gives

*oplinens*, which may be due to a corruption of περιφέρεμεν into περιχόμενος (Rönsch).

<sup>20</sup> ወአግግ፡ B.   <sup>21</sup> ቴስ፡ A.   <sup>22</sup> ወተጥሙ፡ A.   <sup>23</sup> ደጥረብ፡ A.   <sup>24</sup> ወአምድ፡ A.

<sup>25</sup> የዳቸ፡ ወዘገ፡ ደዕቅ፡ A.   <sup>26</sup> ትስ፡ የዳቸ፡ ትስ፡ D.   <sup>27</sup> በበ፡ ስላ፡ A.

<sup>28</sup> ወተጥ፡ ያዕቀ፡ ወ A.   <sup>29</sup> B omits.   <sup>30</sup> ደሬጋዥ፡ B.   <sup>31</sup> ወተመደጋ፡ A B.

<sup>32</sup> ወተጥ፡ A.   <sup>33</sup> ወልኩ፡ A.   <sup>34</sup> አከብ፡ A.   <sup>35</sup> በደግ፡ B.   <sup>36</sup> በበት፡ B.

<sup>1</sup> וְתִשְׁאַל: A B; A omits וְתִשְׁאַל.   <sup>2</sup> וְלֹא: A.   <sup>3</sup> וְהָסֵד: A B.   <sup>4</sup> וְלֹא: A.   <sup>5</sup> וְלֹא: A.   <sup>6</sup> וְלֹא: B.   <sup>7</sup> וְלֹא: וְלֹא: וְלֹא: B.   <sup>8</sup> וְלֹא: B.   <sup>9</sup> וְלֹא: C D.   <sup>10</sup> וְלֹא: A.   <sup>11</sup> תְּלַבֵּשׂ: וְלֹא: B.   <sup>12</sup> תְּלַבֵּשׂ: וְלֹא: B.   <sup>13</sup> תְּלַבֵּשׂ: A.   <sup>14</sup> Lat. oratio orationem through misinterpreting וְלֹא כְּחַזְקָה, i.e. כְּחַזְקָה.

omnes . . . . creans cuncta, cui \*orasti orationem!'. Et dixit<sup>29</sup> Rebeccae: 'Vade cum filio tuo.' Et ivit<sup>30</sup> Rebecca cum filio suo Jacob<sup>30</sup> et Debborra [nutrix sua] cum ea, et advenerunt in Bethel. Et memor<sup>31</sup> fuit benedictionis<sup>32</sup>, qua benedixit eum pater suus et duos filios ejus Leuui et Judam, et gavisus est et benedixit Deum patrum suorum Abraham et Isac. (Et dixit): 'Nunc cognovi quoniam spes mihi est eterna et<sup>33</sup> filii meis in conspectu Dei omnipotentis<sup>4</sup>, et sic erat deputatum super duos, et \*portio ipsorum<sup>5</sup> in testimonis saeculi in tabulis caeli, quemadmodum benedixit eos Isac.

Et dormierunt in nocte illa in Bethel, et somniavit Leuui quasi XXXII. ordinatus sit in sacerdotem Dei excelsi (ipse et filii ipsius) usque in saecula et expugesfactus a somno suo benedixit Deum. Et exurgens<sup>2</sup> Jacob diluculo in quartadecima die mensis hujus decimavit universa quaecumque venerunt cum eo, ab homine usque ad (omnem) animam<sup>6</sup> ab auro<sup>6</sup> usque ad omne vas et vestimentum decimavit universa. Et<sup>3</sup> in illo tempore Rachel in utero habente<sup>7</sup> Beniamin filium suum, enumeravit Jacob ab ipso filios suos et ascendit, et cecidit Leuui in sortem Dei, et induit eum pater suus vestimenta sacerdotalia et implevit manus ejus. Et<sup>8</sup> in die quintodecima mensis hujus obtulit [in ipso]<sup>9</sup> ad altare<sup>4</sup> vitulos de bubus quattuordecim, et arietis viginti et octo, et oves quadraginta et novem, et hedos septem (et) hircos caprarum viginti et unum,

<sup>1</sup> See note 14 on Eth. text.   <sup>2</sup> MS. ibit.   <sup>3</sup> Eth.=orationis.   <sup>4</sup> Eth.=omnium.

<sup>5</sup> Seems corrupt. Eth.=referunt iis.   <sup>6</sup> MS. adds et.   <sup>7</sup> MS. habentem.

<sup>8</sup> MS. trans. after hujus.   <sup>9</sup> May be right; cf. Test. Levi 9 ወደዕድገት መዝሙር ደ’ ነው.

A gives በጥበት፡ የጥበት፡   <sup>10</sup> Lat. omits.   <sup>11</sup> Lat. adds *nutrix sua*.   <sup>12</sup> We should expect በጥበት፡ as in Lat.   <sup>13</sup> በጥበት፡ A.   <sup>14</sup> በጥበት፡ A.   <sup>15</sup> ወለወጥብቻ፡ A.   <sup>16</sup> Lat. *omnipotens*; this implies በጥበት፡ or በጥበት፡ with change of preceding constr. state.   <sup>17</sup> Lat. *portio ipsorum*.   <sup>18</sup> A omits.   <sup>19</sup> Lat. dormierunt.   <sup>20</sup> አከበት፡ በጥበት፡ B.   <sup>21</sup> ወለወጥብ፡ A.   <sup>22</sup> ጥዃ፡ A.   <sup>23</sup> MSS. add በጥበት፡ which I have omitted with Lat.   <sup>24</sup> በጥበት፡ A.   <sup>25</sup> ወለወጥ፡ A.   <sup>26</sup> ጥዃ፡ A.   <sup>27</sup> ጥዃ፡ A.   <sup>28</sup> ስምወስታ፡ B.   <sup>29</sup> ጥዃ፡ A.   <sup>30</sup> ስምወስታ፡ A.   <sup>31</sup> በጥበት፡ B.   <sup>32</sup> Emended with Lat. *scilicet* from በጥበት፡ B.   <sup>33</sup> A C D, corruption due possibly to confusion of ፅ and ፈ (Rönsch).   <sup>34</sup> ቤ፡ A.   <sup>35</sup> Emended with Lat. *unum* from ቤ፡ A, ተግባ፡ B, corruption due possibly to confusion of ፈኔዎ and ቤ (Rönsch).

5 ՔՇԴՆ ԹՈՒՄ: "ՊՐՄՊՅՈՒ; ԳՎԸՆՈՒ; ԽՄՄՀԿ; ԱՌՄՈՒ; ԱԿՀԵ; ԳԵԾՈՒ; ԱՐՎԱՆԻՒ; ԿԱՖԱՒ;  
6 ԹՈՒՄՆ ԱՐՎԱՆԻՒ; ԱՆԻ; ՏԱԲԻ; ԽՄՄՀԿ; ՊՐՄՊՅՈՒ; ԽՄՄՀԿ; ՄԵՐԺԵՄԻՄՈՒ; ԹՈՒՄ  
7 ՈԱԲ; ԱՆԻ; ՏՈՒՄ; ԻՆԻ; ՏԵՍՄ; ՈՆՈՒ; ԹԱՅԱՅԻ; ԹԱՅԱՅԻ; ԹԱՅԱՅԻ; ԹԱՅԱՅԻ; ԱՆԴԱ  
8 ԽԱԼԻ; ԹԻՆԻՆԻ; ԱԿԸՆՈՒ; ՓՈՂԴՈՒ; ԱԿԸՆՈՒ; "ԵՎԵԴԻ; ԱԿԸՆՈՒ; ՎՈՂԴՈՒ; ԽԻ; ԳԵՐԴԻ;  
9 ԽԱԼԻ; ՎՈՄԱՀՈՒ; ՄՈՒ; ԽԱԼԻ; ԽՄՄՀԿ; ԵՎԵԴԻ; ԱՆԻ; ՏԵՍՄ; ՈՈՒ; ԹՐՈՒ; ՄՄԱՒ;  
10 ԼԻՆ; ԲՈԱՅ; ՎՆԻ; ՎԻՆԻ; ՎԻՆԻ; ԽՄՄՀԿ; ԵՎԵԴԻ; ԱՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՈՈՒ; ԹՐՈՒ; ՄՄԱՒ;  
11 ՎԻՆԻ;  
12 ՎԻՆԻ;  
13 ՎԻՆԻ;  
14 ՎԻՆԻ;  
15 \*ՈՈՒ; ԳԵՆԻ; ՎԻՆԻ; ՈՈՒ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ;  
16 \*ՎՈԱԼՈՒ; ԽԱԼԻ; ԱՆԻ; ԽՄՄՀԿ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ; ՎԻՆԻ;  
17 ՎԻՆԻ;  
18 ՎԻՆԻ;  
19 ՎԻՆԻ;  
20 ՎԻՆԻ;  
21 ՎԻՆԻ; ՎԻՆԻ;

<sup>1</sup> Em. with Lat. *allarium fructuum* from ՊՐՄՊՅՈՒ; ԳՎԸՆՈՒ; A, ՊՐՄՊՅՈՒ; ԹՐԸՆՈՒ; B.

haec olocaustomata in altarium fructuum, acceptable in odorem suavitatis in conspectu Dei. Hoc erat munus ejus a voto, quo voverat decimare, s cum sacrificiis et cum vino ipsorum. Et quando consumpsit ignis (ea 6 incendebat) libanum super ignem desuper, et (in) sacrificium salutare vitulos duos, arietes quattuor, (oves quattuor, hircos quattuor,) agnos anniculos duos, hircos caprarum duos: [et] secundum<sup>1</sup> haec faciebat cottidie in septem diebus. (Et manducavit ipse et omnes filii sui et homines sui 7 in laetitia ibi septem diebus), et benedicebat et hymnum dicebat Deo, qui liberavit eum de omnibus tribulationibus ejus et quoniam reddidit votum suum. Et decimavit univer . . . . ubicunque \*fecerint vestigium 8, 18 pedum suorum adversus filios hominum<sup>2</sup>. Et dabo semini tuo universas 19 benedictiones<sup>3</sup> quaecunque sunt sub caelo, [et dominabuntur] et potestatem exercebunt<sup>4</sup> in omnibus gentibus secundum volumtatem suam et post haec optinebunt universam terram et hereditabunt eam in saecula. Et ut consummavit loquens cum eo, ascendit ab eo, et erat Jacob con- 20 siderans usquequo ascendit [ab eo] in caelo. Et vidit in visione noctis, 21 et ecce angelus [Dei] descendebat de caelo, et septem tabulae [buxae]

<sup>1</sup> Emended with Eth. from semel.

<sup>2</sup> Eth. = calcaverit vestigium filiorum

hominis. <sup>3</sup> Eth. = terram. <sup>4</sup> MS. exercent.

<sup>1</sup> አዴል፡ A.   <sup>2</sup> ወለ፡ B.   <sup>3</sup> Lat. omits.   <sup>4</sup> A omits   <sup>5</sup> እና A; B omits ወ before preceding አዴል፡   <sup>6</sup> ት፡ A.   <sup>7</sup> ወለሁ፡ B.   <sup>8</sup> ህ፡ A.   <sup>9</sup> ወይርሱ፡ ወያዘተም፡ A.   <sup>10</sup> በአዲ፡ B.   <sup>11</sup> A adds ፍ፡; ወ፡   <sup>12</sup> ወንበር፡ B.   <sup>13</sup> ወሁ፡ B.   <sup>14</sup> ወካይ፡ A.   <sup>15</sup> B trans. before ወጥፍ፡   <sup>16</sup> ወሁ፡ C D.   <sup>17</sup> ወቃድ፡ A.   <sup>18</sup> ወክ፡ A.   <sup>19</sup> B omits.   <sup>20</sup> A trans.   <sup>21</sup> በገመት፡ A.   <sup>22</sup> በሰው፡ A B.   <sup>23</sup> ወሥራ፡ A.   <sup>24</sup> በቅድመ፡ B.   <sup>25</sup> B trans. after በገመት፡   <sup>26</sup> እሮ A.   <sup>27</sup> Emended from መድዊ፡ B; A omits; C gives ቁጥሮ፡ D ተዘረ፡   <sup>28</sup> መብ፡ B.   <sup>29</sup> ደነ፡ መጥበለሁ፡ B.   <sup>30</sup> መስላም፡ A.   <sup>31</sup> ይጋበዱ፡ A.   <sup>32</sup> ወለም፡ B.   <sup>33</sup> ወስዢል፡ መጥበ፡ እሙ፡ ወስር፡ ወስታ፡ ወጥበ፡ እዱር፡ A.   <sup>34</sup> ወስዢል፡ A; after ወስዢል፡ B adds እስከ፡ ማጠም፡   <sup>35</sup> በስተ፡ A; በስተ፡ እስ፡ B C; በስተ፡ D.   <sup>36</sup> ይጠም፡ ማጠም፡ B; ይጠም፡ ማጠም፡ C D.   <sup>37</sup> C adds እያነክ፡   <sup>38</sup> ክረጋል፡ A.   <sup>39</sup> B trans.   <sup>40</sup> ይጠም፡ A.   <sup>41</sup> በስተ፡ A.   <sup>42</sup> Lat. fecerint vestigium pedum suorum adversus filios hominum, seems corrupt.   <sup>43</sup> Lat. benedictiones, may be right.   <sup>44</sup> እያጠም፡ A.   <sup>45</sup> እስ፡ A.   <sup>46</sup> Lat. adds ab eo.   <sup>47</sup> ወርኢ፡ B.   <sup>48</sup> Lat. adds Dei.

וְלֹא תַּעֲשֶׂת; וְלֹא תִּלְעָשׂוּ מִבְּשָׁרֶךָ: וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
22 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
23 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
24 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
25 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
26 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
27 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
28 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
29 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
30 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;  
31 וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת; וְלֹא תַּעֲשֶׂת;

<sup>1</sup> Emended with Lat. *et cognovit* from **ወሳኑሁ**: of B C D; A omits. <sup>2</sup> **ዘመን**: A. <sup>3</sup> A omits. <sup>4</sup> Lat. *in hunc locum*. <sup>5</sup> **አቶዬ: መግኑም**: A. <sup>6</sup> Lat.

adds *sed* before  $\alpha\text{-C}$ ;      '  $\alpha\text{-T}$ ; B.      ' B adds *V*;      ' Lat. adds *et* before  $\alpha\text{-T}$ ;

<sup>10</sup> Lat. adds *poneris*.      <sup>11</sup> B omits.      <sup>12</sup> B adds *Chom-th:*      <sup>13</sup> B omits.

through homeoteleuton: A omits ~~Ma~~; after ~~Chm~~; For ~~mtly~~; ~~mtly~~

Lat. reads *euas*, scriptio *euas* omis, which is corrupt, as Jacob's question shows.

<sup>11</sup> M. Hahn: A. B. Schmidt through homestudy. — <sup>12</sup> Lat. at *ultra*'s communion.

<sup>11</sup> *Hhab*: A.      <sup>11</sup> B omits through homeoteleuton.      <sup>11</sup> Lat. *et celavit*, corruption  
of *et celavit*.      <sup>11</sup> Lat. *et celavit*, corruption of *et celavit* (Büchel).      <sup>11</sup> Lat. *et celavit*, corruption

<sup>17</sup> Lat. omits wrongly.

<sup>18</sup> ΠΩΛ: ἀπτός; A.      <sup>19</sup> Ηλεωφόρος; A; Ηλεωφόρος; B.      <sup>20</sup> Πιστόλη; φρέσκη; A.

<sup>21</sup> תְּהִלָּה; B; Heb. word is עַצְרָת Num. xxix. 35; Lat. *retentatio* seems corrupt and due

<sup>22</sup> Lat. *relentus est ibi* is corrupt,

<sup>28</sup> See verses 28, 29 (Lat.)      <sup>29</sup> A adds ΦΟΓΤΙ ο-λθι ω.      <sup>30</sup> Em. with Lat. propler

*quod from φοδίτη Ηλ. οδιτήν. "Est siccus ipsam dicim." Em. with*

Lat. addit. est in dies from **POET**; **EDT**; **ODG**; (**ODG**; 1) A.B.D. **POET**.

**ANSWER: C**    **EXPLANATION:** A is D, B is E, C is F, D is G, E is H, F is I, G is J, H is K, I is L, J is M, K is N, L is O, M is P, N is Q, O is R, P is S, Q is T, R is U, S is V, T is W, U is X, V is Y, W is Z.

„ФИЛОСОФИЯ ВЪ СЪВРЕМЕННОТО ИСКУСТВО” (1923) и „ПОДАРЪКЪ ДЛЯ ЧИТАТЕЛЕЙ” (1924).

<sup>31</sup> ମହିତ୍ତି; B.   <sup>32</sup> A omits; B C read ମହିତ୍ତି ଲାଭି; see note 11 on Lat. text. Gen.

in manu ejus, et dedit illas Jacob, et legit et cognovit quae scripta sunt in eis [et] quae erunt super ipsum et filios ejus in omnia saecula. Et monstravit illi quaecumque erant scripta in tabulis<sup>1</sup> et dixit illi: <sup>22</sup> 'Non aedificabis hunc locum et non facias eum in sanctificationem aeternam, et \*noli habitare<sup>2</sup> in hunc locum, quia<sup>3</sup> (non) erit locus iste. [Sed] vade in \*locum barin<sup>4</sup> Abraham patris tui et inhabita ad Isac patrem tuum usque ad diem mortis patris tui. Quoniam in Aegyptum <sup>23</sup> morieris in pace et in terra hac sepellieris in gloria [et] in monumento patrum tuorum [poneris] cum Abraham et Isac. Noli timere: quoniam <sup>24</sup> quemadmodum vidisti et legisti, sic erunt universa \*quae scripta sunt omnia<sup>5</sup>.' Et dixit Jacob: 'Domine, quomodo memor ero universa quae <sup>25</sup> legi et vidi?' Et dixit illi: 'Ego commemorabo te universa.' Et ascendit <sup>26</sup> ab eo et expersefactus a somno suo menor fuit omnium quaecumque legit et vidi, et celavit<sup>6</sup> universos sermones quoscumque legit et vidi. Et fecit ibi (adhuc) diem unam et sacrificavit in ea, quanta erat sacrificans <sup>27</sup> in diebus prioribus, et vocavit nomen ejus retentatio<sup>7</sup>, quoniam retentus<sup>8</sup> est [ibi] una die, et priores dies vocavit dics festos. Et sic manifestum <sup>28</sup> erat ut fieret<sup>9</sup>, et erat scriptum in tabulis caeli, propter quod revelatum est illi facere \*ipsam diem<sup>10</sup> et adipisci super septem dies festos. Et <sup>29</sup> vocatum est nomen ejus retentatio<sup>7</sup>, propter quod addita est in dies dierum festorum secundum numerum dierum anni. Et vigensimo (tertio) <sup>30</sup> die mensis hujus in nocte tertia mortua est Deborra nutrix Rebeccae; et sepellierunt eam inferius civitate sub glande in torrentem, et vocaverunt nomen loci<sup>11</sup> illius 'Torrens Deborrae' (et quercum 'Quercum luctus Deborrae'). Et abiit \*Rebecca et reversa<sup>12</sup> est in barin ad patrem suum <sup>31</sup> Isac, et misit Jacob in manu ejus arietes et oves et hircos, facere patri

<sup>1</sup> MS. adds bulis buxeis.    <sup>2</sup> MS. nolo habitari.    <sup>3</sup> MS. adds hic.    <sup>4</sup> Eth.= domum.    <sup>5</sup> Lat. corrupt and defective; Eth.= et tu quidem scribe omnia, quemadmodum vidisti et legisti.    <sup>6</sup> Corrupt; Eth. right=scripsit; see note 16 on Eth. text.    <sup>7</sup> Eth.= adjectamentum; see note 21 on Eth. text.    <sup>8</sup> See note 22 on Eth. text.    <sup>9</sup> MS. fierent.    <sup>10</sup> Eth.=eam.    <sup>11</sup> So D and Vulg. Gen. xxxv. 8.    <sup>12</sup> MS. Jacob et reversus.

xxxv. 8 omits ଅନ୍ତରେ...ଅନ୍ତରେ; and ସୁଧା:    <sup>13</sup> ଲାଭ: ହରାଳ: A.    <sup>14</sup> ପାତାଳ: A.  
" A B trans., but Lat. supports C D.

ս, ԴՊԸՆ; ԱԽԾՄ; ՄՊՃԱՅ; ԻՒԹԵ; ԲՃՔՀԻ<sup>1</sup>; ՄՈՒՀ ԱՐԵՎԱԿԱՅ; ՈՂՄԸ Աղի; ԳԸՈՒ;  
33 ՄՇԸՆ<sup>2</sup> ԻՆՎԵՇԻ<sup>3</sup>; ՄՎԵՋԻ ՍՐԻ<sup>4</sup>; ՄՎԵՐԻ<sup>5</sup> ԷՆԻ; ՈՂՄՏ; ՄՎԵՐԻ<sup>6</sup> ՄՎԵՐԻ<sup>7</sup> ՈՐԻ;  
ՄՎԵՐԻ<sup>8</sup> ԻՆՎԵՇԻ<sup>9</sup>; Աղի; ՕՐՈՒԻ<sup>10</sup>; ՈՒ; ԿՄՁԲ; ՄՎԵՐՄԸՆ; ԶՄՅՈ; ՈՐԻ<sup>11</sup> Ի՛Կ<sup>12</sup>;  
\*ՄՎԵՐԻ ՄՎԵՐԿ<sup>13</sup>; ՈՎԵԿ<sup>14</sup>; ԻՐ<sup>15</sup>; ՈՎՄՈՒ<sup>16</sup>; \*ԷՆԺԵ; ԿՄՐՄԸ; ՈւՆ; ԿԿՐԿԻ; ԱՐԵՎԱԿՄ<sup>17</sup>;  
34 ՄՄԴՐԵՐ<sup>18</sup> ՈՒՄ; ԷՆԻ; ՄՎԵՐՈՒՇ; ՄՎԵՐԻ<sup>19</sup> ՄՎԵՐԸ<sup>20</sup> ԱԳՎԵՇ; ԱՄԻ<sup>21</sup> ԸՆ<sup>22</sup> ԱՄԵՐ<sup>23</sup>;  
ՄՎԵՐԻ<sup>24</sup> ՖՈԳՈՒ; ՄՎԵՐԻ<sup>25</sup> ԷՆԻ; ՄՎԵՐՄ<sup>26</sup>; ՄՎԵՐԻ<sup>27</sup> ՖԳԻ<sup>28</sup>; ՈՂՈ<sup>29</sup> ՄՎԵՐԱԿԱՅ;  
ՄՎԵՐԻ<sup>30</sup> ՖՈԳՈՒ; ՄՎԵՐԸ<sup>31</sup> ՄՎԵՐՈՒ; ՖՐՈՒ<sup>32</sup> ՄՎԵՐՎԵՐԵՆԳ<sup>33</sup>;<sup>34</sup> ՄՎԵՐԸ<sup>35</sup> ՉՈՒ; ԱՄՄՍ;  
2 ԲԼԻԺՔ; ՄՎԵՐԻ<sup>36</sup> ՄՎԵՐԸ<sup>37</sup>; ԱԽԾՄ; ՄՎԵՐԸ<sup>38</sup> ՄՎԵՐԸ<sup>39</sup> ՍԵՎ<sup>40</sup> ՈՂՄԿ<sup>41</sup>;  
3 ՈՂՄԵՐ<sup>42</sup> ԷՆԻ; ԱՐՄՈՒ<sup>43</sup> ՕՐՈՒԻ<sup>44</sup>; ԱՐՄՍ; ԱՂԻ; ԴՌԼԻՆԻ<sup>45</sup> ՈՎՄԸ; ՈՂՈՒ<sup>46</sup> ՄՎԵՐԿ<sup>47</sup> ՄՎԵՐԿ<sup>48</sup>;  
ՈՂՄԵՐ<sup>49</sup> ԸՆ; ՈՒ; ՈՂԻ<sup>50</sup>; [ԱԼԵՐ<sup>51</sup>] ՄՎԵՐԻ<sup>52</sup>; ԱՂԻ; ԴՎԵՐ<sup>53</sup> ՄՎԵՐԻ<sup>54</sup> ՈԵՐ<sup>55</sup> ՈՂՄԵՐ<sup>56</sup>;  
4 ՄՎԵՐԻ<sup>57</sup> ՄՎԵՐԻ<sup>58</sup> ՄՎԵՐԱԿԱՅ; ՄՎԵՐՄ<sup>59</sup>; ՄՎԵՐԵՐ<sup>60</sup> ՄՎԵՐԸ<sup>61</sup> ՖԼԻՄ<sup>62</sup> ՄՎԵՐԸ<sup>63</sup> ՄՎԵՐԸ<sup>64</sup>;  
ՄՎԵՐԻ<sup>65</sup> ՄՎԵՐԿ<sup>66</sup>; ՄՎԵՐԵՐ<sup>67</sup> ԻՒ<sup>68</sup>; ՄՎԵՐԿ<sup>69</sup> ԱԽՄՎԵՐԸ<sup>70</sup>; ՄՎԵՐՄԸՆ<sup>71</sup> ԻՍ<sup>72</sup> ԸՆ<sup>73</sup> ՄՎԵՐ<sup>74</sup>;  
5, 6 \*ՄՎԵՐԵՐ<sup>75</sup>; ԱՐՄԱՍ<sup>76</sup> ՄՎԵՐԵՐ<sup>77</sup>; ԱԾԿ; ԱՐՄԱՍ<sup>78</sup> ՄՎԵՐԻ<sup>79</sup> ՄՎԵՐԵՐ<sup>80</sup> ՈՂՄԵՐ<sup>81</sup> Ի՛Կ<sup>82</sup>  
7 ԸՆ<sup>83</sup> ՄՎԵՐԵՐ<sup>84</sup>; ՄՎԵՐՄԸՆ<sup>85</sup>; ՈՂՈՒ<sup>86</sup> ՄՎԵՐԻ<sup>87</sup> ՄՎԵՐԵՐ<sup>88</sup> ՄՎԵՐԵՐ<sup>89</sup> ՏԵՐ<sup>90</sup>;  
ԱԽԻՆ; Ի՛Կ<sup>91</sup> ԱԽ<sup>92</sup> Աղի; Աղի; ԴՎԵՐ<sup>93</sup> ԱՐՄԻ; ԱՐՄԻ; ԱԾԿ-ԻՆ; ԸՆ<sup>94</sup> ՄՎԵՐԸ<sup>95</sup> ՄՎԵՐԸ<sup>96</sup>;  
ՈՂՄԵՐ<sup>97</sup> ՄՎԵՐԻ<sup>98</sup>; ԱԽՄՎԵՐԸ<sup>99</sup>; Աղի; ՈՒ; ԽՎԵՐ<sup>100</sup> ՄՎԵՐԸ<sup>101</sup> ՄՎԵՐԸ<sup>102</sup> ՄՎԵՐԸ<sup>103</sup>;  
8 ՄՎԵՐԸ<sup>104</sup>; ՖՈԳՈՒ; ԴՓ<sup>105</sup>; ՈՂՈ<sup>106</sup>; ԸՆ<sup>107</sup>; Աղի; Աղի; Աղի; ԽՎԵՐ<sup>108</sup> ԱՐՄՍ;  
9 ՄՎԵՐԸ<sup>109</sup>; ԱՂԻ; ՖՈԳՈՒ; Աղի; ԱԾԿ-Ի; ԸՆ<sup>110</sup>; ՄՎԵՐԻ<sup>111</sup> ՈՂՈՒ; ՈՒ; Աղի; ԽԵԽՄ<sup>112</sup> Ի՛Կ<sup>113</sup>;  
10 ԸՆ<sup>114</sup>; ԱՂ-Ը<sup>115</sup>; Ի՛Կ<sup>116</sup>; ԴՓ<sup>117</sup>; Աղի; Աղի; ԱԾԿ-Ի; ԸՆ<sup>118</sup>; ԱՇԱՆ-ԱՊՈՒ<sup>119</sup>; ՈՂՄԵՐ<sup>120</sup>;

' פָּלָפִי; B.      \* Lat. omits; we should read הַנְּצָרִתִי; תְּרָכִי; cf. Gen. xxxv. 16  
 נְצָרָתִי, of the first part of which נְצָרִתִי is a transliteration.      \* הַנְּצָרִתִי; A; cf. LXX  
 xxxv. 16 ἡγίας ἡγιασσεν χαράβα εἰς γῆν ἀλέθινον Ἐφρύα. Old Lat. Vers. (in Jerome's Quæst.  
 Hebr.) dum appropinquaret Chabratæ.      \* Lat. adds illa.      \* οὐσὶ; ωδῇ; A; Lat.  
 omits οὐσὶ . . . ωδῇ; through hmt.      \* οὐσὶ; A.      \* οὐσὶ; ωδῇ; B.  
 αλλαπότῃ; A; χωρὶ; B; Lat. decimo die.      \* οὐσὶ; A.      \* οὐσὶ;  
 αλλαπότῃ; A; χωρὶ; B; Lat. decimo die.      \* οὐσὶ; A.      \* οὐσὶ;  
 time, but Gen. xxxv. 19 supports text.      \* οὐσὶ; A.      \* οὐσὶ;  
 " Implies יְהוָה, Gen. xxxv. 21 has יְהוָה.      " So A. A compression of σωτήριον; οὐσίαι  
 οὐσίαι; cf. Test. Ruben γ', where same scene is recounted in Γαβέρι πλησίον Ἐφραίμ,  
 and Lat. *Mugdale (der) Efratam*. First two elements of the word are a transliteration  
 of γαβέριον Gen. xxxv. 21. B reads σωτήριον; C σωτήριον; Δ σωτήριον;  
 " ωσλָפִי; A B.      \* στάθμαι; A.      \* οὖτις; B.      \* οὖτις; A; οὖτις; B.  
 " ωσלָפִי; B, and so generally.      \* A B omit.      \* Em. with Lat. *introivit nocte occulite*  
 ad Ballanum from תְּרָכִי; οὐλατִי ωσלָפִי; οὖτִי; οὖτִי;      \* ωσלָפִי; A.      \* תְּרָכִי; A B C,  
 but Lat. *dormientem* supports text.      \* MSS. add ωσלָפִי; which I have omitted  
 with Lat.      \* ωσלָפִי; A B, but Lat. *et ex parte facta est* supports text.      \* Lat.

suo cibos secundum volumtatem ejus. Et abiit post matrem suam, <sup>32</sup> quoaque advenit in Cabrata<sup>1</sup> et remansit ibi. Et peperit Rachel in <sup>33</sup> nocte [illa] puerum et vocavit (nomen ejus filium doloris mei, quia doloribus laboravit quum eum pareret, pater autem ejus vocavit) nomen ejus Beniamin in (un)decimo die mensis octavi primo anno \*septimanæ sextæ<sup>2</sup> \*jubelei hujus<sup>3</sup>. Tunc mortua est illic Rachel et sepulta est in <sup>34</sup> terra Eusfrata, haec est Bethlem, et aedificavit Jacob super sepulcrum Rachel titulum secus<sup>4</sup> (viam) sepulcri ejus.

Et abiit Jacob et requievit ad austrum \*Magdale (der) Efratam<sup>5</sup>, et XXXIII. abiit ad patrem suum Isac ipse et uxor sua Lia in prima die mensis decimi. Et vidit Ruben Ballam ancillam Rachel, concubinam patris <sup>2</sup> sui, lavantem<sup>6</sup> se in aqua in loco occulto et dilexit eam. Et introivit <sup>3</sup> nocte occulte<sup>7</sup> ad (domum) Ballan et invenit eam dormientem in lectulum suum solam in tabernaculo suo. Et dormivit cum ea, et expergefacta est, <sup>4</sup> et ecce erat Ruben cum ipsa super lectum, et levans sagum tenuit illum et vociferata est et cognovit quoniam Ruben est. Et \*confusa est ab <sup>5</sup> eo<sup>8</sup> et dimisit illa manus sua(s) ab illo, et fugit. Et lugebat pro hoc <sup>6</sup> valde et omni homini (non) indicavit [quemadmodum veniret]. Et cum <sup>7</sup> venit Jacob, \*indicavit illi et dixit ad Jacob<sup>9</sup>: ‘Non sum tibi munda, quoniam polluta sum abs te, quoniam polluit me Ruben et dormivit tecum nocte, et ego eram obdormiens et nescivi, quoisque decooperuit coopertorium meum et dormivit tecum.’ Et iratus est Jacob adversus <sup>8</sup> Ruben valde, quoniam dormivit cum Balla (quoniam revelavit tegumentum patris sui). Et non cognovit . . . <sup>9</sup>

<sup>1</sup> MS. dabrata. <sup>2</sup> MS. septimanarum sexti. <sup>3</sup> MS. et Jubeleo hujus, which it trans. before in decimo. <sup>4</sup> MS. ejus. <sup>5</sup> See note 14 on Eth. text. <sup>6</sup> MS. labantem. <sup>7</sup> MS. occultae. <sup>8</sup> MS. confusus est ab ea. <sup>9</sup> Eth.=et quaequivit eam dixit ei.

omits. “በተብ፡” cf. Deut. xxiii. 1. “Lat. et confusus est ab ea.” “ወጥጥ፡” B. “Lat. omits negative in this clause, and adds quemadmodum veniret.” “Lat. indicavit illi et dixit ad Jacob.” “በተብ፡” A. “ወለቂዢ፡” A B, but Test. Ruben γ' μηδὲ δύσμανος αὐτῆς supports C D; Lat. non cognovit is a free rendering. “ወዘዢ፡” B. “MSS. add አነዥ፡ which I have omitted as corrupt.” “የግብረዢ፡” C D. “ወለቂዢ፡” B.

### **'A omits.**

**CIttA:** in the next line.

• 1871 A.

1 CHAO A

<sup>8</sup> **አመጋልኩ;** A

• ፳፻፲፭: ከስጠት: A

omites

omits.  
This A

• Ο εφεύρετας

**Mr. A** We should expect

MM: A. We should expect  
B; text of C followed.

• ADT's A.C.D.

... (pero)nam accipere et munera. Et indica illis sermones testamenti 18, 19 hujus, ut audiant et adtendant ab ipsis ut non pereant, et non eradicabuntur de terra, propter quod immunditia et abominatio et odium<sup>1</sup> et pollutio omnes<sup>2</sup> qui faciunt ea super terra in conspectu Dei nostri. Et (non) est 20 peccatum majus<sup>3</sup> (quam fornicatio quam fornicantur) super terram, quoniam populus sanctus est Istrahel Domino Deo suo et plebs sortis est et populus sacerdotalis est et regalis et sanctificationis<sup>4</sup>, et non est (quod videatur talis) immunditia in medio populi sancti. Et in anno tertio \*septimanae hujus 21 sextae<sup>5</sup> erat iens Jacob et omnes filii sui, et inhabitaverunt in barin Abraham juxta Isac patrem suum et Rebeccam matrem suam. Haec sunt 22 autem nomina filiorum Jacob: primogenitus Ruben, Symeon, Leui, Judas, Isachar, Zabylon, filii Liae. Et filii Rachel Joseph et Beniamin. Et filii Ballae Dan et Neptalim. Et filii Zelsae Gad et Aser: et Dina filia Liae, singularis filia Jacob. Et advenientes hii adoraverunt Isac 23 et Rebeccam. Et videntes eos benedixerunt Jacob et omnes filios ejus. Et gavisus est Isac valde, quoniam vidit filios Jacob filii sui junioris, et benedixit eos.

<sup>1</sup> Eth. = labes; cf. xxiii. 17.      <sup>2</sup> MS. omni.      <sup>3</sup> MS. magnum.      <sup>4</sup> See note 45 on Eth. text.      <sup>5</sup> MS. septimanarum hujus sexti.

" ଅନ୍ତିମ C.      " ହାତୁତାମ୍ବୁଦ୍ଧି C; ଲାପାତିକି D.      " Em. from ଓତ୍ତାଗାନ୍ଧି of MSS.  
" ବନ୍ଦିବିଜ୍ଞାନୀ B C.      " ଶିଖି B.      " ଶିଖି B.      " ହାତୁତିକି A.  
" ବନ୍ଦିବିଜ୍ଞାନୀ A B D.      " ଲାଲାତି A; B in later hand and D add ଲାଲାତି.      " ଲାଲାତି A.  
" ହାତୁତି B.      " ତାତି A. For ତାତି; in next line B reads ତାତି.      " କ୍ଷରମ; B.  
" ହାତୁତି A.      " Em. from A.      " ବନ୍ଦିବିଜ୍ଞାନୀ B C D.      " ତାତିକି B.      " ତାତିକି A.  
" ଲାଲାତି A B.      " ବନ୍ଦିବିଜ୍ଞାନୀ; A B.      " ହାତୁତି A.      " ହାତୁତି; ପ୍ରକଳ୍ପିତି; A; Lat. sermones hujus testamenti.      " Lat. omits.      " ହାତୁତି; B.      " So B; usual form is ହାତୁତି; A gives ବନ୍ଦିବିଜ୍ଞାନୀ; C ବନ୍ଦିବିଜ୍ଞାନୀ; D ବନ୍ଦିବିଜ୍ଞାନୀ.      " ବନ୍ଦିବିଜ୍ଞାନୀ; A.  
" ହୋଇ; ପିଲାତି A.      " ହାତୁତିକି; B C; Lat. omits.      " ହୋଇବା; A D; Hୋଇବା; C.      " ପିଲାତି A.      " ହାତୁତିକି; B; the suffix is possibly due to Rev. v. 10, 'unto our God a kingdom of priests.' ଲାଲାତିକି; C D, which they trans. after ଲାଲାତି.      " ଲାଲାତି B.      " C D omit.      " ବନ୍ଦିବିଜ୍ଞାନୀ; ବନ୍ଦିବିଜ୍ଞାନୀ; B—this reading is possibly due to 1 Pet. ii. 9; ବନ୍ଦିବିଜ୍ଞାନୀ; C D.      " A omits; Lat. et sanctificationis is corrupt, as this idea is already expressed; corruption probably due to confusion of ବସିବା and ଦେବ; cf. xvi. 18, xix. 18, above.      " H A B.      " B trans.      " A B omit.      " ହୋଇବା; B.      " ବନ୍ଦିବିଜ୍ଞାନୀ; B.      " ଲାଲାତିକି B.      " ବନ୍ଦିବିଜ୍ଞାନୀ; B.



Et quadragensimo quarto jubileo in anno sexto septimanæ<sup>1</sup> hujus XXXIV.  
misit Jacob filios suos ut pascerent oves suas, et pueros suos cum ipsis (in)  
campum Sycimæ. Et convenerunt \*in eos<sup>2</sup> septem reges Amorrorum et a  
sederunt<sup>3</sup> in lucum, ut interficerent eos et ut praedarentur oves ipsorum.  
Jacob autem et Leuui et Judas et Joseph erant in bari secus Isac patrem 3  
suum, quoniam pusillanimis<sup>4</sup> erat spiritus ejus, et non poterant eum  
derelinquere: et Beniamin erat junior, (et) propter hoc remanserat cum  
patre suo. Et advenerunt reges Taffo<sup>5</sup> et rex Arco et rex Saragan et 4  
rex Silo et rex Gaas et rex Beteron<sup>6</sup> et rex Manesacer et universi qui  
inhabitant montana [et] qui inhabitant in lucis<sup>7</sup> in terra Canaan. Et 5  
indicatum est Jacob quoniam ecce reges Amor . . .

<sup>1</sup> MS. septimanarum.

<sup>3</sup> MS. eos.      <sup>3</sup> Eth.=occulti; see note 7 on Eth. text.

<sup>1</sup> MS. *pusillianimis*. Eth. = *conristatus erat*; see note 10 on Eth. text. <sup>2</sup> MS.

saffo.      \* MS. boton.      ? MS. locis.

No.      • MS. boton.      ? MS. locis.

<sup>7</sup> MS. locis.

<sup>1</sup> Α4Τ4Ζ3; Α; Α4Π4Ζ3; Β.  
from ΣΦ-ΩΩΛΛΥ; Α; ΣΦ-ΩΩΓΓ; Β.

• കാലാവധി

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"B omits

" B adds

" B.A.

• 671 B. See note 31, p. 146.

R. 7

**h:** B C D.

18

たゞ A; φ&

•Λ: A; σσ§

<sup>4</sup> Em. with Gen. xxxix. 1.

\* മുള്ളം; C; മുള്ളം; D;

“ ወለምናኩ፡ C D

<sup>17</sup> *Tibh*: A

દેખાવાની પણ D. " વિરાસતમાં B

## 3. " ወጪዎች: B.

18 ለእሮብ በለንተኩ ወልደኩ፡ በለንተኩ፡ ተወርዕ፡ ፊዃ፡ ወልደ፡ ለሰራለ፡ ከዚ፡ ይከመሙ፡  
\*በወጪ፡ ወርጥ፡ ካወጣ፡ እውነ፡ወለተ፡ በለንት፡ ከወጣ፡ የለኝ፡ ጉዢ፡ የቀባ፡ እስቴ፡ ከዚ፡  
ደስተኞች፡ ስት፡ ለመ፡ በለንተኩ ተወር፡ ከዚ፡ እውጥ፡ ለወርጥ፡ ተወር፡ የወር፡ ለጠመ፡ በለንተኩ፡  
19 ታስተካመ እስዱ፡ እንዘክ፡ ሆኖወደ፡ ለተምሮች በለንተኩ፡ የለኝ፡ ወልደ፡ መተወርዕ፡ ከዚ፡  
ወለት፡ ከዚ፡ ይከመሙ፡ ስት፡ በለንተኩ፡ ታስተካመ ወሰሌነት፡ እስቴ፡ እስተወመ፡ ወሰሌነት፡ እስቴ፡  
20 ስስተካመ፡ ከዚ፡ የሚያስነው፡ ሌሎች፡ ስነት፡ ወለት፡ የወር፡ ለገመዕ፡ ወለኝ፡ የኝነት፡ ተከተሉ፡  
የለኝ፡ ሆኖ፡ ለርአለሙ ወልደ፡ የቀባ፡ እስቴ፡ ስት፡ ለበለቤት ርዕል፡ እና፡ ወለማ፡  
በበለቤት፡ ሆኖም፡ እያሳለ፡ ከፍች፡ ወሰም፡ ለበለቤት፡ ስት፡ ደረሰኝ፡ “ለምሳሌ፡ እና፡  
አምኬር፡ ወልደ፡ ተጋቢ ወሰም፡ ለበለቤት፡ ሆኖ፡ ተጋቢለ፡” ከፍች፡ ወሰም፡ ለበለቤት፡  
ይለብር፡ “ቀኩቶ” ወሰም፡ ለበለቤት፡ እውነ፡ “ለጋዝኩ” ወሰም፡ ለበለቤት፡ ዓ፡ እንደ  
ወሰም፡ ለበለቤት፡ ጉኝነዋም፡ ይለኝ፡ ስት፡ “ቻስክወያዊ” ወሰም፡ ለበለቤት፡ ጉድ፡ ማኅ  
ወሰም፡ ለበለቤት፡ እና፡ “ለምና” ወሰም፡ ለበለቤት፡ የለኝ፡ እስቴ፡ “ገንዘኛ፡” ወሰም፡  
21 ለበለቤት፡ ስትም፡ እያስከ፡ “ወተመወጪ፡” ሆኖም፡ ወ’መሸ፡ ለበለቤት፡ እና፡ “ቻስክ  
ወያዊ፡ እሳለት፡” ከዚ፡ እንደሆ፡

<sup>1</sup> ՈՍՄ-Ը; ՓԾԴ; ՈՂՈԹ; B.  
<sup>2</sup> ՀՊՈՒ; B.      <sup>4</sup> ՔԻՒԽ; B.  
<sup>3</sup> ՏՄԱ; ՈԾՆՈՄ; ՀԱՇԵՔ; B.  
<sup>5</sup> ՇՅԱԿ; A.      <sup>6</sup> ԲՐԵ;

<sup>3</sup> λγω A.  
<sup>7</sup> B omits.  
<sup>10</sup> λει; A.  
A; B; Syr.

<sup>3</sup> የሰተኞች፡ B C D.  
<sup>4</sup> የጊዜዎች፡ A.  
" እድባት፡ B; S.

‘... usque in diem hunc [et] universa opera mea et omnia quae sunt in XXXV. 3  
corde meo, quoniam omnibus diebus ego... bona facio<sup>1</sup> omnibus. Et quo- 4  
modo non faciam sermonem hunc, quem<sup>2</sup> tu mandas mihi ut faciam<sup>3</sup> patri  
meo et fratri meo<sup>4</sup>? [Sed rogo], indica mihi mater, quod vidisti in me per- 5  
versum ut avertar ab eo et sit super me misericordia [Dominii]?’ Et dixit<sup>6</sup>  
illi [Rebecca]: ‘Nate, omnibus (diebus) meis non vidi in te omne opus sed  
rectum. Et tamen [omnem] veritatem indicabo tibi, nate, ego in anno  
isto moriar<sup>7</sup> et non transeam annum istum [adhuc] in vita mea, (nam vidi  
in somnio diem) \*mortis meae<sup>8</sup> et non vivam amplius (quam centum et)  
quinquaginta annos<sup>9</sup>: (et ecce ego) sum complens (omnes dies) in vita  
mea (quos mihi vivendum erat).’ Et risit Jacob de sermonibus matris<sup>7</sup>  
suae, quia(dixit illi se mo)ri(tu)ram: et ipsa sedebat in conspectu ejus  
et erat valida et non infirmis viribus suis, erat enim exiens et intrans  
et dentes sui fortes, et infirmitas non contrectavit<sup>8</sup> eam omnibus diebus  
suis. Et dixit ad eam Jacob: ‘Beatus sum, si adproximaverint dics<sup>8</sup>

<sup>1</sup> MS. facere.      <sup>2</sup> MS. quae.      <sup>3</sup> Eth. = honorem.      <sup>4</sup> Emended with Eth.  
from fratribus meis.      <sup>5</sup> MS. morior.      <sup>6</sup> Emended with Eth. from ego moriar.  
<sup>7</sup> MS. annorum.      <sup>8</sup> Emended with Eth. from contrastavit.

<sup>10</sup> ሰ.ዘ.፡ A; ሰ.ዘ.፡ C; ሰ.ዘ.፡ D.      <sup>11</sup> ዘ.ዘ.፡ A.      <sup>12</sup> This is corrupt, as A B  
omit and Syr. Frag. reads ው. We should read አ.      <sup>13</sup> ማ.ለ.ክ.መ.ያ.፡ B;  
<sup>14</sup> አ.ለ.፡ C D.      <sup>15</sup> አ.የ.፡ B; Syr. Frag. ቤ.      <sup>16</sup> አ.የ.፡ B.      <sup>17</sup> አ.የ.፡ B;  
አ.የ.፡ C; አ.የ.፡ D; Syr. Frag. ቤ.      <sup>18</sup> ው.ተ.መ.ያ.፡ B.      <sup>19</sup> ስ.ም.፡ B;  
<sup>20</sup> መ.ሰ.ክ.መ.ያ.፡ ው. A.      <sup>21</sup> A omits through homeoteleuton.      <sup>22</sup> ጥ.ው. A.      <sup>23</sup> B adds አ.፡  
<sup>24</sup> አ.ዘ.ዘ.፡ A; አ.ዘ.ዘ.፡ B.      <sup>25</sup> ው.ግ.ቢ.፡ B.      <sup>26</sup> አ.ዘ.፡ C D.      <sup>27</sup> አ.መ.፡ A.  
<sup>28</sup> Lat. bona facio (MS. faciam). Hence አ.ዘ.፡ which is weak, seems an addition;  
we should perhaps read አ.ዘ.፡ = Lat.      <sup>29</sup> A B omit wrongly against Lat. and C D.  
<sup>30</sup> ዘ.ዘ.፡ B.      <sup>31</sup> አ.ዘ.፡ C D; Lat. faciam. Is አ.ዘ.፡ a corruption of አ.የ.፡  
= Lat. faciam?      <sup>32</sup> Before የ.፡ Lat. adds sed rogo.      <sup>33</sup> ው.ተ.ማ.፡ ወ.፡ B.  
<sup>34</sup> Lat. adds Domini.      <sup>35</sup> Lat. adds Rebecca.      <sup>36</sup> Lat. adds omnem.      <sup>37</sup> ቤ.፡ B.  
<sup>38</sup> ው.ቤ.፡ A.      <sup>39</sup> ቤ.ቤ.፡ B.      <sup>40</sup> Lat. ego in anno isto moriar et. Lat. defective  
in this and the following line.      <sup>41</sup> ስ.ም.፡ ው.፡ A. Lat. and C omit ው.፡ but Lat.  
leaves an empty line before ው.፡      <sup>42</sup> B trans.      <sup>43</sup> አ.ዘ.፡ A.      <sup>44</sup> ው.ሰ.ሐ.፡ A.  
<sup>45</sup> ው.ታ.፡ A.      <sup>46</sup> ው.ታ.፡ አ.ቢ.፡ B; Lat. et erat valida.      <sup>47</sup> Lat. omits.  
<sup>48</sup> A omits.      <sup>49</sup> ው.ገ.፡ ስ.ማ.፡ A B.      <sup>50</sup> አ.ዘ.፡ H A.      <sup>51</sup> Lat. non  
contristavit, where we should emend into contrectavit.      <sup>52</sup> Lat. diebus suis.

• ΘΕΟΦΑΝΙΑ

C omits. Dillmann's Lex. vocalises this word **¶¶¶**; **¶¶¶**: C D.

<sup>4</sup> Lat. adds *fratrem suum*.      <sup>5</sup> Lat. *et non inimicitiis exerceat adversus eum.*

<sup>6</sup> A trans.   <sup>7</sup> A adds *now*; Lat. of this clause defective.   <sup>8</sup> B trans. after *Thales*.

<sup>•</sup> λαγόλαστος: B.      <sup>"</sup> μωρόβετη: A; μωρόφη: C D.      <sup>"</sup> Τρόπης: B.      <sup>"</sup> χλή: A.

" ἐπιφέροντος; Α.      " A B omit.      " φεύγει; Α B.      " ἤσωσαν; Α.      " θεωρεῖ; Α

<sup>2</sup> & <sup>3</sup> <sup>4</sup> <sup>5</sup> A.    " HILL A.    " ፳፻፭፻ A.    " AMI B.    " ተጥታ A.  
<sup>2</sup> & <sup>3</sup> <sup>4</sup> <sup>5</sup> A.    " አያዥስት A.    " B omits    " ቤት; D.    " Should probably

- ~~X~~<sup>A</sup> - ~~X~~<sup>B</sup>-<sup>C</sup><sup>D</sup> - B omits. - ~~B~~<sup>E</sup> - Should probably be trans. after ~~ΔΓΩΗΤΩΝ~~ E; where it is needed, and where I have followed C, pro-

probably wrongly. " ABD omit. " APC; CD. " 30<sup>o</sup>; B. " AFI; A.

<sup>21</sup> A omits.      <sup>22</sup> አያብተ፡ ሌሎርጂያ፡ A.      <sup>23</sup> ታደኑ፡ A.      <sup>24</sup> አንስተ፡የሁመ፡ A.

<sup>2</sup> ԱՐԻ: B C D.      <sup>4</sup> ԴԱՅԱ: D.

mei in diebus vitae tuae, (mater, et fuerint sic) in me (vires mea) simil(ite) tuis, et non morieris, nam frustra nugas) locuta es tecum de morte tua.' Et introivit ad Isac et dixit illi: 'Petitionem unam peto a te ut adjures 9 Esau ut non adfligat Jacob [fratrem suum] et non persequatur eum et non inimicitias exerceat adversus eum: tu enim noscis sensum Esau quia malignus est a pueritia sua et non est cum eo quicquam rectum, \*namque ille<sup>1</sup> (vult post morte)m tu<sup>2</sup>a(m occidere) fratrem suum. (Et 10 tu scis) omnia quaecumque fecit (a) die (illo quo abivit Jacob frater ejus in Charran) u(sque) in diem hunc, quo(niam in toto corde suo dereliquit nos et fecit malum nobiscum: oves tuas ad se collegit et omnem substantiam tuam) rapuit(e) conspectu tuo. Et precantes et) 11 petentes eramus (ab) eo (quod) de nostris, (et ille) quasi misericordiam faciebat nobiscum. Et amaricabatur tibi, propter quod benedixeras 12 Jacob filium tuum perfectum et veracem, quia non est cum illo malig- nitas . . .'

<sup>1</sup> Extended with Eth. from nequa et.      <sup>2</sup> MS. meo.

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ከዚ፡ ሌደቅኩ፡ ለተወሃ፡ የወጥነት፡ መስከ፡ ሌደቅኩ፡ በመሰላሁ፡ ወለደንዘር፡  
ቂጥ፡ አሳጻበ፡ ለተደ፡ ወለመ፡ ፈቅድ፡ የወጥነት፡ ለተወሃ፡ ወስተ፡ ሌደ፡ 16  
የወጥ፡ ይተወሃ፡ ወለመሙያ፡ ለማልሬ፡ ለሰው፡ ወስተ፡ ሌደ፡ ይመረ፡ ወለተ፡ 17  
አተፍርሱ፡ በለዝ፡ የወጥ፡ ለሰው፡ ለቁጥሁ፡ ለወጥ፡ ለበደ፡ ወስተ፡ ሌደ፡  
አመጥቃሁ፡ ለገዛው፡ ወለከተ፡ ለጠቅ፡ ወክወጥ፡ ለገዛው፡ መመሪያ፡ ተሮግ፡ ወተቤት፡ 18  
ስለለት፡ ብ፡ ወልደ፡ ሌጥ፡ ለሰላ፡ አምጣሁ፡ ወሰል፡ ከዚ፡ ተሮበ፡ ወልደ፡ 19  
እቴ፡ ሌጥር፡ ከዚ፡ ተሮበል፡ ወለየሰለ፡ ለለለተ፡ ወተቤወ፡ እቴ፡ ለሰላ፡ አምጣሁ፡ በሰለት፡ 20  
እዚ፡ የተከ፡ ከዚ፡ ቅብለ፡ ወተቅበረ፡ ቅብ፡ ሌራ፡ ለመ፡ ለስተ፡ ወከዚ፡ ተተፋቀ፡ ዓጥ፡  
ወያወጥ፡ በበደተከዚው፡ ወለደንሱ፡ ሌጥ፡<sup>9</sup> እስከ፡ በለተሁ፡<sup>10</sup> አሳጻበ፡ ተተቅር፡ ከዚ፡  
ወተመረ፡ ወለደ፡ ወተከበሩ፡<sup>11</sup> በመለከበ፡ የወጥ፡ ወለደንፈማ፡<sup>12</sup> \*ለበከዚ፡ ዘጋለ፡<sup>13</sup>  
ወተከዚ፡ ለበረከት፡ ወለምስረት፡ የወጥ፡ አወደንተሆሙ፡ ለ\*ዘጋለሙ፡<sup>15</sup> እሉ፡ ያፈቅኩሁ፡

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<sup>1</sup> ለተወሃ፡ A; ለተሮ፡ B; C D omit.      <sup>2</sup> ወለመ፡ B.      <sup>3</sup> A B C omit.  
\*በሰ፡ A.      <sup>4</sup> ወይሱ፡ C D.      <sup>5</sup> ወለየሰለ፡ B.      <sup>6</sup> በሰለት፡ A B.      <sup>7</sup> C D add  
አተከ፡      <sup>8</sup> B omits.      <sup>9</sup> እሳጻበ፡ ከሰለ፡ A.      <sup>10</sup> ወከዚ፡ A.      <sup>11</sup> ወከዚ፡ A.      <sup>12</sup> ወከዚ፡ ተከበሩ፡ A.  
\* ወለደንፈማ፡ B.      <sup>14</sup> B trans.      <sup>15</sup> A omits.

1. σε ρέει; ήτι: ἀγαπά: ήτη: ήτηρας: ωλφίζει; λσω: θιτι: τήτης φέρει: ήτε: λσω: ηλοτι;  
2. ηισω: λεφέτης: λοργανότης: ήσω: ευλι: φέρει: λοργανότης: ωροφίγγεις: λατρει;  
3. λιτι: λατρει: λαγκάτη: ήσω: ωλδοι: \*λιτι: ηισωτι: ήτη: ισχεις: λατρει: λατρει;  
4. ωλδοι: ηισωτι: ωλδοι: ηισω: λατρει: λατ: λσω: λεφέτης: λατρει: λατρει: λατρει;  
5. τητηλα: πογληλι: ήσωσης: τητηλα: φραλι: λαγκάτηςτης: ωλσω: λεφέτης: λατρει;  
6. σι: λαδέτης: σιλι: ήσω: λιτροποητης: ήσω: τητηματ: ηροφίη: ηιτηλει: ωιλτηλει:  
7. ωιλτηλει: λιτρο: λαγκάτη: ήσω: ήσω: ειτηλει: ηολει: ωιλοι: ωιλει: λιτρο: λιτρο: ηιτηλει;  
8. ηιτηλει: λεφέτης: λαγκάτη: ηιτηλει: λατρει: λατρει: λατρει: λατρει: λατρει;  
9. ωιλτηλει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει;  
10. λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει;  
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32. λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει;  
33. λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει;  
34. λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει: λατρει;

<sup>1</sup> Λακκίς λόγιοντες. <sup>2</sup> λόγιοντες β. <sup>3</sup> ζ β. <sup>4</sup> λέγει λ. <sup>5</sup> β omits.

<sup>•</sup> A trans.      <sup>†</sup> λῃστήι A.      <sup>•</sup> λῃτοί B.      <sup>•</sup> λῃστεῖται B C; A omits.

<sup>10</sup> ΛΓΔΦΓΗ: A.   <sup>11</sup> ΔΤΦ: A B.   <sup>12</sup> Emended by Dillmann from ΤΑΩ: of MSS.

<sup>13</sup> አስተ՛ՌՓ՛Շ; A.      <sup>14</sup> ՓՒՐՔՌ; A.      <sup>15</sup> ՀԵՂՄԱՆ; A.      <sup>16</sup> A D omit.

<sup>17</sup> አከ፡ A B; D adds ተረክ፡ <sup>18</sup> A trans. before ደአ፡ For ደ፡ B reads ደአ፡

" A adds անդէ ԱՀՐՈՂՄ: Ա. Ա. Խ Ա. ԽԱԴԻ: Ա Յ Ծ

" ተረኞ; D; C omits.    " ተረጋ; A.    " B trans. before ዲቃቃ;    " አበቃ; B.

" ΠΩΤΙ: B. " ΛΥΣΤΡΩ: A. " ΗΠΩ: B. " ΣΩΦΙΩ: A. B. " ΕΓΓΥΔΗ: A.

<sup>23</sup> A trans. after ΛΑΙΟΣΥΓΩ;      <sup>24</sup> σλω-ტՀ; A.      <sup>25</sup> A omits.

በለኩሮ፡ በዚ፡ ይጋሩ፡ ሲቻ፡ ወላንበር፡ ጉዳት፡ በደብ፡ የደርር፡ ወደተኞች፡ በበደኝነውም፡<sup>1</sup>  
ከዚ፡ ያደረሰ፡ ወለቤት፡ የገዢ፡ ማጥ፡ እ፡ ለኢዝናዴሙ፡ ወለደዋናነውም፡<sup>2</sup> ከዚ፡ ተመንግሮም፡<sup>3</sup>  
ወተኑረርም፡ ወክሙ፡ ለተኑረርም፡ ለስዕ፡ ለስዕ፡ ለስዕ፡ ለስዕ፡ ለስዕ፡ ለስዕ፡ ለስዕ፡ ለስዕ፡  
የዚ፡ ወለለ፡ ይጋሩ፡ ስሙ፡ ተዘዘር፡<sup>4</sup> ወተደል፡<sup>5</sup> በለንሳለበር፡ ለአምባት፡ እበርሃም፡<sup>6</sup>  
እነዚሙ፡ ወልምኑ፡ እ፡ ይጋሩበያ፡ ወተቀይሁ፡ ሲቻ፡ ከበደቅ፡ ወበኝሙ፡<sup>7</sup> ከዚ፡  
ደብናነውም፡ ወራሁዋ፡ ፊርማዴው፡<sup>8</sup> ከዚ፡ ከተወጪ፡ ለጋድ፡ ለጋድ፡ ወደተኘልነውም፡  
ወስት፡ የደርር፡ ተዘለ፡ ያደቅ፡ እሌሱለው፡<sup>9</sup> ለስዕ፡ ተወልድ፡ ከበደም፡ ወደፊለሁ፡ እ፡<sup>10</sup>  
አምጠክነውም፡ በመስቱ፡ ለጋድ፡ እሌሱ፡ ለስዕ፡ መስቱ፡ እለምኑሁ፡ የጋድ፡ ለስዕ፡  
ወክሙ፡ ወበረድ፡ ወከፋለሁ：“ወመናር፡”<sup>11</sup> ወተደል፡<sup>12</sup> ከነበሩ፡ ለመስጥ፡ ወጋድ፡<sup>13</sup> ወስተ፡  
ገዳታ፡ ከዚ፡ ተዘለ፡ እ፡ ተረሱዋ፡ ወለስ፡ ለመስክሩ፡ ወሰን፡ ያደቅር፡<sup>14</sup> እነዚ፡ እነዚ፡<sup>15</sup>  
አጥሩ፡<sup>16</sup> በግዢ፡ ተስተ፡ ወከፋለሁ፡ ወከረፈቅ：<sup>17</sup> ተስለ፡ እነዚ፡ ለለኩሮ፡ ለስዕ፡ ወለኩሮ፡<sup>18</sup>  
አምጠክነውም፡ በመስቱ፡ ወመናር፡<sup>19</sup> ከበደም፡ ወተደል፡<sup>20</sup> ከበደም፡ ወተደል፡<sup>21</sup> ከበደም፡<sup>22</sup>  
አለሁ፡ ወይምስለሁ፡ እመስክሩ፡<sup>23</sup> ወተደል፡<sup>24</sup> በግዢ፡ ወተደል፡<sup>25</sup> ከበደም፡<sup>26</sup> ወተደል፡<sup>27</sup>  
አምጠክነውም፡ በግዢ፡ ወተደል፡<sup>28</sup> ከበደም፡<sup>29</sup> ወተደል፡<sup>30</sup> ከበደም፡<sup>31</sup> ወተደል፡<sup>32</sup>  
አምጠክነውም፡ በግዢ፡ ወተደል፡<sup>33</sup> ከበደም፡<sup>34</sup> ወተደል፡<sup>35</sup> ከበደም፡<sup>36</sup> ወተደል፡<sup>37</sup> ከበደም፡<sup>38</sup>  
አምጠክነውም፡ በግዢ፡ ወተደል፡<sup>39</sup> ከበደም፡<sup>40</sup> ወተደል፡<sup>41</sup> ከበደም፡<sup>42</sup> ወተደል፡<sup>43</sup> ከበደም፡<sup>44</sup>

<sup>1</sup> በበደኝነውም፡ A.      <sup>2</sup> B omits.      <sup>3</sup> C D omit.      <sup>4</sup> C D add ወተኑረርም፡  
<sup>5</sup> ወተኑረርም፡ C D.      <sup>6</sup> ወዘዘር፡ A.      <sup>7</sup> A omits.      <sup>8</sup> H B.      <sup>9</sup> Better emend  
into ወክሙ፡=el quomodo.      <sup>10</sup> ወሰንቴ፡ B C; ከዚ፡ እርምሃ፡ D.      <sup>11</sup> ፊርማዴው፡ A B.  
<sup>12</sup> ተዘለ፡ A.      <sup>13</sup> ይለሱለው፡ A.      <sup>14</sup> A C omit.      <sup>15</sup> መንበር፡ D; C omits.  
<sup>16</sup> A B add ወበረድ፡ C omits ወተደል፡      <sup>17</sup> ይለሱለው፡ A.      <sup>18</sup> ወለፈቅድ፡ A B.  
<sup>19</sup> ተዘረም፡ A B.      <sup>20</sup> C trans. U" and መ"。      <sup>21</sup> ተተግኝ፡ A.      <sup>22</sup> ወለፋረግ፡ A;  
<sup>23</sup> ወመናር፡ B.      <sup>24</sup> በA.      <sup>25</sup> ወB.      <sup>26</sup> ወተፈተው፡ መመስት፡ A.      <sup>27</sup> እነዚ፡ C D.  
<sup>28</sup> ወተደል፡ B.      <sup>29</sup> ወክሙ፡ B.      <sup>30</sup> H T: ይጋሩ፡ ለጋድ፡ A; እንዲ ለጋድ፡ H T; B;  
thus እንዲ is emended into ልህ-ኤ; but I am doubtful.

<sup>1</sup> A omits through homeoteleuton.      <sup>2</sup> οὐλαί: A.      <sup>3</sup> ωντή: B.      <sup>4</sup> οὐλητή:  
A B; οὐλητή D.      <sup>5</sup> ω-λετή: B, which it trans. before οὐλητή:      <sup>6</sup> A omits.  
<sup>7</sup> Αυτή: B C; Αυτής: D.      <sup>8</sup> οὐλητή: A.      <sup>9</sup> B omits.      <sup>10</sup> ωντή: A B.  
<sup>11</sup> λγούσιν: B.      <sup>12</sup> οὐλητή: A.      <sup>13</sup> B trans. before ω-λετή:      <sup>14</sup> φω...γοντή: A;  
γοντή: ωντήλετή: γοντή: B.      <sup>15</sup> φωτεύσιν: A; θέτει: ωντήλετή: B; φωτεύ C D.  
<sup>16</sup> ωντήλετή: γοντή: B.      <sup>17</sup> ωροφ-πονή: A.      <sup>18</sup> τληντή: A.      <sup>19</sup> ον: B;

... et servivit Deo in toto corde suo [et in tota anima sua] et <sup>20</sup> secundum preecepta visibilia \*secundum divisionem<sup>1</sup> temporum generationum ejus. Et quadragesimo quinto jubileo in anno quarto \*septimanae <sup>21</sup> secundae<sup>2</sup> mortua est Lia uxor Jacob<sup>3</sup> et sepellierunt eam in spelunca duplice siccus Rebeccam matrem ejus (in sinistra sepulcri Sarae matris patris sui). Et adsuerunt omnes filii ejus et pueri ejus, ut flerent cum <sup>22</sup> eo Liam mulierem ejus et ut consolarentur eum de illa, quia erat lugens eam. Quoniam diligebat eam valde ex die, qua mortua est Rachel <sup>23</sup> soror ejus, quia perfecta et recta erat in omnibus viis suis et honorificans Jacob, (et) omnibus diebus, quibus vixit cum eo<sup>4</sup> non audivit omnem sermonem nequam ex ore ejus, quoniam quieta et pacifica erat et (recta et) hono(rifica erat). Et erat memor omnium operum ejus quae <sup>24</sup> fecit in vita sua, et [ideo] (lugebat eam, quia) diligebat eam valde in toto corde suo et in anima sua.

Et in die qua mortuus est Isac pater Jacob et Esau, audierunt filii XXXVII. Esau quoniam dedit Isac \*majorem ... honoris ... portionem<sup>5</sup> Jacob filio suo juniori, et indignati sunt valde. Et litigabant cum Esau<sup>6</sup>, dicentes: 'Quare \*praepositus est tibi Jacob, cum sit junior<sup>7</sup>', et dedit illi pater tuus majorem portionem et te inferiorem fecit<sup>8</sup>? Et dixit ad <sup>3</sup> illos Esau: 'Quia ego dederam Jacob primitiva propter modicam cocturam lentis, et in die in qua misit me pater meus venare illi venationem ut manducans benedicet me, veniens ille cum dolo intulit patri meo

<sup>1</sup> See note 19 on Eth. text.      <sup>2</sup> MS. septimanarum secundi.      <sup>3</sup> Eth. = ejus.

<sup>4</sup> MS. ea et.      <sup>5</sup> Eth. = senioris portionem.      <sup>6</sup> Eth. = patre suo.      <sup>7</sup> Eth. = cum sis tu senior et Jacob sit junior, is superior to Lat.

ስክዕ፡ C; ዘዴዕ፡ ልአም፡ H D; Lat. secundum divisionem, this implies ስክዕ፡ ክፋል፡ (or ቁልጥ፡)      <sup>8</sup> Lat. uxor Jacob.      " የዕቅ A.      " Lat. omits.      " መፈረድ፡ A.      " ደብዳቤ፡ ራላም፡ ሪለበት፡ A.      " መተፈሪር፡ B.      " ወዘገቡ፡ መዋል፡ A; Lat. omnibus diebus.      " A puts in nom.; Lat. partly defective.      " ተከናወ፡ A.      " ኮፍ፡ B.      " ዝግበራይ፡ A.      " ለክም፡ A; Lat. defective.      " D adds ፍደራይ፡      " አበያም፡ C D.      " መሸቦ፡ A.      " ሌቀፍ፡ C D; A omits, see Lat.      " Lat. praepositus est tibi Jacob, cum sit junior. A adds H before ደንብ፡      " Lat. illi.      " ሌቀፍ፡ D.      " ቅርሙት፡ B.      " Lat. venare illi venationem.      " Lat. omits.      " ቅጥሙት፡ A.

4 ወሰኑለሁ ለእውነት መብቃዬ በዚሮና እስከ ወከደና ለሰኑ ታክተት እናም፡ ወይለኝና  
ለያጻጥሉ፡ እስከና፡ ከዚ ወከደና፡ ከዚ ለእነዚሁ፡ በለት፡ እነዚ፡ ከዚ፡ እነዚ፡ ከዚ፡ እነዚ፡  
5 ወከወ፡ ለዚ፡ በተፈቅርቡ፡ ወሰኑለሁ፡ በለት፡ ለሰኑ፡ እናም፡ ወለ፡ “ኋማንስ፡” ፍርድ፡ “ ወይሰላም፡  
ለንጻም፡ ለገበር፡ ለሰኑለሁ፡ በለመ፡ እናመ፡ ተደረሰ፡ እናይ፡ ወያጻጥል፡” ወለም፡ ወይሰላም፡  
6 ለሰኑለሁ፡ በለት፡ ወሰኑለሁ፡ ወይሰላም፡ እናይ፡ ወለ፡ ወይሰላም፡ ወለም፡ ወይሰላም፡ ወለም፡  
ተኩም፡ “ ወይሰላም፡ ወይሰላም፡ እናይ፡ ወለ፡ ለገበር፡ ለገበር፡ ተደረሰ፡ እናይ፡ ወለ፡ ወይሰላም፡  
7 ተደረሰ፡ ወይሰላም፡ እናይ፡ ወለ፡ ወለ፡ ወይሰላም፡ ወለ፡ ወይሰላም፡ ተደረሰ፡ እናይ፡ ወለ፡ ወይሰላም፡  
8 ተደረሰ፡ ወይሰላም፡ እናይ፡ ወለ፡ ወይሰላም፡ ወለ፡ ወይሰላም፡ ተደረሰ፡ እናይ፡ ወለ፡ ወይሰላም፡  
9 ተደረሰ፡ ክትርክ፡ ተደረሰ፡ አርጋ-የች፡ “ ለአገራም፡” ጉዳዕ፡ “ ከነት፡” የገዢ፡ “ መፊዕ፡ ወለ፡  
ለይም፡ “ ወለ፡” እናይ፡ ወለ፡ የገዢ፡ “ ከነት፡” በርካታ፡ እናይ፡ ወይሰላም፡ ወለ፡ “ መሰተባለሁ፡  
10 ወይሰላም፡ ወለ፡  
11 ወይሰላም፡ ወለ፡  
12 ወይሰላም፡ ወለ፡  
13 ወይሰላም፡ ወለ፡  
14 ወይሰላም፡ ወለ፡  
“ ወለ፡” ወለ፡ ወለ፡

1 ወለ፡ D.

2 ወለ፡ A.

3 ወለ፡ B.

4 ወለ፡ E. A.

5 ወለ፡ A.      6 ወለ፡ B.      7 ወለ፡ C.      8 Lat. *malitiam exerceamus ad invicem* seems corrupt,  
as this idea is already expressed.      9 ወለ፡ A.      10 ወለ፡ B.      11 ወለ፡ A.

12 ወለ፡ B C D.      13 Emended from ወለ፡ A, ወለ፡ B C D.      14 ወለ፡ A  
over erasure.      15 ወለ፡ A.      16 A omits.      17 ወለ፡ A; ወለ፡ C;  
የደረሰ፡ D.      18 ወለ፡ A.      19 C D add ወለ፡ ወለ፡ A.      20 ወለ፡ A.      21 ከነ  
ለ B C.      22 ወለ፡ A D.      23 አርጋ-የች፡ A.      24 B trans.      25 የገዢ፡  
ዘተኩም፡ B.      26 B adds የገዢ፡      27 ወለ፡ A.      28 ተቀበሮ፡ B.      29 ወይሰላም፡  
ግልጽ፡ B.      30 ወይሰላም፡ C D.      31 ወይሰላም፡ ወለ፡ B.      32 የገዢ፡ A B.  
33 A puts in acc.      34 ክሬመ፡ A.      35 B C D omit.      36 B repeats.      37 ወ B.

38 ወለ፡ B.      39 ወለ፡ B.      40 ወለ፡ C D.      41 ወለ፡ A.      42 ወለ፡ A.      43 ወለ፡ B.  
44 ወለ፡ C; A D; B omits.      45 ወለ፡ A.      46 B C add ወለ፡      47 ወለ፡ B.



<sup>1</sup> ተለጥ; B.   <sup>2</sup> Emended from ወለዎ; C D, which A B omit.   <sup>3</sup> ተረሰጥ; A.  
<sup>4</sup> Emended from አጥበት; A, አጥበት; B D, አጥበዥ; C.   <sup>5</sup> Emended from  
**አያስለምን**; All MSS. add አለዎ;   <sup>6</sup> አይከውክኝ; D.   <sup>7</sup> እንደ; A.   <sup>8</sup> ማንሳለ; A.  
<sup>9</sup> A omits.   <sup>10</sup> ለለም; C D.   <sup>11</sup> ማቅረር; A.   <sup>12</sup> ወለዎ; A.   <sup>13</sup> B omits.  
<sup>14</sup> ውስራ; B; ውስራ; C; ውስራ; D.   <sup>15</sup> C D omit.   <sup>16</sup> ወለሆን; A.   <sup>17</sup> A trans.

‘... ut demus illi gloriam.’ Tunc Jacob extendit arcum suum et transmisit sagittam et percussit Esau fratrem suum (contra mammillam dextram ipsius) et dejicit illum. Et emisit sagittam secundam et percussit \*Adoram Arameum<sup>1</sup> juxta mammillam sinistram ipsius et dejicit illum et occidit eum. Et post haec exierunt filii Jacob ipsi et pueri ipsorum divisi in quatuor spiritus bareos. Et exivit Judas primus et Neptalis et Gad cum eo et quinquaginta pueri cum ipso secundum meridianum bari<sup>2</sup> et interfecerunt quodquod invenerunt in conspectu suo, et non effugit ex illis neque unus. Et Leuui et Dan et Aser exierunt secundum orientem bari et quinquaginta cum ipsis et interfecerunt bellatores Moab et Ammon. Exierunt Ruben et Issacar et Zabulon (secundum septentrionem bari) et quinquaginta [ipsorum] cum ipsis, et interfecerunt et ipsi bellatores Filistin. Et exivit Symeon et Benjamin et Enoch filius Ruben secundum occasum bari<sup>3</sup> et quinquaginta [ipsorum] cum ipsis, et interfecerunt ex Edom et ex Correo quadringentos viros bellatores, et sescenti (fugerunt) et quattuor filii Esau fugerunt cum ipsis et dereliquerunt corpus patris sui projectum in excelso quod (est) in Adurin. Et persecuti sunt filii Jacob post eos usque ad montem Seir. Et Jacob seppellivit [Esau] fratrem suum in excelso quod est (in) Adurin, et conversus est in barin. Et (cir)cumsederunt<sup>4</sup> filii Jacob filios Esau in monte

<sup>1</sup> MS. et per et.  
<sup>2</sup> 58 on Eth. text.

<sup>3</sup> MS. adoramaremmenon.

<sup>4</sup> MS. barin.

<sup>5</sup> See note

“መሰመ; A; ወለሰመ; C.      “የዕረጂ; A.      “ታሸግ; A; ሌላግ; C D.  
“ተወር; A.      “አሪ; A C D.      “ወለደበበብ; A.      “ደረቶ; B; B.  
“B adds አለሁ;      “መከከ; C D.      “የዕለዝ; A.      “ገረጋ; A.      “ገዕስ; A.  
“መከከ; B C.      “Em. with Lat. *demus illi* from በቻቻ; of MSS.      “ወይት; A.  
“መኅጂመ; ወ; A.      “አቶ; B C D, but Lat. supports A.      “እራፍን; A B.  
“Lat. et dejicit illum.      “ታሸግ; B.      “ወይት; A.      “ወይተር; B.  
“ወዘሰዎች; A.      “በፈለጥቶች; A.      “ከሸም; A.      “ሀ; A C D; እርሰዎች; B.  
“መሳተቅ; B; I C D.      “ወ; A; ወደው; C D.      “Lat. omits.      “ዘ; A.  
“ደቀቅ; B.      “አስዴሞ; C D.      “ዘዕተ; A.      “አድጋም; A; እናመው; B;  
አድጋም; D.      “ደቀቅ; A.      “አስር; A.      “Lat. adds *Esau*.      “አድጋም; A.  
“አድጋም; A.      “Em. with Lat. (cir)cumsederunt and the Midrash *Wajissau* (see Appendix II) from አመራ-በያዙ; of MSS.

ወልደ፣ የዕቅ፣ ለረቃ፣ በዕቅ፣ ሌላር፣ ወከተስ፣ ክለምው፣ ከው፣ ደሳ፣ ልንበርኩ  
 11 ለረቃ፣ የዕቅ፣ መሰነ፣ ታቦ፣ አጠምው፣ ከው፣ ደንበሩ፣ ለሰው፣ ምስበሆሙ፣ ወለሙ፣  
 12 ይተትፈጥሙ፣ መሰነ፣ የዕቅ፣ ታቦ፣ ወልደ፣ ከው፣ ደንበሩ፣ ለሰው፣ ወገኖ፣ የሚለሁሙ  
 ለሰው፣ ወገኖ፣ ለርዕቱ፣ ታቦ፣ አጠምው፣ ከው፣ ደንበሩ፣ ለሰው፣ መሰራቱ፣ ከተ  
 13 መጥበሉ፣ መሰኑ፣ ለገኘ፣ ደንበሩ፣ ለየዕቅ፣ ለሰው፣ ከው፣ የሰተ፣ ወረዳ፣ ወሰኑ፣ ገያዘ  
 14 ወሰኑ፣ ወልደ፣ አቶም፣ አቶአርሱ፣ ታቦ፣ ኮውር፣ የጋር፣ ወንሰለቶ፣ ወልደ፣  
 የዕቅ፣ አጠምው፣ ለሰው፣ ከተ፣ የሰተ፣  
 15 ወልደ፣ የገዢ፣ ለሰው፣ በኋላም፣ አገንበሮ፣ ደንበሩ፣ ታቦ፣ ለውልደ፣ አጠመል;  
 16 ለሰው፣ ከተ፣ የሰተ፣ በኋላም፣ አቶም፣ ወገኖ፣ ለገኘ፣ ወልደ፣ ሌርር፣ መሰው;  
 17 ለገኘ፣ ደንበሩ፣<sup>1</sup> ወጥተ፣ በላቅ፣<sup>2</sup> ወገኘው፣ ሁጥተሁ፣ የሰባ፣<sup>3</sup> ወልደ፣ ከቴ፣<sup>4</sup> ካለም፣<sup>5</sup> ሌርር;<sup>6</sup>  
 18, 19 ወጥተ፣ የገዢ፣ ወገኘው፣ ሁጥተሁ፣ አቶም፣<sup>7</sup> ካለም፣<sup>8</sup> ደበረ፣<sup>9</sup> ተሸግ፣<sup>10</sup> ወጥተ፣ አቶም;<sup>11</sup>  
 ወገኘው፣ ሁጥተሁ፣ ከቴ፣<sup>12</sup> ወልደ፣ በደረ፣<sup>13</sup> ክፍተሉ፣ የሚፈጥሯሁ;<sup>14</sup> በስቀሉ፣ የእኔ፣<sup>15</sup> ወለሙ;  
 20, 21 ለገኘ፣<sup>16</sup> እውለት፣<sup>17</sup> ወጥተ፣ ከቴ፣<sup>18</sup> ወገኘው፣ ሁጥተሁ፣<sup>19</sup> ካለም፣<sup>20</sup> እማብቻ;<sup>21</sup> ወጥተ;  
 22 ለሰው፣<sup>22</sup> ወገኘው፣ ሁጥተሁ፣<sup>23</sup> ለሰው፣ አቶም፣<sup>24</sup> ለሰው፣<sup>25</sup> እውለት;<sup>26</sup> ለሰው;<sup>27</sup>  
 28 ለሰው፣<sup>28</sup> ወገኘው፣ ሁጥተሁ፣<sup>29</sup> ለሰው፣<sup>30</sup> አቶም፣<sup>31</sup> ለሰው፣<sup>32</sup> ወጥተ፣<sup>33</sup> ለሰው;<sup>34</sup>  
 35 ለሰው፣<sup>35</sup> ለሰው፣<sup>36</sup> ወልደ፣<sup>37</sup> አቶምር;<sup>38</sup> ወጥተ፣<sup>39</sup> ለሰው፣<sup>40</sup> ሁጥተሁ;<sup>41</sup>  
 42 ከቴ፣<sup>42</sup> የገዢ፣<sup>43</sup> ለሰው፣<sup>44</sup> ወጥተ፣<sup>45</sup> ለሰው፣<sup>46</sup> ወጥተ፣<sup>47</sup> ለሰው;<sup>48</sup>  
 49 ወጥተ፣<sup>49</sup> ለሰው፣<sup>50</sup> ወጥተ፣<sup>51</sup> ለሰው፣<sup>52</sup> ወጥተ፣<sup>53</sup> ለሰው፣<sup>54</sup> ወጥተ፣<sup>55</sup> ለሰው;<sup>56</sup>  
 57 ለሰው፣<sup>57</sup> ወጥተ፣<sup>58</sup> ለሰው፣<sup>59</sup> ወጥተ፣<sup>60</sup> ለሰው፣<sup>61</sup> ወጥተ፣<sup>62</sup> ለሰው;<sup>63</sup> ወጥተ;<sup>64</sup>  
 65 ለሰው፣<sup>65</sup> ወጥተ፣<sup>66</sup> ለሰው፣<sup>67</sup> ወጥተ፣<sup>68</sup> ለሰው፣<sup>69</sup> ወጥተ፣<sup>70</sup> ለሰው;<sup>71</sup> ወጥተ;<sup>72</sup>  
 73 ለሰው፣<sup>73</sup> ወጥተ፣<sup>74</sup> ለሰው፣<sup>75</sup> ወጥተ፣<sup>76</sup> ለሰው፣<sup>77</sup> ወጥተ፣<sup>78</sup> ለሰው;<sup>79</sup> ወጥተ;<sup>80</sup>  
 81 ለሰው፣<sup>81</sup> ወጥተ፣<sup>82</sup> ለሰው፣<sup>83</sup> ወጥተ፣<sup>84</sup> ለሰው፣<sup>85</sup> ወጥተ፣<sup>86</sup> ለሰው;<sup>87</sup> ወጥተ;<sup>88</sup>  
 89 ለሰው፣<sup>89</sup> ወጥተ፣<sup>90</sup> ለሰው፣<sup>91</sup> ወጥተ፣<sup>92</sup> ለሰው፣<sup>93</sup> ወጥተ፣<sup>94</sup> ለሰው;<sup>95</sup> ወጥተ;<sup>96</sup>  
 97 ለሰው፣<sup>97</sup> ወጥተ፣<sup>98</sup> ለሰው፣<sup>99</sup> ወጥተ፣<sup>100</sup> ለሰው;<sup>101</sup> ወጥተ፣<sup>102</sup> ለሰው;<sup>103</sup> ወጥተ;<sup>104</sup>  
 105 ለሰው፣<sup>105</sup> ወጥተ፣<sup>106</sup> ለሰው;<sup>107</sup> ወጥተ፣<sup>108</sup> ለሰው;<sup>109</sup> ወጥተ፣<sup>110</sup> ለሰው;<sup>111</sup> ወጥተ;<sup>112</sup>  
 113 ለሰው፣<sup>113</sup> ወጥተ፣<sup>114</sup> ለሰው;<sup>115</sup> ወጥተ፣<sup>116</sup> ለሰው;<sup>117</sup> ወጥተ፣<sup>118</sup> ለሰው;<sup>119</sup> ወጥተ;<sup>120</sup>  
 121 ለሰው፣<sup>121</sup> ወጥተ፣<sup>122</sup> ለሰው;<sup>123</sup> ወጥተ፣<sup>124</sup> ለሰው;<sup>125</sup> ወጥተ;<sup>126</sup> ለሰው;<sup>127</sup> ወጥተ;<sup>128</sup>  
 129 ለሰው፣<sup>129</sup> ወጥተ;<sup>130</sup> ለሰው;<sup>131</sup> ወጥተ;<sup>132</sup> ለሰው;<sup>133</sup> ወጥተ;<sup>134</sup> ለሰው;<sup>135</sup> ወጥተ;<sup>136</sup>  
 137 ለሰው፣<sup>137</sup> ወጥተ;<sup>138</sup> ለሰው;<sup>139</sup> ወጥተ;<sup>140</sup> ለሰው;<sup>141</sup> ወጥተ;<sup>142</sup> ለሰው;<sup>143</sup> ወጥተ;<sup>144</sup>  
 145 ለሰው፣<sup>145</sup> ወጥተ;<sup>146</sup> ለሰው;<sup>147</sup> ወጥተ;<sup>148</sup> ለሰው;<sup>149</sup> ወጥተ;<sup>150</sup> ለሰው;<sup>151</sup> ወጥተ;<sup>152</sup>  
 153 ለሰው፣<sup>153</sup> ወጥተ;<sup>154</sup> ለሰው;<sup>155</sup> ወጥተ;<sup>156</sup> ለሰው;<sup>157</sup> ወጥተ;<sup>158</sup> ለሰው;<sup>159</sup> ወጥተ;<sup>160</sup>  
 161 ለሰው፣<sup>161</sup> ወጥተ;<sup>162</sup> ለሰው;<sup>163</sup> ወጥተ;<sup>164</sup> ለሰው;<sup>165</sup> ወጥተ;<sup>166</sup> ለሰው;<sup>167</sup> ወጥተ;<sup>168</sup>  
 169 ለሰው፣<sup>169</sup> ወጥተ;<sup>170</sup> ለሰው;<sup>171</sup> ወጥተ;<sup>172</sup> ለሰው;<sup>173</sup> ወጥተ;<sup>174</sup> ለሰው;<sup>175</sup> ወጥተ;<sup>176</sup>  
 177 ለሰው፣<sup>177</sup> ወጥተ;<sup>178</sup> ለሰው;<sup>179</sup> ወጥተ;<sup>180</sup> ለሰው;<sup>181</sup> ወጥተ;<sup>182</sup> ለሰው;<sup>183</sup> ወጥተ;<sup>184</sup>  
 185 ለሰው፣<sup>185</sup> ወጥተ;<sup>186</sup> ለሰው;<sup>187</sup> ወጥተ;<sup>188</sup> ለሰው;<sup>189</sup> ወጥተ;<sup>190</sup> ለሰው;<sup>191</sup> ወጥተ;<sup>192</sup>  
 193 ለሰው፣<sup>193</sup> ወጥተ;<sup>194</sup> ለሰው;<sup>195</sup> ወጥተ;<sup>196</sup> ለሰው;<sup>197</sup> ወጥተ;<sup>198</sup> ለሰው;<sup>199</sup> ወጥተ;<sup>200</sup>  
 201 ለሰው፣<sup>201</sup> ወጥተ;<sup>202</sup> ለሰው;<sup>203</sup> ወጥተ;<sup>204</sup> ለሰው;<sup>205</sup> ወጥተ;<sup>206</sup> ለሰው;<sup>207</sup> ወጥተ;<sup>208</sup>  
 209 ለሰው፣<sup>209</sup> ወጥተ;<sup>210</sup> ለሰው;<sup>211</sup> ወጥተ;<sup>212</sup> ለሰው;<sup>213</sup> ወጥተ;<sup>214</sup> ለሰው;<sup>215</sup> ወጥተ;<sup>216</sup>  
 216 ለሰው፣<sup>216</sup> ወጥተ;<sup>217</sup> ለሰው;<sup>218</sup> ወጥተ;<sup>219</sup> ለሰው;<sup>220</sup> ወጥተ;<sup>221</sup> ለሰው;<sup>222</sup> ወጥተ;<sup>223</sup>  
 223 ለሰው፣<sup>223</sup> ወጥተ;<sup>224</sup> ለሰው;<sup>225</sup> ወጥተ;<sup>226</sup> ለሰው;<sup>227</sup> ወጥተ;<sup>228</sup> ለሰው;<sup>229</sup> ወጥተ;<sup>230</sup>  
 230 ለሰው፣<sup>230</sup> ወጥተ;<sup>231</sup> ለሰው;<sup>232</sup> ወጥተ;<sup>233</sup> ለሰው;<sup>234</sup> ወጥተ;<sup>235</sup> ለሰው;<sup>236</sup> ወጥተ;<sup>237</sup>  
 237 ለሰው፣<sup>237</sup> ወጥተ;<sup>238</sup> ለሰው;<sup>239</sup> ወጥተ;<sup>240</sup> ለሰው;<sup>241</sup> ወጥተ;<sup>242</sup> ለሰው;<sup>243</sup> ወጥተ;<sup>244</sup>  
 244 ለሰው፣<sup>244</sup> ወጥተ;<sup>245</sup> ለሰው;<sup>246</sup> ወጥተ;<sup>247</sup> ለሰው;<sup>248</sup> ወጥተ;<sup>249</sup> ለሰው;<sup>250</sup> ወጥተ;<sup>251</sup>  
 251 ለሰው፣<sup>251</sup> ወጥተ;<sup>252</sup> ለሰው;<sup>253</sup> ወጥተ;<sup>254</sup> ለሰው;<sup>255</sup> ወጥተ;<sup>256</sup> ለሰው;<sup>257</sup> ወጥተ;<sup>258</sup>  
 258 ለሰው፣<sup>258</sup> ወጥተ;<sup>259</sup> ለሰው;<sup>260</sup> ወጥተ;<sup>261</sup> ለሰው;<sup>262</sup> ወጥተ;<sup>263</sup> ለሰው;<sup>264</sup> ወጥተ;<sup>265</sup>  
 265 ለሰው፣<sup>265</sup> ወጥተ;<sup>266</sup> ለሰው;<sup>267</sup> ወጥተ;<sup>268</sup> ለሰው;<sup>269</sup> ወጥተ;<sup>270</sup> ለሰው;<sup>271</sup> ወጥተ;<sup>272</sup>  
 272 ለሰው፣<sup>272</sup> ወጥተ;<sup>273</sup> ለሰው;<sup>274</sup> ወጥተ;<sup>275</sup> ለሰው;<sup>276</sup> ወጥተ;<sup>277</sup> ለሰው;<sup>278</sup> ወጥተ;<sup>279</sup>  
 279 ለሰው፣<sup>279</sup> ወጥተ;<sup>280</sup> ለሰው;<sup>281</sup> ወጥተ;<sup>282</sup> ለሰው;<sup>283</sup> ወጥተ;<sup>284</sup> ለሰው;<sup>285</sup> ወጥተ;<sup>286</sup>  
 286 ለሰው፣<sup>286</sup> ወጥተ;<sup>287</sup> ለሰው;<sup>288</sup> ወጥተ;<sup>289</sup> ለሰው;<sup>290</sup> ወጥተ;<sup>291</sup> ለሰው;<sup>292</sup> ወጥተ;<sup>293</sup>  
 293 ለሰው፣<sup>293</sup> ወጥተ;<sup>294</sup> ለሰው;<sup>295</sup> ወጥተ;<sup>296</sup> ለሰው;<sup>297</sup> ወጥተ;<sup>298</sup> ለሰው;<sup>299</sup> ወጥተ;<sup>300</sup>  
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 671 ለሰው፣<sup>671</sup> ወጥተ;<sup>672</sup> ለሰው;<sup>673</sup> ወጥተ;<sup>674</sup> ለሰው;<sup>675</sup> ወጥተ;<sup>676</sup> ለሰው;<sup>677</sup> ወጥተ;<sup>678</sup>  
 678 ለሰው፣<sup>678</sup> ወጥተ;<sup>679</sup> ለሰው;<sup>680</sup> ወጥተ;<sup>681</sup> ለሰው;<sup>682</sup> ወጥተ;<sup>683</sup> ለሰው;<sup>684</sup> ወጥተ;<sup>685</sup>  
 685 ለሰው፣<sup>685</sup> ወጥተ;<sup>686</sup> ለሰው;<sup>687</sup> ወጥተ;<sup>688</sup> ለሰው;<sup>689</sup> ወጥተ;<sup>690</sup> ለሰው;<sup>691</sup> ወጥተ;<sup>692</sup>  
 692 ለሰው፣<sup>692</sup> ወጥተ;<sup>693</sup> ለሰው;<sup>694</sup> ወጥተ;<sup>695</sup> ለሰው;<sup>696</sup> ወጥተ;<sup>697</sup> ለሰው;<sup>698</sup> ወጥተ;<sup>699</sup>  
 699 ለሰው፣<sup>699</sup> ወጥተ;<sup>700</sup>

Sei et subjugaverunt illos, ut sint servientes filii Jacob. Et miserunt ad Jacob patrem suum, si faciant<sup>1</sup> pacem cum ipsis (an interficiant eos). Et misit Jacob ad filios suos ut ficerent pacem, et fecerunt pacem cum ipsis) et posuerunt jugum timoris<sup>2</sup> super ipsis, ut \*dent honorem<sup>3</sup> Jacob et filii ejus in omnibus diebus. Et erant dantes honorem Jacob usque in diem descensionis<sup>4</sup> ejus in Aegyptum. Et non cessaverunt filii Edom de jugo timoris<sup>5</sup>, quem imposuerunt illis filii Jacob, usque in diem istum. Et hi<sup>6</sup> reges qui regnaverunt in Edom, priusquam regnaret rex<sup>6</sup> in filiis Istrahel, usque in diem hunc in terra Edom. (Et regnavit)<sup>7</sup> Balac<sup>8</sup> filius Beor, et nomen civitatis ejus . . .

<sup>1</sup> MS. facient.    <sup>2</sup> See note 4 on Eth. text.    <sup>3</sup> Eth.=pendentes tributum, is better than Lat.; cf. Test. Jud. 9.    <sup>4</sup> MS. defensionis.    <sup>5</sup> MS. hii.    <sup>6</sup> MS. regnum.    <sup>7</sup> Lat. may be right in omitting this clause; Gen. xxxvi. 32 also omits.    <sup>8</sup> MS. barad.

וְלֹא־בָּ; LXX xxxvi. 32 בְּאָרֶךְ; Mass. רַעֲשָׁךְ.    <sup>9</sup> אֵלֶיךָ אָ; אֵלֶיךָ כְּ דָ; LXX Gen. xxxvi. 32 Δευνίθων; Mass. בְּקָרְבָּן.    <sup>10</sup> וְלֹא־בָּ;    <sup>11</sup> וְלֹא־בָּ; A.    <sup>12</sup> הַלְּכָהָ. A.    <sup>13</sup> וְלֹא־בָּ; C; וְלֹא־בָּ; D; LXX Gen. xxxvi. 33 בְּאָדָרָה; Mass. תְּמִימָן.    <sup>14</sup> וְלֹא־בָּ; A; LXX 'אָסָרָם; Mass. סְפָרָן.    <sup>15</sup> A omits; LXX Θεμίσαν; Mass. טְמִינָה.    <sup>16</sup> וְלֹא־בָּ; A; LXX Gen. xxxvi. 35 'אָדָדָ; Mass. גְּדוּלָה.    <sup>17</sup> וְלֹא־בָּ; A; LXX xxxvi. 35 בְּאָרֶךְ; Mass. גְּדוּלָה.    <sup>18</sup> וְלֹא־בָּ; B.    <sup>19</sup> וְלֹא־בָּ; A.    <sup>20</sup> וְלֹא־בָּ; B; LXX Gen. xxxvi. 36 שְׁלָמָה; Mass. מְלָכָה; Vulg. Semla.    <sup>21</sup> לְשָׁמָעָ; B; LXX Gen. xxxvi. 36 מְשִׁיכָה; Mass. מְשִׁיכָה; Vulg. Maserca.    <sup>22</sup> וְלֹא־בָּ; A.    <sup>23</sup> כְּלֹא־בָּ; A; LXX Gen. xxxvi. 37 רְאוּבָנָה; Mass. תְּבוּבָה; Vulg. Rohoboth.    <sup>24</sup> וְלֹא־בָּ; A; LXX Gen. xxxvi. 38 בְּלָאָשָׁוֹן; Mass. אַנְּטָלָעָה.    <sup>25</sup> A omits.    <sup>26</sup> וְלֹא־בָּ; A; LXX Gen. xxxvi. 39 'אָרָהָ וְלֹא־בָּ; Mass. גְּדוּלָה.    <sup>27</sup> וְלֹא־בָּ; A; LXX Gen. xxxvi. 39 וְלֹא־בָּ; Mass. מְרָבָּה; LXX Μερβάν; Mass. תְּמִימָן.    <sup>28</sup> וְלֹא־בָּ; B; LXX Gen. xxxix. 6 וְלֹא־בָּ; Mass. תְּבָלָה.    <sup>29</sup> וְלֹא־בָּ; הַלְּכָהָ; A.    <sup>30</sup> וְלֹא־בָּ; B; LXX Gen. xxxix. 6 וְלֹא־בָּ; Mass. תְּבָלָה; TPhi; וְלֹא־בָּ; of A B save that A omits וְלֹא־בָּ; and adds וְלֹא־בָּ; before TPhi. With TPhi; cf. LXX σφίδρα, not in Heb.    <sup>31</sup> וְלֹא־בָּ; A.    <sup>32</sup> וְלֹא־בָּ; TPhi; תְּבָלָה; TPhi; וְלֹא־בָּ; A.    <sup>33</sup> וְלֹא־בָּ; A.    <sup>34</sup> וְלֹא־בָּ; A.    <sup>35</sup> וְלֹא־בָּ; A.    <sup>36</sup> וְלֹא־בָּ; A.

7 መጥዕል፣ ቅድመ; ለጊዢለበትር፤ ውክክል፣ የነፃ፣ ካጥ፣ ገበዕ፣ ወለደቂይ፤ ይከተሉ;  
8, 9 የሚለህን ወለሰተብቂዕት፤ ዓመት፣ አከራ፣ ማስል፣ ወለሆ፣ ለሚሆ፤ ወለቀቀት፤  
ውክክና በዚቱ፤ ካው፣ ተተሳለ፤ ይከተሉ፣ የሰላሁ፤ ወጠወቻ፤ የተረት፤ በት፤ ወክክና፤  
10 መታደሪ፤ ስለወ፣ ወሰተ፤ እናይ፤ ወሰገሪ፤ ማጥፊ፤ መዝ፤ እቅድ፤ እምቅድሙ፤ ገሩ፤ ወርሰቶ፤  
ደለት፤ ስለወተ፤ ካው፤ እወሰነው፤ የሚለህ፤ ወጠቀሰ፤ ቅድመ፤ ለጊዢል፤ ለዝኑ፤ ተባል፤  
ከፍና፤ ዘፈሪ፤ ገብር፤ ሰጠራዊ፤ ከተረፈር፤ ይተማጠለ፤ ካው፤ ይከተሉ፤ የሰላሁ፤ ወዝኑ፤ ለበዕ፤  
እሌዎል፤ ቅል፤ ቅና፤ ወታደሪ፤ ስለወ፤ ወሰተ፤ እና፤ ለጋቢ፤ ለት፤ እና፤ ወክክና፤ ወሰበ፤ ማጥፊ፤  
11 ወርሰቶ፤ ተገናዋ፤ ላሚ፤ ለግጥና፤ ወማጥፊ፤ ለጋቢ፤ ወለሆ፤ ለገቡ፤ ስለወተ፤ ወመደ፤  
12 ለጥረፍ፤ ቤት፤ የቅዱስ፤ ወሰተ፤ መካት፤ ቅበ፤ ይከተሉ፤ መቀበ፤ ለሰ፤ የቅዱስ፤ ተገናው፤  
13 ለጥረፍ፤ ቤት፤ የቅዱስ፤ ወመደ፤ ለጥረፍ፤ ለጥረፍ፤ ለጥረፍ፤ ለጥረፍ፤ ለጥረፍ፤ ለጥረፍ፤  
14 ለጥረፍ፤  
15 ለጥረፍ፤  
16 ወሰበዕ፤ እሌዎልዕ፤ ለሰው፤ ለፈ፤ መዘርቴ፤ ወለፈ፤ ወሰበዕ፤ ወገኖር፤ ለግጥና፤

<sup>1</sup> *στρόθιον*: Α. <sup>2</sup> A adds *λαζαί*: <sup>3</sup> Φλ.: *ψητήτις*: Ζητητός: Α. <sup>4</sup> A adds *πιττήφι*: *τεωτός*: <sup>5</sup> A adds *γέλιον*: *βεγούτης*: *λιθίη*: *τηλταφόρη*: <sup>6</sup> *λιθίη*: *γεωτήτις*: *εξατημόν*: *ταραχτόν*: Α. <sup>7</sup> A adds *Ηλίτης*: *ετζέ*: <sup>8</sup> *τηλτεράφητ*: A.D. <sup>9</sup> B omits.

<sup>10</sup> የሚር: ወከዥ: A.      " adds ከተት, ተጠሪ      ወከዥነት: A. B.      B omits.  
see note 3 on Lat. text.      " Lat. *contempsit eam*; should we emend thus  
የሚር ወከዥ: A.      " adds ከተት, ተጠሪ      " ወከዥነት: A. B omits.

" οὐδεποτέ ιδούς; " σπουδων; A; Lat. adds *viro suo*.      " Εταίρους; A; B omits.  
 " Λ omits.      " φθερι; A.      " Lat. defective and corrupt; with Αγγηρι agrees  
 Vulg. Gen. xxxix. 15 *tenebam* against Mass. θυμη; LXX θυμε.      " A adds Ηγγηρι.

<sup>"</sup> ΑΒΩ; B.    <sup>"</sup> φῆτι; A.    <sup>"</sup> I. at. omits.    <sup>"</sup> οὐ φέσσω; A.    <sup>"</sup> Α B omit.

<sup>\*\*</sup> LXX (Gen. xxxix. 23) adds *τὸν ταῦταν καὶ τοῦτον* against Heb., and text above.

**¶Ε·ΩΤΩΝ:** this confirms emendation in ver. 4.      \* Lat. *corum quae siebat in carcere* is an intrusion from Gen. xxxix. 22; same confused text found in Eth. Vers. of Gen. xxxix. 23 **ΗΣΤΗΤΑΓΙ ΠΟΤΙ ΤΡΦΔΗ:** what does this mean? **ΓΡΛΙΠΩ:** (=penes cum) seems an equivalent for δε' αιρετος of LXX.      \* Better emend with Lat. *dirigebat ea in*

<sup>21</sup> Emended from סְבִּירָה לְעַמְּדָה; cf. ver. 12; LXX adds *is rāis xēpolūn aὐτοῦ*. here both Eth. and Lat. (*cocorum*) follow an inappropriate rendering of סְבִּירָה לְעַמְּדָה.

Et adgressa est eum et tenuit eum intra domum ut ficeret ei vim, XXXIX.<sup>9</sup>  
 ut<sup>1</sup> dormiret cum ea, et clusit ostia domus et detinuit eum: et dimisit<sup>2</sup>  
 [Joseph] vestimenta sua (in manibus ejus) et frangens<sup>3</sup> ostium fugit foris  
 a facie ejus. Et vidit mulier quoniam contempsit eam, (et) mentita est<sup>4</sup> <sup>10</sup>  
 adversus eum in conspectum domini ejus dicens: 'Servus tuus Hebreus  
 iste vim mihi molitus est facere, quem diligebas, ut dormiret tecum, et  
 factum est cum exaltasse vocem meam, fugiens foras dereliquit<sup>5</sup> vesti-  
 menta sua in manibus meis, qui(bus tenuer)am [ex imo ei vestimenta  
 sua], (et fregit ostium).' Et vidit Aegyptius vestimenta Joseph et ostium <sup>11</sup>  
 fractum et audivit sermonem mulieris, suac et posuit Joseph in domum  
 vinculatorum in locum, in quo divincti regis<sup>6</sup> detinebantur. Et erat <sup>12</sup>  
 illic in vincula, et dedit illi Dominus gratiam in conspectu principis  
 carceris et misericordiam in conspectu ejus, quia vidit quod Dominus  
 erat cum eo et omnia quae faciebat [Joseph], Deus dirigebat. Et [ideo] <sup>13</sup>  
 dedit universa in manus ejus, et non erat sciens princeps carceris quid-  
 quam [eorum quae fiebant in carcere]<sup>7</sup>; quia universa ea faciens erat  
 Joseph, et Dominus dirigebat ea. Et erat illic annis duobus. Et in <sup>14</sup>  
 tempore illo iratus est Farao rex Aegypti super duos eunuchos suos,  
 id est, super (principem) vinifusorum<sup>8</sup> et super principem pistorum, et  
 posuit eos in carcerem in domum principis cocorum<sup>9</sup> in vinculatorio, in  
 quo et Joseph tenebatur. Et posuit princeps vinculatorum<sup>10</sup> Joseph ut <sup>15</sup>  
 ministraret eis, et ministrabat in conspectu eorum. Et somniaverunt <sup>16</sup>  
 viri<sup>11</sup> somnia, princeps vinifusorum et princeps pistorum, et indicaverunt

<sup>1</sup> MS. et.      <sup>2</sup> MS. demisit.      <sup>3</sup> Emended with Eth. from aperiens; cf. ver. 11  
 ostium fractum.      <sup>4</sup> MS. adds viro suo.      <sup>5</sup> MS. dereliquid.      <sup>6</sup> MS. reges.

<sup>7</sup> Observe that Lat. in agreement with Eth. Vers. of Gen. xxxix. 23 differs from all  
 other versions of Gen. xxxix. 23, as well as from Eth. text of Jubileea. For fiebant  
 MS. reads fieban.      <sup>8</sup> MS. vinifusores.      <sup>9</sup> An inappropriate rendering; see  
 note 31 on Eth. text.      <sup>10</sup> MS. vinculorum.      <sup>11</sup> See note 36 on Eth. text.

Gen. xl. 3; hence my emendation.      <sup>12</sup> אֲתָּה: A C D; Lat. in.      <sup>13</sup> Lat. princeps  
 vinculatorum; this agrees with δρχιδευμάτης of LXX Gen. xl. 4, but it is a bad  
 rendering of Heb. phrase (see note 31).      <sup>14</sup> וְלֹתָלָהָרָב: D.      <sup>15</sup> אַפְלָמָעָב: B;  
 פְּלָמָעָב: C D.      <sup>16</sup> Lat. viri, possibly due to a corruption of δυφέρετος into ἀνθρώπος.  
<sup>17</sup> ανθράκες: A.      <sup>18</sup> ανθράκες: A.



ea Joseph. Et quemadmodum interpraetatus est illis [Joseph], sic est 17  
eis et factum: principem vinifusorum Farao restituit in locum suum et  
\*principem pistorum<sup>1</sup> suspendit, sicut ei dixit Joseph. Et non fuit memor is  
princeps vinifusorum Joseph in vinculatorio, cum indicasset illi quaecumque  
venissent ei, et non fuit memor, ut \*internuntiaret Farao ut solvisset<sup>2</sup>  
Joseph, quoniam oblitus est.

Et in illo tempore somniavit Farao somnia duo in nocte una propter XL.  
famem quae futura erat super (omnem) terram. Et exergesfactus de  
somno vocavit universos interpraetes somniorum, qui erant in \*regno suo<sup>3</sup>,  
et praecantatores et indicavit illis (duo) somnia sua, et non potuerunt  
illi interpraetare somnia ejus. Tunc memoratus est princeps vinifusorum<sup>4</sup>  
Joseph et indicavit de illo regi [Faraoni], et ejecit eum de vinculatorio  
et narravit in conspectu ejus duo somnia (sua). Et interpraetatus est 3  
(coram Faraone quod) duo somnia unum sunt (et dixit ei): 'Septem  
[autem] anni [continui] erunt in omnem terram Aegypti ubertatis et  
(postea) septem anni famis, \*qualis (non) fuit<sup>5</sup> in omnem terram. Et 4  
nunc ordinet Farao speculatores<sup>6</sup> in omnem terram Aegypti, qui con-  
grent escas per singulas civitates (et reponant eas) annis septem  
ubertatis in escam quae futura est septem annis famis, et non periet  
terra a facie famis, quoniam vehemens erit valde [super omnem terram].'  
Et dedit Deus gratiam Joseph et misericordiam in conspectu Faraonis,<sup>7</sup>  
et dixit Farao pueris suis: 'Numquid poterimus inventre hominem  
prudentiorem et sapientiorem quam hic est quoniam spiritus Dei cum  
ipso est.' Et posuit eum secundum se in omni regno suo et potestatem<sup>6</sup>  
habentem in omni [terra] Aegypti, et imposuit eum super currum  
secundum qui erat Faraonis. Et induit eum ueste<sup>6</sup> bissina et posuit<sup>7</sup>  
torquem aurem in colle ejus, et praeconaverunt in conspectu ejus 'Elēl'

<sup>1</sup> Eth. = pistorem.      <sup>2</sup> Emended with Eth. from interveniret rex Farao et solveret.

<sup>3</sup> Eth. = Aegypto.      <sup>4</sup> Emended with Eth. from sic erit.      <sup>5</sup> See note 26 on Eth.  
text.      <sup>6</sup> MS. beste.

<sup>7</sup> אָלָה: A.      " הָמָן: A; Lat. adds terra.      " הַלְּכָדָעָה: A; הַלְּכָדָעָה: B.

<sup>8</sup> הַדָּבָר: A.      " הַלְּכָדָעָה: A.      " הָ ב.      " Em. with Lat. praeconaverunt and

Gen. xli. 43 וְיַעֲשֵׂה (LXX, with which Syr. agrees, gives διηποέει) from אָלָה:      " MSS.  
add וְלֹא: against Lat. and Gen. xli. 43.      " הָאָהָה: B.      " הַלְּכָדָעָה: A;

הַלְּכָדָעָה: C; D; Lat. Habirel (= הַלְּכָדָעָה); Gen. xli. 43 וְיַעֲשֵׂה; LXX κίρψει;

Historia Asenath (Fabric. Cod. Pseudepig.) ch. 3 δύναστος τοῦ Θεοῦ.

C. D. omit

Digitized by A B

AGEO: A.

### 3. Let $\text{dim}(V) =$

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Lat.

• 11 A.  
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et 'Habirel,' et posuit anulum in manu ejus et praeposuit cum super omnem domum suam et magnificavit eum et dixit: 'Non te praecedam ego nisi throno [meo] tantummodo.' Et accepit potestatem Joseph in totam terram Aegypti, et dilexerunt eum omnes principes Faraonis et servi ejus et omnes facientes opera regis, quoniam in veritate ambulabat et non erat in illum superbia et extol ...

... (Ta)mar narrum suum: 'Sede in domo patris tui vidua, quo usque XLI. 6 crescat Selon filius meus, et dabo te illi in uxorem.' Et crevit et non permisit Batsuae uxor Juda Selon filium suum accipere illam. Et mortua est Bethsua<sup>1</sup> uxor Juda in anno quinto septimanae<sup>2</sup> hujus. Et in anno sexto hujus ascendit Judas, ut tonderet oves suas, in Tamnatam<sup>3</sup>, et indicatum est Tamar quia: 'Ecce socer tuus ascendit, ut tondeat oves suas, in Tamnata.' Et abstulit a se vestimenta viduitatis suae et induit, se <sup>4</sup>vestes optimas<sup>4</sup> et ornavit se et sedidit secus portam juxta viam Tamnatae. Et cum advenisset<sup>5</sup> Judas, invenit eam et aestimavit eam 10

<sup>1</sup> MS. es bethsuae. <sup>2</sup> MS. septimanarum. <sup>3</sup> MS. tamnasar. <sup>4</sup> Eth. = velum. <sup>5</sup> MS. advenissent.

Ταῦθαιμάχ.      <sup>11</sup> οὐτεὶς; A.      <sup>12</sup> Ἡλέφλλη; A; Gen. xli. 45 μὲν; LXX Ἡλίου πόλεως.      <sup>13</sup> Emended from σπιθῆ; see note 31, p. 144.      <sup>14</sup> B adds Οὐτή;      <sup>15</sup> φέσω; A.      <sup>16</sup> ἡλλή; A.      <sup>17</sup> πλάγω; A.      <sup>18</sup> γῆ; B.      <sup>19</sup> οὐποτή; περητή; A.      <sup>20</sup> κάποι; A.      <sup>21</sup> οὐκέτη; C D.      <sup>22</sup> σπιθῆ; A.      <sup>23</sup> ουαγή; B.      <sup>24</sup> Emended from ωιστή; A, ωιστή; B, ωιστή; C, ωξ D.      <sup>25</sup> γελή; σπιθῆ; B.      <sup>26</sup> B omits.      <sup>27</sup> ωιστή; A; οιστή; B C.      <sup>28</sup> ἀτριπέ; A.      <sup>29</sup> ήδη; B.      <sup>30</sup> ηλή; A.      <sup>31</sup> ουαγή; B.      <sup>32</sup> γεσηγή; A.      <sup>33</sup> αλή; B.      <sup>34</sup> λοατή; B; ζοατή; C; γοαρτή; D. Cf. Gen. xxxviii. 8 πρὸς έα; LXX γιγβανσαί αύτην.      <sup>35</sup> A adds ήσω;      <sup>36</sup> A adds εἰητή;      <sup>37</sup> ήσω; A C; Ηλιποι; ήσω; A.      <sup>38</sup> Α C D.      <sup>39</sup> οὐτή; B C; Lat. Selon; LXX ηλάμψ; Heb. נָשָׁה.      <sup>40</sup> Περιηλλή; A; Lat. Batsuae; Gen. xxxviii. 12 γετήνη; LXX Σαΐδ; Test. Judea 10 Βησσονί.      <sup>41</sup> γετή; B.      <sup>42</sup> Gen. xxxviii. 12 ὥντη γένηγη.      <sup>43</sup> οιτηστή; A; Lat. Tamnatam; LXX Θαμνά.      <sup>44</sup> A C D omit through homeoteleuton; Lat. and Gen. xxxviii. 13 support text. For γοαρτή; B gives φετή;      <sup>45</sup> A omits.      <sup>46</sup> γοατή; A; Lat. vestes optimas wrongly; Gen. xxxviii. 14 ιψη.      <sup>47</sup> τωιετή; C; ωιετή; D; LXX (Gen. xxxviii. 14) ἐκαλλωπίσατο, Syr. and Onk. support text, but Heb. is ιψη = 'covered herself'; Vulg. mutato habitu.      <sup>48</sup> ζητή; A B, but Lat. supports C D.      <sup>49</sup> σπιθῆ; A.      <sup>50</sup> Ησηφή; A.      <sup>51</sup> Lat. dixit.

<sup>1</sup> Οὐδὲ A.      <sup>2</sup> B omits; so also Lat., but Gen. xxxviii. 18 supports text.  
<sup>3</sup> Lat. omits, but Gen. xxxviii. 18 supports text.      <sup>4</sup> Ηὐθὺς A.      <sup>5</sup> A trans. before  
<sup>6</sup> Εἰδίτις Lat. omits.      <sup>7</sup> Lat. *dixit Iudas.*      <sup>8</sup> Gen. xxxviii. 18 omits.      <sup>9</sup> Restored  
 by means of Lat. *et coit cum ea* = καὶ συνῆλθεν αὐτῇ; cf. Test. Judae 12 συνῆλθεν αὐτῇ  
 (συνηλθέν).      <sup>10</sup> A B omit.      <sup>11</sup> So Lat. and LXX, i.e. = τὴν, but Mass., Sam.,  
 Syr. Gen. xxxviii. 20 τὴν 'his friend.'      <sup>12</sup> οὐτός A B, but Lat. supports C D.  
<sup>13</sup> Lat. *loci illius;* Gen. xxxviii. 21 πρόποδα, but LXX τοῦ τάρου agrees with text.  
<sup>14</sup> οὐτός B.      <sup>15</sup> Οὐτός B.      <sup>16</sup> B omits.      <sup>17</sup> MSS. add Ηὐθὺς ταῦθα  
 against Lat. and Geh. xxxviii. 21.      <sup>18</sup> Trans. and emended with Lat. *dicens non*

fornicariam et dixit ad illam: 'Introlbo ad te.' (Et) illa dixit: 'Intra:' et introivit ad eam. Et dixit illi: 'Da mihi mercedem meam.' Et dixit <sup>11</sup> ille: 'Non est in manu mea nisi anulus quem habeo in digito meo, et munile et baculus<sup>1</sup> qui est in manu mea.' Et dixit ad illum: 'Da mihi <sup>12</sup> ea quousque transmittas mercedam meam.' Et dixit Judas: 'Transmitto tibi edum.' Et dedit ea illi (et coxit<sup>2</sup> cum ea), et concepit ex eo. Et <sup>13</sup> abiit Judas ad oves (ipsa autem abiit in domum patris sui). Et transmisit <sup>14</sup> (Judas) illi hedum de manu pastoris sui Adollam, et non invenit eam. Et interrogavit viros loci (illius)<sup>3</sup> dicens: 'Ubi est fornicaria illa quae erat hic?' Et dixerunt illi: 'Non est hic fornicaria nobiscum.' Et <sup>15</sup> ille revertens indicavit Judae<sup>4</sup> dicens: 'Non inveni illam, sed et interrogavi viros loci (illius) et dixerunt non esse in illo loco fornicariam.' Et dixit (Judas): 'Habeat illa, sed ne forte derideat<sup>5</sup> nos.' Et cum <sup>16</sup> facti fuissent illi menses tres, apparuit quod haberet in utero, et indi- caverunt Judae dicentes: 'Ecce Tamar nurus tua in utero habet (forni- catione).' Et advenit Judas in domum patris ejus et dixit patri suo et <sup>17</sup> fratribus ejus: 'Producite illam foras, et conburatur igne, quoniam fecit immunditiam in Istrahel.' Et factum est cum produceretur ut arderet, <sup>18</sup> transmisit socero suo anulum et munilem et virgam et dixit: 'Cognosce cujus sunt haec, ex ipso ego in utero habeo.' Et... <sup>19</sup>

<sup>1</sup> MS. baculum.  
note 12 on Eth. text.

<sup>2</sup> Emended from fuit; see note 8 on Eth. text.

<sup>3</sup> See

<sup>4</sup> Eth.=el. <sup>5</sup> MS. deridat.

invenci illam and Gen. xxxviii. 22 יָמָנָה מֵלֶךְ from הָמָן; תְּאַבָּה A B.  
<sup>10</sup> Added with Lat. <sup>11</sup> Gen. xxxviii. 22 omits. <sup>12</sup> מִתְּאַבָּה C D. <sup>13</sup> Lat. and Gen. xxxviii. 23 add Judas. <sup>14</sup> Emended with Lat. habeat and Gen. xxxviii. 23 יָמָן from תְּאַבָּה: <sup>15</sup> אֲחָתָה C D. <sup>16</sup> תְּוֹצִּיף A C D, but Lat. apparuit supports B. <sup>17</sup> שְׁלָמִים A. <sup>18</sup> Lat. omits wrongly; Gen. xxxviii. 24 supports text. <sup>19</sup> A omits. <sup>20</sup> B trans. before מִתְּאַבָּה: <sup>21</sup> A adds שְׁלָמִים; ו; B שְׁלָמִים; <sup>22</sup> וְשְׁלָמִים; A. <sup>23</sup> לְשָׁמָן; <sup>24</sup> לְשָׁמָן; B. <sup>25</sup> הַשְׁמָן C; B. <sup>26</sup> אֲחָתָה; תְּאַבָּה; B. <sup>27</sup> שְׁמָן; A. <sup>28</sup> בְּשָׁמָן; A. <sup>29</sup> בְּשָׁמָן; B. <sup>30</sup> בְּשָׁמָן; C; B. <sup>31</sup> בְּשָׁמָן; A; בְּשָׁמָן; B. <sup>32</sup> D adds שְׁמָן; <sup>33</sup> שְׁמָן; B. <sup>34</sup> כְּשָׁמָן; A. <sup>35</sup> כְּשָׁמָן; B. <sup>36</sup> כְּשָׁמָן; C; B.

27 ወሰለተኞች፣ ወያንደገኝ መሆኑ ወመቀበቻ እያለበትልላ॥ ወለይሁድ ገርጓዢ፣ ካወ፣  
አሉከሩ የስነጋ፣ ካሉእምው፣ ይቁቃ፣ ወጠለተኞች፣ ቅዱ፣ ኪርሳ፣ ለካል፣ የትራ፣ ወቃይረው፤  
28 እስመ፣ ቤቶው-ህጥ፣ አዴጋጥኞች፣ ጥሩ፣ ወንሬው፣ አጥ፣ እስመ፣ እያጾች፣ እጠርያም፣ ካሕዝናው፤  
አዲስ አበባ የኢትዮጵያ ማኅበር ማኅበር

4 \*መሰረ: ካ: ደንብ: መስተ: የወርድ: ከፍእለ: ተቀ፣\* መስምዕ: ደቶዑስ: ከው: ስቱ:  
ስለተ፣\* መስተ፣\* ጽጋዥ: መድሮ: የወርድ: ደቁ: ከው: ደንዥኬ: ሻሩ: ስለተ: በፖሳያ፣\*  
መስምዕሸ፣ ስድዎ: መስክሰ፣\* \*ገብያ: የወርድ: ደቁ: ደቶዑስ: \*ምስለ: ክፍዕውር::\*  
5 ወሰነውርሙ: የሰራ: ወሰነጥቅ፣ ሌደወመርሃ: መተገኘ: የወሰነዢሙ:\*, ሌዲያለ:\*,  
ወይደለዢሙ: \*አነፃ: ሌበላ: ዓይታ: እነተዢሙ: ወማሙለሁሙ: ታስተፈረድ: ሌበሉ: \*የወርድ:  
6 ውግኝምሙ: \*መሰረዝ፣\* ክዕበ: ሌተዢሙ:\*, ወለቀሙ: ለምጥንግ: ባለተተ፣\* መተዘጋጀ:  
7 እነዚህ: ሂዕዃ: ወመሰልክ: እስከለሁሙ: ሌርፍ፣\* መርቀሙ: ውግኝም: ከው:  
8 \*መስተ: እስከለሁሙ:\*, ወይደለዢኬ:\*, ወሰነዢሙ: ከው: ደንግልኩ: ሻሩጥዢሙ:\*, ክሬ  
9 ገልቢ: \*አሰሙ: የሚሆ: ከው: ለተ: እስከለሁሙ: ሲደወ: መለኝሙ: ክሬንሰለ:\*, መሰጥ:  
አጥኝር: ጽጋዥ: መስክሰ: የወርድ: ከፍእለ: ወገንኩ: ሌሰዢሙ: ክተ: ከው: ሪፖርሙ:  
መራ: ተገኘ: የወሰነዢሙ: መከተለ: ሌሰር ሌዲያለ: ወማስለኩ: ሌበላኩ: ሌቦግኩ: ሌሰባ: ሌበላ:  
10 መመረጥ: ሌቦግኩ: ወይሆ: ደቶዑስ: ለምጥኩሙኩ: “የሰራ” ሌጋዥ: \*መስምዕ: \*

<sup>1</sup> A B put in nom.   <sup>2</sup> ΛΦ: A.   <sup>3</sup> A B omit.   <sup>4</sup> ΑΙΥΓΕ: A.   <sup>5</sup> B adds Ηυπ-Ω;   <sup>6</sup> ΤΙ A; ΛΣΩ: ΛΣΩΩ: B.   <sup>7</sup> B C add των: ΕΥΠΩ: ΛΙΤΩ: σθλτγωλ: ΣΛΑ: against A D and Lat.   <sup>8</sup> Ο B.   <sup>9</sup> ΣΕ: ΣΩΣ: A.

<sup>10</sup> H A.    וְהַרְאָה בְּנֵי עֲלֹת לִפְנֵי כָּלֶב: Lat. *horrea in quibus erant frumenta* agree with LXX xli. 56 τούς στρωθόλαντας and Onk. וְהַרְאָה בְּנֵי עֲלֹת אֲמָת, and thus imply בְּנֵי עֲלֹת instead of the Mass. חַדְשָׁת שְׂעִיר; Vulg. *horrea* and Syr. בְּנֵי עֲלֹת point in the same direction. The בְּנֵי is actually found in the Sam.    וְהַרְאָה בְּנֵי עֲלֹת: B.

<sup>13</sup> ደርማ፡ A.    " O. D.    " ወጪ፡ A.    " በአማካብ፡ A C D.    " ጽዴቤ፡ C D.

<sup>18</sup> Restored from Lat. and Gen. xli. 57.      <sup>19</sup> So Mass. xlii. 1, against LXX *πάσις*, and Vulg. *alimenta venderentur*.      <sup>20</sup> B C add *πατέρι* with Eth. Vers. of Gen. xlii. 1, against A B, Mass., LXX, and Vulg.      <sup>21</sup> Lat. omits.      <sup>22</sup> *Ὀρθὴ* A.      <sup>23</sup> Restored from Lat. in *Aquila decem filii Jacob*: cf. Gen. xlii. 5.      <sup>24</sup> Cf. Gen. xlii. 5 *εἰπεν*

... in terra autem Aegypti erant panes, quoniam congregaverat Joseph XLII. : frumentum terrae septem annorum ubertatis et erat custodiens illud. Et 3 advenerunt Aegypti ad Joseph, ut daret illis escas, et aperiens horrea, in quibus erant frumenta<sup>1</sup> \*primi anni<sup>2</sup>, vendebat illis<sup>3</sup> (auro). (Convaluit 4 autem famis in terra Canaan valde), et audivit Jacob quod esset frumentum in Aegyptum, et misit decem filios suos, ut acciperent sibi escam, et Benjamin non transmisit (cum eis). Et advenerunt (in Aegypto decem<sup>4</sup> filii Jacob) (cum eo qui profisciebatur). Et cognovit eos Joseph, 5 et ipsi non cognoverunt eum, et appellavit eos<sup>5</sup> dure et dixit eis: 'Explorare terram<sup>6</sup> venistis' et inclusit eos. Et mittens arcessivit illos et accipiens 6 Symeonem ab ipsis ligavit eum, et novem fratres suos dimisit<sup>7</sup>. Et 7 implevit vasa eorum (frumento) et pecuniam ipsorum reddidit illis (in saccis eorum et nescierunt). Et mandavit illis de fratre suo juniore ut 8 adducerent illum, (nam indicaverant ei quod pater eorum vivus erat et frater eorum junior.) Et ascenderunt (filii Jacob) de terra Aegypti 9 et venerunt in terram Canaan et enarraverunt patri suo quaecumque evenerant eis, et quomodo dure locutus est cum eis princeps terrae et detinuit<sup>8</sup> Symeonem, quousque exhibeamus [illi fratrem nostrum] Benjamin. Et dixit Jacob: 'Sine filiis me fecistis: Joseph non est et Symeon non

<sup>1</sup> MS. adds dedit illis ut manducarent, but corruptly; Gen.

<sup>2</sup> Emended with Eth. from in primo anno; after anno MS. adds quia. <sup>3</sup> Eth. = gentibus terrae; but this suspiciously resembles Eth. Vers. of Gen. xli. 56 אֲלֹהִים: אֱלֹהִים: 7-8:7

<sup>4</sup> Gen. xlii. 5 omits. <sup>5</sup> MS. adds joseph. <sup>6</sup> Eth. = vestigia terrae; see note 27 on Eth. text. <sup>7</sup> MS. demisit. <sup>8</sup> MS. detenuit.

וְאַתָּה. <sup>9</sup> A omits. <sup>10</sup> So I have corrected from Lat. *dure* and Gen. xlii. 7 נְאָזֶב, LXX σαληρά. MSS. read וְתִלְחַתְּרָה; see ver. 9, where וְR-אָזֶב: is rightly given by A B.

<sup>11</sup> So LXX Gen. xlii. 9 ἐξην, here perhaps = *aditus*, a loose rendering of "אַתָּה תִּלְחַתְּרָה", or it supposes "אַתָּה תִּלְחַתְּךָ"; Lat. omits.

<sup>12</sup> Lat. *mittens* arcessivit; נְאָזֶב: which B. C. omit, may be corrupt for אֱלֹהִים: = *mittens*; arcessivit is better than לְתִלְחַתְּרָה.

<sup>13</sup> Lat. varies greatly, et accipiens Symeonem ab ipsis ligavit eum. What the true text is, I cannot decide. For אֲלֹהִים: A reads אֱלֹהִים: and C D O פְּתַחְתָּה;

<sup>14</sup> וְפַתַּחְתָּה: A. <sup>15</sup> Lat. omits, but Gen. xlii. 25 supports text. <sup>16</sup> אֱלֹהִים: B.

<sup>17</sup> אֱלֹהִים: A. <sup>18</sup> Lat. adds filii Jacob. <sup>19</sup> וְאָזֶב: A B. <sup>20</sup> Lat. exhibeamus illi fratrem nostrum. <sup>21</sup> לְמֹתְבָּהָרְתָּה: A. <sup>22</sup> וְמֹתְבָּהָרְתָּה: B C.

11. ሌሎማ ወስደምግባ် ተixel ገዢያ ከዚ እኩዎች፣ ወይ፣ የጥወር፣ ወልደና  
ምስክርው፣ ለመብ፣ ከው፣ ይው፣ እሉው፣ ካልተ፣ ወለድ፣ አጥሙ፣ ወሰኑና፣ ተከተለ  
ወነዱ፣ ተixel እና እወጣ፣ ለመብ፣ ከው፣ ደረሰ፣ በፍጥ፣ ወቻወር፣ ለተ፣ ሰሳኤል፣ በስነዱ፣ ወሰኑና  
12. ተተ፣ እሉው፣ ሌሎማ፣ ከው፣ ገዢ፣ ወርቃዎ፣ ለተተ፣ በዕቅዱ፣ ውስጥ፣ ሌጋ፣ ሌጋ፣  
13. ወጤርሬ፣ በዝን፣ ወያዣ፣ በምርራ፣ ከኝ፣ ወወዘገ፣ የምርራ፣ እነበበ፣ በምርራ፣ ተጋ፣  
አሉው፣ በዝን፣ ሌጋ፣ መፈረድ፣ ተጋ፣ ከገበ፣ ከርአው፣ ለላላት፣ ሌጋ፣ ሌሎማ፣ ለዋረድ;  
14. ከው፣ ወጥታበበ፣ ከርአ፣ ወይሁዳ፣ ወሰኑና፣ መካሂለት፣ ወቆቀቢ፣ ለሞዱ፣ ሌዴር፣ ወተ  
15. ለሰይም፣ ለሰለ፣ ተጋ፣ በቀጽሬ፣ ውስጥ፣ ከኝ፣ በዝን፣ ሌጋ፣ እነራል፣ ከው፣ የገበ;  
‘ጥ፣ የገበ፣ ወሰኑና፣ የምርራ፣ ወሰኑና፣ ደረሰ፣ ደረሰ፣ በውፈድ፣ ለተ፣ ተጋ፣ ወጤሬና፣ ለተ  
16. ለሰለ፣ ለተመኑ፣ ወይወለ፣ ለተ፣ ከወር-ር፣ ከው፣ እመግለ፣ እኝ፣ በዕቅዱ፣ የምርራ፣ ለተ፣ ከወር-ር;  
17. ወርሳና፣ እነራል፣ ከው፣ ሌጋ፣ በምሳውም፣ ወተ፣ ተተ፣ ከገበ፣ ሌጋ፣ ሌጋ፣ መፈረድው፣ ሌዴር;  
18. ወይና፣ ሌዴር፣ ለበደ፣ ለበደ፣ ወሰኑና፣ ለደግበለዎ፣ ለበ፣ ተጋ፣ ከሰላት፣ ወፈደና;  
19. ሆኖ፣ የገበ፣ እነራል፣ ወይወለ፣ ለየጥወር፣ የምርራ፣ ውስጥ፣ ወይና፣ ወይና፣ ሌጋ;  
‘የምርራ፣ ወሰኑና፣ ለይግበለዎ፣ ለበ፣ ከሰላት፣ ከሰላት፣ በቅድሜ፣ ተጋ፣ መዋወል፣ ለወመጥ፣  
20. መፈረድ፣ የምርራውም፣ ለሰለ፣ ውስጥ፣ ከገበ፣ በጥና፣ በምርራው፣ ወርሳና፣ መበቅሰ፣ ለሰለ፣ ተጋ፣  
የምርራ፣ ከገበው፣ ሌዴር፣ የገመ-ፏ፣ ወይሁዳ፣ ለሚሸም፣ ወሰኑና፣ ወሰኑና፣ ተጋ፣ ከወር-ር  
21. ወመርሱንተኩ፣ ወቶችው-ዕ፣ መግር፣ ወመክና፣ ወመው፣ ቅድመ፣ የገበና፣ ወርሳና፣ በጥናው;  
አኔታ፣ ወሰኑናና፣ ወይሁዳ፣ ወይሁዳ፣ ወመክና፣ ወመው፣ ቅድመ፣ የገበና፣ ወርሳና፣ በጥናው;  
22. ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ;  
23. ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ፣ ወጤሬ;

<sup>1</sup> B omits. <sup>2</sup> וְלֹא־מִתְּנַשֵּׁב: A. <sup>3</sup> וְלֹא־בָּהּ: A. <sup>4</sup> Lat. et impletis malitiam vestram; Vulg. Gen. xlii. 36 haec omnia mala reciderunt, hence Vulg. and Jubilees presuppose יְהוָה as originally in Gen. xlii. 36; LXX and Mass. (also Sam. and Onk.) agree בְּיְהוָה רָבָה נָבָרָה; Mass. בְּיְהוָה נָבָרָה. <sup>5</sup> Gen. xlii. 38 תְּנַשֵּׁב. <sup>6</sup> וְלֹא: C D.

<sup>7</sup> שְׁנִיתִי A. Should be ~~לְפָנֶיךָ~~; cf. Lat. *et sicut illi infirmitas aliqua;* Gen. xlii. 38 מֵדָה שְׁנִיתִי. <sup>8</sup> כָּנֹס B D; כָּנוֹס C. So LXX μων τὸ γῆρας; Lat. canos meos; either rendering of Gen. xlii. 38 possible. Does this point to influence of Vulg. on Lat.? <sup>10</sup> Lat. *dixerunt.* <sup>11</sup> Em. from ~~מַתָּא~~; A B C; D omits; should we read

<sup>12</sup> ΛΔΛΙ: with Lat. *illis?*   <sup>13</sup> ΠΟΦΔΙΡΦΩ: C D; Lat. *cum vasis ipsorum.*   <sup>14</sup> Lat. omits.

<sup>14</sup> Lat. adds *Jacob.*      <sup>15</sup> ΛΠΩΤ; A B; Lat. *in custodia.*      <sup>16</sup> ΦΕΛΦΓΩ; A

<sup>29</sup> ወለምናዢመ፡ A.   <sup>30</sup> ተራቢት፡ A.   <sup>31</sup> Possibly a corrupt transliteration of עַזְבֵּן.

Gen. xliii. 11. “**λαθεύ:** B. “**ωδιψων:** C. “**προφέλε:** A. “**ωτηλι:** A.

<sup>21</sup> λαστός; Ηλφίζον; B.      <sup>24</sup> Πρεσβύτερος; A.

est: Benjamin si acceperitis, \*in me et impletis<sup>1</sup> \*malitiā vestram<sup>2</sup>.' Et dixit: 'Non ibit filius meus vobiscum, ne quando infirmetur in via: quoniam hos duos peperit mater ipsorum: unus periit, et hunc si acceperitis et fuerit illi infirmitas aliqua in via, ducetis canos<sup>3</sup> meos cum tristitia in infernum.' Dixerunt<sup>4</sup> enim ei quod et pecunia ipsorum redditia esset illis cum vasis ipsorum, et timuit *(cum eis)* transmittere cum [Jacob]. Famis autem ibat et convalescebat in terra (Canaam et in omni terra praeter terram Aegypti), quoniam multi de filiis Aegyptiorum custodierunt semina sua in custodia<sup>5</sup>, ex quo [tamen] vidcrunt Joseph congregare frumenta et reponere in horrea, ut custodirentur in annis famis. Et manducaverunt ea Aegypt... .

<sup>1</sup> A unique and secondary reading; nearest parallel in Syr. Gen. xlvi. 36 ملائكة.

<sup>8</sup> See note 4 on Eth. text.

<sup>8</sup> See note 9 on Eth. text.

$E_{\text{th}} = \text{vidit}$

\* Eth. = cibum.

ተሰለዕ፡<sup>1</sup> ወሰለሁ፡<sup>2</sup> ወሰለቸ፡ ወተቻለሁ፡ ታሱ፡ አለፈጻዎሙ፡ ወሰለሁ፡ የበኩ፡ 24, 25  
ስላር፡ በዘ፡ የአምር፡ ስላርዎሙ፡<sup>3</sup> \*አመ፡ ሚመ፡<sup>4</sup> ስላር፡ ለማግ፡ በበደረጥዎሙ፡ ወይቤት፡  
ስላለሁ፡ ክነበለሁ፡ በተ፡ የሚለሁ፡ ሰመ፡ ክነበ፡<sup>5</sup> ስላለሁዎሙ፡<sup>6</sup> ስነብር፡ ወመረቃዎሙ፡ እንዲለሁ፡  
ስመ፡ ማሳከሉ፡ መጥቅቶሙ፡<sup>7</sup> ወተራይ፡<sup>8</sup> በክለበት፡ ይደ፡ ወሰት፡ ስለሉ፡ ክደንበሉ፡ ካራ፡  
ክነፋር፡ መተገዢዎሙ፡

\*ወንበድ: በዚህ: ይበኩ: የሰራ: ወመልክ: እው: አስተሳለሁም: ካነ: ለረት: ወርፍም: የይ  
ወደ: መሉት: አስተሳለሁም:<sup>10</sup> ወ\*ኬድ: ወደ;<sup>11</sup> መሉት: መሉ: ባንግም: ወንግ: በቃሳት: ወ  
ሸፍ: መከብ: ሰቦ: ወሐድ: እምሮ: ይበኩ: የሰራ: ለበለ: ሰቶ: ይገናሙ: ፍድ: ወ\*ተክንዘዙም:<sup>12</sup>  
እዝ: ተጠል: ሆጥታ: ወርደት: ወመለሁም:<sup>13</sup> ልከ-ኩ ለረቅነው:<sup>14</sup> የሞ: ቤር: ሌዘዙ: አዘረሰት:  
እዝነሪ ወንበድ:<sup>15</sup> ልተ: ለአንድሆም: ከደረሰለ: ወፍጠት: እምሮ: እልጠበ: እቅለ:<sup>16</sup>  
መሉት:<sup>17</sup> የወንበድ: ወርድ: ወንበድሆም: ወይበኩም: በዚህ: ንዝ: ንጽ: ወይ-በዳዋ: 3, +  
ወቢ: ለው: ለለንጠርቱ: እይንበት: ንዝተበ: ንጽ:<sup>18</sup> ወደ-ይርቀ: እምሮ: እንተልከ:

<sup>1</sup> Gen. xliii. 34 שָׁמַן: LXX πενταπλασίως.

<sup>3</sup> Gen. xlivi. 34 omits

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• 300: B

• Gen. xli

B omits the rest of this verse

7 Gen. x

**שישים כסדר איש בפי אמתחתו**

For *mpftr*:

reads **מִתְפָּלֵל**.

Gen. 1

## FOR THE TUTOR.

#### **12 Em**

Gen xliiv + 50

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Gen. XIV 4 no.

U.S. Read Corp. 18

הנְּצָרָה

• 118400-2: A



ወተኞሻ፡ ለሰራዳ፡ ለምንጻ፡ ለምጥቱ፡ በዋርቃ፡ ማል፡ ወርገ፡ ወረዳ፡ እነት፡ ፍጥቶ፡ የዚ  
በዘቅም፡ መስቀል፡ ወሆኖ፡ መያዥዎት፡ ለላይባለሁ እስዱ፡ ይከተሉ፡ እውነም ለቦዕ፡ ለክ፡ ወርገ፡  
ወተኞሻ፡ ያወቃለ፡ ተሰራው፡ ተርድሮ፡ በዚቱ፡ ወርሃ፡ ወርገ፡ መስቀል፡ ጉባኤ፡ ወረዳ፡ እንደ፡ ዓይነ፡  
ይጠሩ፡ ይፈለጋል፡ ለየሆነ፡ ከዚ፡ ይሞላል፡ ሆኖም፡ ወለደረሰ፡ መልካም፡ ወጠረ፡ ሆኖ፡ ለዚ፡

۱۰ A. ۱۰ **וְלֹא**: A. ۱۰ C.D. ۱۰ **בְּנֵי**: B. ۱۰ **לְתַחְתָּן**: B. ۱۰ A B  
 omit. ۱۰ B omits. ۱۰ **לְמִזְרָחָה**: B. ۱۰ **לְכָלָה**: A. From **אֶלְכָלָה**: to **לְכָלָה**:  
 em. from **וְלֹא כָּלָה**: **הַלְּוָא**: **לְסָמֵךְ**: **לְלָא**: **לְלָא**: **לְלָא**: **לְלָא**: with  
 Gen. xlv. 12. ۱۰ **נְדָבָה**: B. ۱۰ **נְסָמֵת**: A. ۱۰ **נְסָמֵת**: A B; ۱۰: C.D. ۱۰ **מְכֻסָּה**: A.  
 ۱۰ A omits. ۱۰ **ו** B. ۱۰ Gen. xlv. 11 **שְׁפָרָת**: LXX **ινα μη ἐπεριβετες**; Vulg. *ne...perreas*.  
 ۱۰ A good rendering of the sense of Gen. xlv. 20 **בְּכָלְלָלָל שְׁמָרָה**: **עֲגָלָה**. ۱۰ **ז** B.  
 ۱۰ **תְּכָלָה**: A. ۱۰ **חַזְקָה**: A. ۱۰ **חַזְקָה**: A. ۱۰ So also Syr. Gen. xlv. 21 **بَدْرَةَ الْمُكَفَّفِيَةِ**:  
**مُكَفَّفِيَة**: against all other texts and versions. ۱۰ **בְּנֵי**: B; cf. Gen. xlv. 22  
**בְּנֵי**. ۱۰ **וְלֹא**: C A B. ۱۰ **לְמִזְרָחָה**: B D. ۱۰ **לְמִזְרָחָה**: A. ۱۰ So LXX Gen. xlv. 26  
**έξιστος οὐ διάνοια**; Heb. **לְבָבָךְ**; B omits **ו**. ۱۰ **תְּלִידָת**: A. ۱۰ **וְתַלְמָשָׁת**: B C D.  
 ۱۰ **לְפָנָים**: A. ۱۰ So LXX Gen. xlv. 28 **μύγα μοι τοτεν**; Heb. **בְּנֵי**; Mass. and Sam.  
 omit **לְפָנָים**: against LXX, Syr., Vulg., Onk. ۱۰ **לְנֵזֶם**: B C D, but LXX *i* supports A.  
 ۱۰ **לְגָרָה**: A. ۱۰ **הַלְּוָא**: C D. ۱۰ **וְלֹא**: B. ۱۰ **וְלֹא**: C B.

Ergonomics

<sup>1</sup> B omits; A adds **לְכָלֶךָ**; <sup>2</sup> יְאָהָר. <sup>1</sup> B omits **וְתִירְאַת**; and trans. **וְתִירְאַת**; to end of sentence. <sup>2</sup> **וְתִירְאַת**. B. <sup>3</sup> So Gen. xlvii. 4, but LXX, &c. <sup>4</sup> C. D. is.

<sup>10</sup> C D omit.  
<sup>11</sup> οἵτις: A; C D G. <sup>12</sup> οἵτις: A; C D G. <sup>13</sup> οἵτις: A; C D G.

<sup>14</sup> וְאַתָּה: B; <sup>15</sup> וְתִּשְׁכַּח: C.      " וְתִּשְׁמַח: C D. C adds וְתִּשְׁמַח: D adds וְתִּשְׁמַח:      <sup>16</sup> וְאֶלְךָ: A.      <sup>17</sup> לֹא־תִּשְׁכַּח: B. This implies מִנְחָה in Gen. xlvi. 28; so Onk. וְאֶלְךָ with a different turn; Mass. stands alone in giving תִּשְׁמַח; Sam. followed by Sam. Vers., LXX, Syr. gives מִנְחָה.      <sup>18</sup> תְּעַמֵּד: A.      <sup>19</sup> כִּי: B.      <sup>20</sup> הַלְּקֹדֶשׁ: B.

" B. " C adds λησθει: " φλεπε: λησθει: A; φλεψ: λησθει: B; φλεψει:

<sup>27</sup> Gen. xlvi. 10 **וְהַ**; LXX "Αὐτός".  
<sup>28</sup> Gen. xlvi. 10 **וְהַ**; LXX "Αὐτός".

**Επιστολή Β.** — Gen. xlv. 10 ἦρε; LXX Σωτ. — Gen. xlv. 10 ἤρεν; LXX

" መመጥታ; A. " በተምህን; A; በተምህ; B. " ፊርማ; B. " የሰነድ; A.

<sup>1</sup> B omits.    <sup>1</sup> תְּהִלָּה: A; Gen. xlvi. 13 תְּהִלָּה; but Sam. תְּהִלָּה, LXX Φωνή, and so Syr., Vulg., Onk. Hence read as in 1 Chron. vii. 1 תְּהִלָּה.    <sup>1</sup> אֲתִילָה: A; Mass., Vulg., Onk. Gen. xlvi. 13 בֵּין; but Sam. בֵּין; LXX ἱστούσιν. Hence read as 1 Chron. vii. 1 gives בֵּין.    <sup>1</sup> תְּמִיכָה: A; Gen. xlvi. 13 תְּמִיכָה; LXX Συμβάρα.    <sup>1</sup> לְשֹׁונֶה: B.    <sup>1</sup> וְחַדְשָׁה: A.    <sup>1</sup> הַלְּבָדָה: B; Gen. xlvi. 14 הַלְּבָדָה; LXX Αστρών; D<sup>all</sup> ἀλλάων.    <sup>10</sup> לְרֹפָהָה: A; Gen. xlvi. 14 לְרֹפָהָה; LXX ἀλογά.    <sup>11</sup> אֲכֻזָּהָה: B.    <sup>11</sup> אַלְפָה: A.    <sup>11</sup> עַזְבָּהָהָמָרָה: A.    <sup>11</sup> הַמְוֹלָתָה: A.    <sup>11</sup> גַּדְעָה: B.    <sup>11</sup> קָהָה: A.    <sup>11</sup> Gen. xlvi. 15 gives פְּלָה.    <sup>11</sup> הַלְּבָדָה: B.    <sup>11</sup> אֲלֹהָהָה: A.    <sup>11</sup> אֲלֹהָהָה: B; Gen. xlvi. 16 אֲלֹהָהָה; LXX Αγγείς.    <sup>11</sup> אַלְיָה: B; Gen. xlvi. 16 יְהֹוָה; LXX Σαυτίς.    <sup>11</sup> אֲלֹהָהָה: A; Gen. xlvi. 16 יְהֹוָה; LXX Θεοβάն.    <sup>11</sup> אֲלֹהָהָה: A; אַלְעָה: B; אֲלֹהָהָה: C; Gen. xlvi. 16 יְהֹוָה; LXX Αροπλείς.    <sup>11</sup> כְּבָשָׂה: A; אַיְלָה: B; Gen. xlvi. 16 יְהֹוָה; LXX Αροπλίς.    <sup>11</sup> צָהָב: A.    <sup>20</sup> Gen. xlvi. 17 תְּמִיכָה: LXX Τεμάχ.    <sup>21</sup> Gen. xlvi. 17 תְּמִיכָה: LXX Τεσσαρ.    <sup>21</sup> וְלִבְנָה: restored from Gen. xlvi. 17.    <sup>22</sup> וְלִבְנָה: B; Gen. xlvi. 17 תְּמִיכָה; LXX Βαρά.    <sup>22</sup> C D omit.    <sup>22</sup> בָּהָה: תְּמִיכָה: B; Comits.    <sup>23</sup> וְמַכְתִּיבָה: וְלִבְנָה: B.    <sup>23</sup> אֲכֻזָּהָה: וְלִבְנָה: B; A omits.    <sup>23</sup> Gen. xlvi. 20 implies וְמַכְתִּיבָה בְּנָה: B.    <sup>24</sup> הַלְּבָדָה: A.    <sup>24</sup> A B add יְהֹוָה.    <sup>24</sup> וְלִבְנָה: B.    <sup>24</sup> אֲלֹהָהָה: B; Gen. xlvi. 21 יְהֹוָה; LXX Ασθήτη. Here LXX adds, against Heb. and Jubilees, δύένοντο δὲ τοιούτα.    <sup>24</sup> תְּלָאָה: A; Gen. xlvi. 21 יְהֹוָה; LXX Γηγη.    <sup>24</sup> תְּמִיכָה: B; Gen. xlvi. 21 יְהֹוָה; LXX Νασάριν.    <sup>24</sup> אֲלֹהָהָה: B; Gen. xlvi. 21 יְהֹוָה; LXX Αγγείς.    <sup>24</sup> Gen. xlvi. 21 שְׁמָרָה: LXX Πάτερ.    <sup>24</sup> פְּלֹתָה: C; אֲלֹהָהָה: D; Gen. xlvi. 21 בְּנָה: LXX Μημφίσιν.    <sup>24</sup> אֲלֹהָהָה: B; Gen. xlvi. 21 בְּנָה: LXX οφίσιν. Here LXX adds, against text and Heb., Γράπε δὲ σύντησον.    <sup>24</sup> Gen. xlvi. 21 בְּנָה: LXX Ασθ.

<sup>1</sup> A omits through homeoteleuton.

03h: B: 03h: C: D: 3: 57y: A:

274: A B

*λογικός; A.B.* B omitted

<sup>7</sup> φίλων; A: Gen. xlvi. 23 omits this and three next names.

• **מִתְּבָאֵן**

B trans. before 1970

"ASPECT: A  
"TYPE: B

Gen. xlvi. 24: 34; LXX Gen.

AC: A : Gen. xlvi. 24 בָּשָׂר : LXX ἔργα

<sup>14</sup> *Deut.* A. *Deut.* C. D. Gen. xlvi. 24. *Deut.* LXX. *Exodus.* A. Gen. xlii. 24. *Deut.* LXX. *Exodus.*

<sup>1</sup> Chron. xii. 13 supports text, and Syr. p. 26 points in same direction. — B. & C. B. Gen.

xlv. 31 omits : C adds **z**. " A B omit " D M Z add **z**; B " **z** **z** A

**H2300:** ~~STATION A~~; ~~STATION B~~ **NSS TEST:** ~~GOA~~

<sup>2</sup> *mit 10 gec.*: A      <sup>3</sup> *mit 10 gec.*: A      <sup>4</sup> *Zumte:* B      <sup>5</sup> *mit 10 gec.*: B

חַדְשָׁה בְּדִין אֶת-מִשְׁנָה בְּדִין אֶת-בְּנֵי-עֲבָדָה; Gen. xlii. 30 וְעַל־; LXX ἀπὸ τοῦ γυν.

<sup>a</sup> *mit: B.* — <sup>b</sup> *mit: B.*

— МАРКИЗА А. — МАРКИЗ В. — МАРКИЗ А.

(Et labora)vit terra Aegypti a facie famis. Et possedit<sup>1</sup> Joseph totam XLV. 8 terram Aegypti Faraoni in esca, nam homines et jumenta et universa adquisivit Pharaoni. Et consummati sunt [septem] anni famis, et dedit<sup>9</sup> Joseph populo terrae semina et escas, ut seminarent *<terram>* anno octavo, propter quod fluvius ascenderat in omnem terram Aegypti. In<sup>10</sup> septem enim annis famis *(non)* ascenderat et non adaquaverant nisi modica loca secus litus fluminis, *(nunc autem ascendit)* et seminaverunt [in anno octavo] Aegyptii terram suam et collegerunt fructus bonos in anno illo. Hic annus primus \*septimanae quartae<sup>2</sup> quinto et quadra-<sup>11</sup>

<sup>1</sup> Possedit in late Lat.=acquisivit.      <sup>2</sup> MS. septimanarum quinti.

1. **כְּסָלִת**: B; **כְּסָלַתְתִּי**: C; **כְּסָלִתִי**: D.      2. **הַמְּלֵךְ**: B C.      3. **וְלֹא**: A.  
 4. **שְׁמַרְגָּעַ**: B.      5. **לְהִיא**: B.      6. B omits.      7. **וְנִ** C D.      8. As Gen. xvii. 12  
 has **יְהִי** and LXX **καὶ σῶμα**, the above seems a corruption of **אַהֲרֹן**: **אַהֲרֹן** =  
**καὶ σῶμα αὐτὸν**. For 9' B reads **אַהֲרֹן**.      9. **וְלֹא**: B.      10. So Gen.  
 xviii. 13 **יְהִי**, but LXX **δέρω**.      11. Gen. xlvi. 20 **בְּ**; LXX **εἰσήσαρο**; A reads  
**אַחֲרֵי-זֶה**.      12. **וְמִצְבָּה**: A.      13. **וְמִלְחָמָה**: A; B omits; Lat. supports C D.  
 14. Em. from **וְנִילְתָּשֵׁת**: 15. **וְחַלְלָתָה**: B; Lat. *et jumenta*.      16. Em. from **וְ** of B in  
 accordance with Lat. *Pharaoni*.      17. Restored from Lat. *terram* and Gen. xlvi. 23.  
 18. **וְהַ**: B.      19. **וְלִינְתָּתְ**: B.      20. Emended with Lat. *non ascendaverat* from **וְלֹא**: D.  
 A B C omit abruptly, but A B C D prefix **וְ** to following verb.      21. **וְלֹא**: A;  
**וְלֹא**: C; **וְלֹא**: D.      22. A puts in acc.      23. **לְלִכְדָּה**: A.      24. Lat. omits.  
 25. Lat. adds *in anno octavo*.      26. Em. with Lat. *collegenter* from **וְלֹא**: 27. We  
 should possibly, with Lat. *fructus bonis*, read **וְלֹא**: **וְאַתָּה**: B gives **וְלֹא**: **וְאַתָּה**: A C D  
 support text.

<sup>3</sup> A omits. <sup>4</sup> ~~g~~ A. <sup>5</sup> ἀ. ο. θ. A. <sup>6</sup> Emended with Lat. *de omnibus* from ~~διανοίᾳ~~ of MSS. <sup>7</sup> Em. with Lat. *quidam natum est* from **ΗΙΨΑΣ** which

<sup>8</sup> Em. with Lat. *quidquid natum est* from **HNCH**; which gives wrong sense; cf. Gen. xlvi. 24. Lat. adds *in terra Aegypti*. <sup>9</sup> የዕለታዊ ልማት: A.

<sup>7</sup> **C-A-RTI A.** B trans. For ΠΛΛΑΤΙ MSS. give ΠΛΛΑΤΙ

against text and Gen. xlvi. 26, *omnibus Aegyptiis.*      <sup>10</sup> ΟὐαΓΓΙ: ωθ-ποθ; B; A omits.

<sup>11</sup> ላጥረሰዥ; A.   <sup>12</sup> ክወያዥ; A.   <sup>13</sup> B omits.   <sup>14</sup> ወንምስቶ; A.   <sup>15</sup> ላጥረሰዥ; A.

gensimo jubeleo. Et accepit Joseph quintam partem de omnibus quid-<sup>12</sup>  
quid natum est [in terra Aegypti], portionem regalem et quattuor partes  
dedit illis in esca et in semine, et proposuit Joseph<sup>1</sup> hoc<sup>2</sup> in praecetto  
in [tota]<sup>3</sup> terra Aegypti usque in diem hunc. Et vixit Istrahel in terra<sup>13</sup>  
Aegypti annis decem et septem, et facti sunt omnes anni vitae ejus,  
quos vixit, \*in tres jubeeos<sup>4</sup> centum quadraginta septem anni<sup>5</sup>, et  
[deficiens] mortuus est<sup>6</sup> quadragensimo quinto jubeleo in anno quarto  
\*septimanae quintaæ<sup>7</sup>. (Et) benedixit Istrahel filios suos, priusquam<sup>14</sup>  
moreretur, et indicavit quaecumque<sup>8</sup> ventura essent eis in terra Aegypti  
(et) in novissimis diebus (quemadmodum ventura essent super eos nuntiavit)  
et benedixit eos et Joseph benedixit dupliciter in terra. Et dormivit cum<sup>15</sup>  
patribus suis et sepultus est in spelunca duplice in terra Canaan secus  
Abraham patrem suum in sepulcro quem fodit sibi in Chebron. Et,<sup>16</sup>  
dedit universos libros suos et libros \*patris sui<sup>9</sup> Leuui filio suo, ut custo-  
diret eos et ut renovaret<sup>10</sup> eos filiis suis usque in hunc diem.

Et factum est post mortem Jacob multiplicati sunt filii Istrahel in terra XLVI. 1.  
Aegypti et facti sunt in gentem magnam, et facti sunt unianimes cordibus  
suis, ut diligenter singuli fratres suos, et adjungebat se frater cum proximo  
suo . . .

<sup>1</sup> MS. adds omnibus Aegyptiis, against Eth. and Gen. xlvi. 26.      <sup>2</sup> So Eth.  
and Mass. Gen. xlvi. 26; LXX and Vulg. omit.

<sup>3</sup> So Vulg., but Eth. and all  
versions, as well as Mass. Gen. xlvi. 26, omit.      <sup>4</sup> MS. in tertio jubeleo.      <sup>5</sup> MS.  
annis.      <sup>6</sup> MS. adds et.      <sup>7</sup> MS. septimanarum quinti.      <sup>8</sup> MS. quaecumquae-  
cumque.      <sup>9</sup> Eth.=patrum suorum.      <sup>10</sup> MS. renovet.

<sup>11</sup> ከዢዣ፡ A.      <sup>12</sup> ይፋዣዣ፡ A.      <sup>13</sup> A omits.      <sup>14</sup> Lat. omits.      <sup>15</sup> ደንብ፡ A;  
ፊት፡ B.      <sup>16</sup> Lat. benedixit.      <sup>17</sup> በጥ፡ A; በጥ፡ B.      <sup>18</sup> ንዑስ፡ A.      <sup>19</sup> መሆኑ፡ B;  
Lat. patris sui.      <sup>20</sup> Lat. omits.      <sup>21</sup> እናወሁ፡ A.      <sup>22</sup> ወደረገ፡ B C D.  
<sup>23</sup> መወርቃ፡ A; መወርቃ፡ B; ወር C D.      <sup>24</sup> ዘመን፡ A B.      <sup>25</sup> ወተኞ፡ A.  
<sup>26</sup> እነዚ፡ A.      <sup>27</sup> አይወ፡ የሰሩ፡ A.      <sup>28</sup> ፖዢ፡ A; ፖዢ C; ፖዢ D.      <sup>29</sup> ፖዢ A.  
<sup>30</sup> ፖዢ A.      <sup>31</sup> መቂ፡ A.      <sup>32</sup> አጥ፡ A.      <sup>33</sup> B omits; ወጥ፡ D.  
<sup>34</sup> ዝቅ፡ C; ዝቅ፡ D.      <sup>35</sup> ጉዜ፡ B.      <sup>36</sup> ዝጋዣ፡ B.      <sup>37</sup> እያጋገግ፡ D.  
<sup>38</sup> A adds በስለዝ፡ B C በስለዝ፡      <sup>39</sup> መከናዣ፡ B; መከናዣ፡ C D.      <sup>40</sup> ተተገበ፡ B.  
<sup>41</sup> ወረጥሙ፡ በርሃኗዣሙ፡ B.      <sup>42</sup> እርጥ፡ C; እርጥ፡ D.      <sup>43</sup> እሳ፡ A.  
<sup>44</sup> አይሰ፡ A.      <sup>45</sup> B trans. before እአዲ፡      <sup>46</sup> በ B.      <sup>47</sup> እያጋገግሙ፡ A.  
<sup>48</sup> መተወሻ፡ A.      <sup>49</sup> እፍቅ፡ A.      <sup>50</sup> B trans. after በይሙድ፡ C D omit.

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• १०८ A

\* A omits

• ५ वडा० ८

<sup>6</sup> H.A.   <sup>7</sup> A B. omit.   <sup>8</sup> 077; B.   <sup>9</sup> 124; A.   <sup>10</sup> 01670; A; <sup>11</sup> 01790; C;  
<sup>12</sup> 30220; D.   <sup>13</sup> 1623; A.   <sup>14</sup> 2270; B.   <sup>15</sup> 1522; B.   <sup>16</sup> Lat. wrongly.

<sup>14</sup> Heb. תְּמִימָה and LXX κατασφιάσμαθε support text.      <sup>15</sup> Syr. Exod. i. 10 = يَمْلِئُ or

<sup>19</sup> Mass. "B; LXX μητος. "Lat. *humilissemus* not so good, though we find the same twofold rendering of this word ηγη in Exod. (LXX) i. 11 κακούν and in i. 12 ταπεινούν.

<sup>20</sup> Lat. in operibus ipsorum better; cf. Exod. i. 11 **לְכַדֵּבָה**.      <sup>21</sup> A omits through himt. The text is corrupt. Cf. Exod. i. 10.      <sup>22</sup> **לְכֹאָת**: A B; Lat. omits, but

<sup>21</sup> Emended with Lat. *intimicos nostros* and Exod.

<sup>23</sup> Em. from **70G**; A, **70G**; B C D with Lat. *operum*  
<sup>24</sup> **810t**; A B; Exod. i. 11 gives **בְּדֶבֶר** = **בְּדֶבֶר**

For more information about the program, contact the Office of the Vice Provost for Research.

Et cogitavit<sup>1</sup> cogitationem pessimam (contra filios Israel) ut adfili-<sup>12</sup>  
geret eos. Et [in illo tempore] \*dixit Aegyptiis<sup>2</sup>: ‘Ecce populus<sup>13</sup>  
filiorum Istrahel multiplicatus est [valde] et plurimi facti sunt quam nos.  
Venite ergo, adfligamus<sup>3</sup> eos priusquam multiplicentur, et humiliemus<sup>4</sup>  
eos \*in operibus ipsorum<sup>5</sup>, ne forte occurrat nobis bellum, et tunc belli-  
gerabunt et ipsi nos (et conjungentur) super inimicos (nostros), exeuntes  
de terra nostra propter quod cor ipsorum et vultus eorum in terra<sup>6</sup>  
Canaan est.’ Et imposuit super eos rex executores operum, ut adfligant<sup>14</sup>  
eos \*in operibus ipsorum<sup>6</sup>. Et aedificaverunt civitates munitas Faraoni  
Phytom<sup>7</sup> et Rammasse [et Oon]<sup>8</sup>, et aedificaverunt omnem murum qui  
erat dirutus in civitatibus Aegypti. Et redigerunt eos in servitatem<sup>15</sup>  
cum vi, et quantum eos humiliabant<sup>9</sup>, multo plus multiplicabantur.  
Et abominabantur Aegyptii filios Istrahel.

Et quadragensimo septimo jubeleo in \*septimana septima anno<sup>10</sup> XLVII.  
septimo ejus advenit pater tuus<sup>11</sup> de terra Canaan, et \*genitus es<sup>12</sup> in  
\*septimana quarta<sup>13</sup> in anno sexto ipsius quadragensimo octavo jubeleo;  
hoc est tempus tribulationis super filios Istrahel. Et decrevit Farao rex<sup>12</sup>  
Aegypti decretum super eos ut proicerent filios ipsorum omnes masculos,  
qui nascebantur (illis)<sup>14</sup>, in flumine. Et erant procientes<sup>15</sup> mensibus 3

<sup>1</sup> MS. adds rex chanaam.      <sup>2</sup> Emended with Eth. from dixerunt Aegyptii.  
From ver. 14 it is clear that it is the king that is speaking.      <sup>3</sup> Seems due to Vulg.  
sapienter opprimamus, whereas Eth. = dolose agamus; and LXX Exod. i. 10 καρ-  
σοφισάμεθα; so Mass.      <sup>4</sup> Eth. = adfligamus; see note 19 on Eth. text.      <sup>5</sup> Eth. =  
servitute; see note 20 on Eth. text.      <sup>6</sup> MS. tera.      <sup>7</sup> MS. phytoni.      <sup>8</sup> Seems  
due to LXX Exod. i. 11.      <sup>9</sup> Sò LXX ἀταπέινου; Eth. = malefaciebant.      <sup>10</sup> MS.  
septimanarum septimi anni.      <sup>11</sup> MS. suus.      <sup>12</sup> MS. genuit.      <sup>13</sup> MS.  
septimanarum quarto.      <sup>14</sup> Mass., Syr., and Vulg. Exod. i. 22 omit, but Sam.,  
followed by LXX and Onk., reads עִירִים לְעָבֹד and Arab. = eis.      <sup>15</sup> MS. prospicientes.

granaries, but LXX renders as our text ὁλυπάς.      <sup>22</sup> Lat. Phytomi; **ፋተ፡** A;  
Exod. i. 11 በዕላ; LXX Πατέω.      <sup>23</sup> **ፋጋንያ፡** A; **ፋጋንያ፡** D; Lat. Rammasse;  
Exod. i. 11 የሞኑ፤; LXX የማሙኑ. After Rammasse Lat. adds et Oon, and LXX  
Exod. i. 11 καὶ Ὁον.      <sup>24</sup> Lat. omits.      <sup>25</sup> **ፋረድ፡** A; Lat. omits.      <sup>26</sup> **ፋይ፡** A B;  
**ፋይ፡** C.      <sup>27</sup> Lat. humiliabant; LXX Exod. i. 12 ἀταπέινου,—both less good than  
our text as rendering ሆሃ.      <sup>28</sup> **ፋዕስ፡** A.      <sup>29</sup> **አጥበለው፡** B.      <sup>30</sup> **ነፃእ፡** A.  
<sup>31</sup> **የዕስ፡** A.      <sup>32</sup> **አጥበለዋ፡** B.      <sup>33</sup> **ዘዕል፡** B.      <sup>34</sup> **አጥበለዋ፡** B.      <sup>35</sup> **አመት፡** A.

١ አለው-ቁ: A.      ٤ Em. from **ወሰበዋሁ**: A B; C D read **ወንፈሰበዋሁ**:      ٥ ይለ: B.  
 ٢ አለናልም: A.      ٥ Lat. omits, but Exod. ii. 3 supports text.      ٦ ተንተር፡ A.  
 ٧ መለሙስ: A.      ٧ B trans.      ٨ ማቻልት: A B.      ٩ አጥነት: A.      ١٠ መለጥ: መዋል: B.  
 ١١ ተርመም: A.      ١٢ ጽንጾችሁ: B.      ١٣ A omits.      ١٤ ቅል: A.      ١ጀ A mistranslation of  
 አማካይ; so Syr. Exod. ii. 5; but Mass., Sam., LXX, and Lat. imply አማካይ.      ١ጀ የምጽክኬኝ: B.  
 A; ሚውቃለ: B.      ١ጀ አማካይ: A; አማካይ: B.      ١ጀ ማመከት: B.      ٢ጀ Lat. adds  
 si vis; so LXX θέλει and Vulg. vis, against Heb. Exod. ii. 7.      ٢ጀ Lat. owing to Vulg.  
 omits, but Exod. ii. 7 Mass. ነገኝነት, Sam., LXX, Syr. support text.      ٢ጀ መተጠቀም: A.  
 ٢ጀ A B C omit, but Lat. and Exod. ii. 8 support D. For ተብ: of D, I have read  
 ተብአ: with Lat. and Exod. ii. 8.      ٢ጀ Lat. omits, but Exod. ii. 8 supports text.  
 ٢ጀ ለምብዕት: A.      ٢ጀ ልያዊ: A.      ٢ጀ Emended with Exod. ii. 10 from ተብ: the  
 Greek translator read ገብኑ instead of ተብአ, which the context requires.      ٢ጀ መልደ: B.  
 መልድ: D.      ٢ጀ ስለክ: B.      ٢ጀ A adds ተብ:      ٢ጀ ህላው-ክ: B.      ٢ጀ ይረዳ: B.  
 ٢ጀ መሰለ: A; ለለሰተ: B; ዲ C D.      ٢ጀ ዘመኑ: A B.      ٢ጀ መዋሰለ: A.      ٢ጀ ይዘጋታ  
 ክለለ: A.      ٢ጀ Lat. omits, but Exod. ii. 11 supports text.      ٢ጀ ይለየ: A.      ٢ጀ የኋይ: B.  
 ٢ጀ B omits.      ٢ጀ ካልተ: B.      ٢ጀ ለዘጋታለ: B; Lat. *percutiebat proximum suum*.

septem usque in tempus quo tu natus es. Et celavit te mater tua mensibus tribus, et indicaverunt de ea. Et illa [timens] fecit tibin<sup>1</sup> et llinivit eam bitumine<sup>2</sup> et pice et posuit eam (in gramine) secus litus fluminis et posuit te in eam septem dies, et mater tua veniebat per noctem et porrigebat tibi lactem, per diem soror tua Maria custodiebat te ab avibus. Et in tempore illo exivit Termot filia Faraonis, lavari in flumine, et audivit vocem tuam flentis et dixit puellae suae ut adferret sibi [infantem], et adulterunt te. Et tollens te de tibin pepercit super 6 te. Et dixit illi soror tua: 'Ibo et vocabo<sup>3</sup> tibi [si vis]<sup>4</sup> mulierem 7 Hebrewam quae nutriat illum tibi.' Et dixit ei: 'Vade.' Et illa (abiiit 8 et) vocavit matrem [suam<sup>5</sup>] tuam Jocabet, et dedit illi mulieri mercedem (educ)ar(e te. Et postquam adolevisti abduxerunt te in filiam<sup>6</sup> 9 Faraonis, et factus es filius ejus), et docuit (te Ebran pater tuus litteras): et quando comple(visti tres) septimana(s, introdux)erunt te in atrium regale. Et eras ex ... trium septimanarum annorum usque in tempus 10 quo existi de atrio regali et vidisti Aegyptium serientem fratrem tuum (qui est e filiis Istrahel), et percussisti eum et fodisti in terram et cooperusti eum in harenam. Et secunda die invenisti duos litigantes ex filiis Istrahel 11 et dixisti ad eum qui \*percutiebat proximum suum<sup>7</sup>: 'Quare percutis fratrem tuum?' Et iratus est in indignatione ... dixit: 'Quis te constituit principem aut judicem super nos? numquid occidere me vis, quemadmodum occidisti hesterna die Aegyptium?' (Et timuisti et fugisti propter sermonem hunc)<sup>8</sup>.

Et quadragensimo nono jubeleo in anno sexto \*septimanae tertiae<sup>9</sup> XLVIII. abisti et inhabitasti in terram Mad(iam) septimanas<sup>10</sup> quinque et annum

<sup>1</sup> Mass. Exod. ii. 3 adds ስቻ, while the LXX seems to have found ደቻ, ክ ሚሮም ወቻዎች.

<sup>2</sup> MS. vitumine.      <sup>3</sup> MS. vocabo.

<sup>4</sup> As Eth. and Mass. omit si vis, it seems due to LXX Exod. ii. 7 θίλεις καλίσω, or rather to Vulg. vis ut vadam et vocem.

<sup>5</sup> So Vulg. Exod. ii. 8, Mass. and LXX ጥሩን ደቻ, τὴν μητέρα τοῦ παιδίου.

<sup>6</sup> Emended from domum; see note 27 on Eth. text.      <sup>7</sup> Corrupt. Eth.=faciebat injuriam; so Exod. ii. 13.      <sup>8</sup> MS. ....u..tia propter...o...huiu.      <sup>9</sup> MS. septimanarum tertii.      <sup>10</sup> MS. septimanarum.

but Exod. ii. 13 supports text.

<sup>11</sup> A trans. after መልክ፡ B trans. before it.

<sup>12</sup> A B omit.      <sup>13</sup> ተግዋጥለ፡ B.      <sup>14</sup> ቅዱ፡ A.      <sup>15</sup> ልምቤትመተኩ፡ w A.

<sup>16</sup> Restored from Lat. *in terram Mad(iam)* and Exod. ii. 15; A reads ቅዱ፡ B C D ቅዱ፡      <sup>17</sup> ቅዱ፡ B; Lat. *quinque*.      <sup>18</sup> ቅ A.

۱ Πωλεῖται Α. B.    ۲ Ητζαγή; A; Τζαγή; B; Lat. *quinquagessimo*.    ۳ Ἀγρίπηνται; A.  
 ۴ Τζαγή; A.    ۵ Ητζεζέχ; A; Ητζεζέ; B.    ۶ B omits.    ۷ Κράτη; B C D.  
 ۸ Emended provisionally from hopelessly corrupt text Πλάκεται; A, Πλάκεται; B, Πλάκε; C,  
 Πλάκεται; D; Lat. *in qua praeferisti cum*. The incident is built on Exod. iv. 24 Ητζ  
 ιαγέζεχ ουτόν τούτον γέρεται; hence my emendation.    ۹ Πλάκα; A.    ۱۰ Λεξιγεζέσιον; A.  
 ۱۱ Κλάθη; A.    ۱۲ A omits.    ۱۳ Πλάκη; A; B omits.    ۱۴ Lat. omits,  
 but Exod. viii. 11, 21 support text.    ۱۵ MSS. add Πλάκασιον; which I have  
 omitted as a gloss with Lat.    ۱۶ Φεζεζέται; A.    ۱۷ Τζεζέ; B; Τζεζέ; C D;  
 Heb. בְּגַד; LXX σκιφές.    ۱۸ Exod. ix. 9 omits.    ۱۹ Οτζεζέται; B; with  
 Φְּגַדְּ; H<sup>ר</sup>' לְגַדְּ"; ΟΤΓ'; ΟΤΓ'; ΟΤΓ'; ΟΤΓ'; ΟΤΓ'; cf. the less good LXX Πλάκη  
 φλυκτίδες αναζίουσαι.    ۲۰ Lat. *in morte animalium ipsorum*.    ۲۱ Λλάκη; B.    ۲۲ Lat.  
 omits.    ۲۳ Lat. *lucusta*.    ۲۴ Πλάκα; A.    ۲۵ Πλάκασται; A.    ۲۶ A B and  
 Lat. omit.    ۲۷ I have added Πλάκη; partly because of sense, and partly because  
 Lat., though it omits *in morte*, yet reads the genitive *primitivorum*, which implies  
 a governing noun. Possibly, however, for Πλάκη; it would be enough to read Πλ.  
 ۲۸ Πλάκη; A.    ۲۹ Πλάκα; B C D.    ۳۰ Πλάκη; B.    ۳۱ Πλάκη; A; Πλάκη; B.  
 ۳۲ Πλάκα; A B.    ۳۳ Πλάκη; A.    ۳۴ Πλάκη; D.    ۳۵ Πλάκη; B.    ۳۶ Πλάκη; A B.  
 ۳۷ Πλάκα; A.    ۳۸ Ετζεζέσιον; B.    ۳۹ Πλάκη; A; Πλάκη; B.

unum. Et quinquagensimo jubleo in \*septimana secunda<sup>1</sup> in anno secundo ipsius conversus es in Aegyptum. Et tu scis ipse quid<sup>2</sup> locutus es tecum sub monte Sina et quid voluit facere tecum princeps Mastima, cum revertereris in Aegyptum, in via in qua praeteristi eum in refectione. Nonne in omni virtute sua quaequivit interficere te, ut erueret<sup>3</sup> Aegyptios de manu tua, quia vidit quoniam missus es facere judicium et vindicare vindictam in Aegyptis? Et erui te de manu ejus et fecisti signa et prodigia quaecumque missus es facere in Aegyptum et in Faraonem et in omnem domum ejus (et in servos ejus) et in omni populo ejus. Et fecit Deus in eos<sup>4</sup> defensionem magnam super Istrahel et percus(sit) eos in sanguine<sup>5</sup> et in ranis et scynnis et \*muscis caninis<sup>6</sup> et in vulnera pessimis quod erant \*(verilae efflorescentes)<sup>7</sup> et in morte animalium ipsorum, et lapidibus grandinis perdidit universa nascentia eorum, et lucusta comedit quae derelicta erant de grandine, et in tenebris (et in morte)<sup>8</sup> primitivorum ipsorum hominum et animalium, et in omnibus diis Aegyptiorum fecit Dominus vindictam . . .

<sup>1</sup> MS. septimanarum secundo.   <sup>2</sup> MS. qui.   <sup>3</sup> MS. eruerent.   <sup>4</sup> MS. pa...  
<sup>5</sup> MS. sanguinem.   <sup>6</sup> MS. muscas caninas.   <sup>7</sup> MS. . . . a . . . fe . . . vento.  
<sup>8</sup> Context seems to require this addition; see note 27 on Eth. text.

לְכָרֶב; וְרַבְעֵה; שְׁמַרְתִּים; אַל-זָקָן; וְשַׁתְּחַפֵּס; וְשַׁלְמִי; אֲלֹקֶזֶנְהָה;; אֲלֹהִים;;<sup>10</sup>  
לְכָרֶבֶת; בְּגָדָה; וְאַלְמָלָה; אֲלֹנִים-לְמָרָם; הַמָּוֹת; לְגַתְּלָס; אֲלֹלְבָרְמָרָם;; וְאַמְתָּה;;<sup>11</sup>  
גָּמָן; אֲלֹהִים-לְמָרָם; אֲלֹהִים; אֲלֹהִים; וְאַלְלָה;; לְתַחְתָּה; אֲלֹהִים; אֲלֹהִים-אֲלְבָרָם; אֲלֹעְגָּלָס;;<sup>12</sup>  
עַתְּחַלְּצָה;; אֲלֹהִים; תְּלַבְּגָתָה;; וְאַלְלָה; תְּלַבְּגָתָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>13</sup>  
אֲלָהָה; אֲלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>14</sup>  
וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>15</sup>  
וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>16</sup>  
וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>17</sup>  
וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;; וְאַלְלָה;;<sup>18</sup>

<sup>1</sup> **ԱՀՐԵՄԾՈՅ:** B.      <sup>2</sup> **ԹՔԴՎԹԳՐՈՅ:** B.      <sup>3</sup> **ՀՆԵԽԻ:** A; **ՀՆԵՌ:** B.  
<sup>4</sup> **ՃՄԵԽ:** A.      <sup>5</sup> B omits.      <sup>6</sup> **Ի՞ՈՒ:** ՀՆՍԽԻ: B.      <sup>7</sup> **ԱՊՐՈՎԸ:** A.      <sup>8</sup> **ՊՐԵԴԴ:** B.  
<sup>9</sup> **ՀԱՅ:** A; B adds **Դ-ԱՅ**.      <sup>10</sup> A puts in acc.      <sup>11</sup> **ՀԱՎԸ:** A; **ՀՎԸ:** B C D.  
 I have omitted the negative as it conflicts with the sense.      <sup>12</sup> A B put in acc.  
<sup>13</sup> **Դ-ԱՅ:** A.      <sup>14</sup> **Դ-ԱՐ:** B.      <sup>15</sup> A omits.      <sup>16</sup> A B add **Մ-ՀՆԵԽԻ:** but C D add it,  
 with **Ո** prefixed, after **Դ-ԱՐ:**



... diebus vitae tuae, ut facias per singulos annos semel in anno in diebus suis secundum (omnem) legem ipsius, et non \*erit ut praetereat<sup>1</sup> \*illud a diebus suis<sup>2</sup> et de mense in mensem. Quoniam praeceptum aeternum est et scriptum in tabulis caeli super omnes filios Istrahel, ut faciant ea per singulos annos in die ejus semel in anno in generationibus ipsorum, et non est illi finis temporum, quoniam in

<sup>3</sup> MS. praeteribit et erit: Eth. = commutabis.

\* Eth. = die in cum die.

፩፻፲፭፡ የኢትዮጵያ፡ የጥቅምት፡ B.

<sup>3</sup> A B C omit; Exod. xi. 5 יְמִינָה; LXX παρά.

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With Exod. xi. 5, emend into שְׁתִּים; שְׁתִּים;

**TNGCt: B; A D omi**

<sup>7</sup> B omits.      • Hλεξ; C; Ηφεξ; D.

• ΕΙΡΗΝΗ: B.

<sup>11</sup> *λογικός*; C. D.      <sup>12</sup> *εργασία*; B.

cf. Exod. xii. 23; **L****T****P****O****S**

<sup>13</sup> *Harmati*: B.

“**ԹՓՄԱՆԴԻ**” A.

<sup>17</sup> *Qw-ñtch: A.*

<sup>19</sup> *gōng*; A; *gōng*; C D.

<sup>21</sup> λαργάς; λαργός; Α;

C D omit; Lat. *per singu*

<sup>2</sup> **στίθενται**; B; Lat. and C D omit.      <sup>2</sup> Lat.

and C D omit. 24

<sup>25</sup> ተስፋ፡ ስን፡ A.

**Lat. praeteribit et erit, wh**

<sup>22</sup> Lat. *illud a diebus suis.*

<sup>28</sup> Em. with Lat. *super om.*

<sup>107r</sup>: A ; Lat. *in die ejus.*      <sup>20</sup> Lat. omits.

<sup>1</sup> With A; Lat. omits.

### **\* B o m i t s**

<sup>2</sup> የኢትዮጵያ; Lat. et non sciit.

<sup>4</sup> ΠΦΕΩΝ: B.      <sup>5</sup> So Syr. Num. ix. 13 against Mass., Sam., LXX, Vulg., Onk., which would require <sup>6</sup> ΤΑΧΙΣ:      <sup>6</sup> Α.      <sup>7</sup> ΔΛΗ: A; ΣΔΗ: C D.      <sup>8</sup> ΣΠΙΤ: A. ΠΟΥΛΗΝ: B.

**συνέργεια:** = Exod. xii. 6 קְרֵבִים הַנּוֹתָרִים; LXX πρὸς ἑσπέρων; and Lat. *ad vesperam* less good.  
 ἀσπα: Λ. <sup>10</sup> ἀσπα: B. <sup>11</sup> λαθη: B. <sup>12</sup> σψιλάπτι: B. <sup>13</sup> γρίλιστρι: B; <sup>14</sup> γρίλιστρι: D.

<sup>14</sup> תְּמֻלֵּת; A B.   <sup>15</sup> יָמַנְתִּים; B; יָמַנְתִּים; D.   <sup>16</sup> יָמַנְתִּים; A.   <sup>17</sup> Em. from יָמַנְתִּים; B C D, יָמַנְתִּים; A.   <sup>18</sup> תְּלֵל; A.   <sup>19</sup> יָמַנְתִּים; A.   <sup>20</sup> וְיִחְיֶה; B D; יְהִי; C.

<sup>21</sup> οὐλέαδας; B.      " ΑΓΓΙ; B; ΤΓΓΙ; C.      " ΤΩ; A; ΤΩΝ; C; ΤΩΝ; D.

<sup>11</sup> Lat. *diligenter* from Exod. xii. 11 חִזְבָּן; LXX μετὰ σπουδῆς, see ver. 23.      \* **Cf.** B.      " So LXX Exod. xii. 9 ποιεῖ and Vulg.

<sup>20</sup> *επιτηρησις*; A; *ωκετηρησις*; B;  
<sup>21</sup> To be rendered as in Lat. *non*

<sup>22</sup> Seems to be an early Eth. corruption, and we should probably read ΟΕΛΤΙ: ΟΝΤΙ

as in Lat. *in die hac*. If we retain text, **9<sup>o</sup> 1+2** should be taken adverbially = *ullo*

saequa est decretum. Et homo qui fuerit mundus et non ierit<sup>1</sup> facere illud in die temporis ejus ut adserat oblationem acceptabilem in conspectu Domini, ut manducet et ut bibat in conspectu Domini in die festo ejus, \*exterminabitur ille<sup>2</sup> homo (qui) mundus<sup>3</sup> et qui proximus est: quoniam oblationem Domino<sup>4</sup> non optulit in tempore ipsius, peccatum suum sumet homo ille. Et erunt venientes filii Istrahel et facientes pascha in tempore suo, in quartadecima die mensis primi ad vesperas<sup>5</sup>, a tertia autem ejus usque in tertiam noctis, quoniam duas<sup>6</sup> partes diei (datae sunt) in lumine et \*tertia pars<sup>7</sup> in vespere. Hoc est quod mandavit Dominus tibi ut facias illud in vespertino. Et non est ut quis sacrificet in omni hora luminis nisi in vespertina, et ut manducent<sup>8</sup> illud horis vespertinis tertia noctis, et quod derelictum fuerit ex omnibus carnis a tertia noctis, hoc in igne comburetur. Et non coquetur<sup>9</sup> in aqua aut manducabitur<sup>10</sup> crudum, sed in igne assum: comedetis illud diligenter: caput ipsius cum interancis et cum pedibus<sup>11</sup> ipsius assabitis<sup>12</sup> igne, et non erit quod frangatur ex omnibus ossibus ejus: et non erit tribulatio in filiis Istrahel in die hac. Propter quod mandavit Dominus filiis Istrahel facere pascha in die temporis ejus, et non erit confringere in eo<sup>13</sup> omne os illius, quoniam dics festus est et dies praecepti: non est ut praetcreatur de die in diem, de mense et mense, sed in tempore suo (perficiatur). Et tu manda filiis Istrahel ut faciant pascha in generationibus suis per singulos annos semel in anno in die temporis sui, et erit in testimonium in conspectu Dei acceptabile, et non \*eveniet ab illo<sup>14</sup>

<sup>1</sup> Emended with Eth. from sciet.      <sup>2</sup> MS. exterminavit et.      <sup>3</sup> MS. inmundus.      <sup>4</sup> Eth.=Dominus, and so Num. ix. 13. Text due to Vulg., and likewise suum in next line.      <sup>5</sup> Emended with Eth. from vesperam.      <sup>6</sup> MS. duas.      <sup>7</sup> MS. tiām partem.      <sup>8</sup> MS. manducet.      <sup>9</sup> MS. coquitur.      <sup>10</sup> MS. manducavitur.      <sup>11</sup> See note 27 on Eth. text.      <sup>12</sup> MS. assavitis.      <sup>13</sup> MS. ea.      <sup>14</sup> Eth.=super-veniet illis.

modo, or else emended የዕለታዊ nullum. Has ተናሸነውን ማዋድ anything to do with the explanation?      <sup>15</sup> ተብር: A.      <sup>16</sup> Emended from የዕለታዊ: A B.      <sup>17</sup> ተረጋግጧ: B.      <sup>18</sup> በስተ: A.      <sup>19</sup> ለዕለታዊ: A.      <sup>20</sup> B omits; አዕበ: C D.      <sup>21</sup> Lat. tempore suo. For በስተ: A reads በስት.      <sup>22</sup> ለዕለታዊ: A.      <sup>23</sup> ተብር: A.      <sup>24</sup> Lat. in generationibus suis.      <sup>25</sup> ጽዕኖች: A.      <sup>26</sup> ወይምያክዎች: A.      <sup>27</sup> ተዘዘር: A B C; Lat. in testimonium supports D.      <sup>28</sup> A omits.

ահ.քարիստ; տփաբեր; լփէճ; ալ.ց.թթէ; ուժէկ; յամ; ԴՌէ; ԱՌէ;  
 16 ՈՀԱՍԿ; ՈՒԽՏ; ՈՒԽՏ; ԵԼԽԻՌ; ԵԼԽԻՌ; ՈՒՈՒՔ; ՈՒՀԵՌ; ՀՄՈՒՌ; տփելու  
 ԱԼՇԽԱՌՈՒԾ; առէշչչ; ԵՒ; \*տփէլու; ՈԼՇԽԱՌՈՒԾ; առէլու; ԵՒՌՈ  
 17 ԸՆՎ; ԱԼՇԽԱՌԱ; ԲՇՈԾՔ; ՈՀԱՍԿ; ՄԻՒՌ; ՈՒԽՏ; \*ԽՄՁՀ; ՈՈՒՔ; \*ԸՈԱԲ;  
 ՈՒԽՏ; տփէլու; ՈԼՄԱԼԻԽԹ; ՈՒՀԵՄ; ԵՂԻՆՈՒԾ; ՀԱԽԳ; ՑԱՊՄԵՐ; անու;  
 18 հուն; ԵՐԱԾ; ՄԵՎԱԾ; համ; ԸՈԱՅԹ; ՈՒԽՏ; տփէլու; ՈԼՇԽԱՌՈՒԾ; ՄԱԼՄԻԽԹ;  
 ՈՒԽՏ; ՄԵՎԱԾ; ԱՆՇԵՆ; ԵԼԻՒԹ; ՈՒԽՏ; ՄԵՎԱԾ; ԻՆՀՅ; ՄԵՎ  
 ԽՈՒ; <sup>22</sup> ԸՈԱՅԹ; ԱԼՇԽԱՌՈՒԾ; ԿՇԽԻՆ; ՄԵՎԱԾ; անու; ԱՆՄԻ; ՄԵՎՔՄԵՐ; ԱՆՄԻ;  
 հու; ԵՐԱԾ; տփէլու; ՈԼՇԽԱՌՈՒԾ; ՈՒԽՏ; ՄԵՎԱԾ; ՄԵՎԻՆ; ԱՆԻ; ԵՄԵԺԻ  
 ՄՐԱԿՈՒ; ՔԻՆ; \*ՈՄՎՃԻՆ; ԲԱՄԵԽՍ; ՈԼՇԽԱՌՈՒԾ; \*ՄԵՄՈՒՐԻ; ՈՒԾԾՈՒ; ԱԼՇԽԱՌ  
 19 ԱԿ; <sup>23</sup> ԱՄՄՊՄՆ; ՈՒՄՊՄՆ; ապոտֆօճ; համ; ԵՐԱԾ; ՈՒԽՏ; ՈՒԽՏ; ԱԼՇԽԱՌՈՒԾ  
 ՈՐ.ԸՀ; <sup>24</sup> ԸՆԴՄՈՒ; ՍԻ; ՔԻՆ; <sup>25</sup> ՎԵՐԱՊԻՒ; ՔԻՆ; ՄՈՒՌ; <sup>26</sup> ԵՂԻՆ; ՔՕԾՈՒ; <sup>27</sup> ԹՈՒԲ;  
 20 ՈՒՆՈՐ; <sup>28</sup> ՈՈՒՐ; ՈՒՄՊՄՆ; ՖՐ; <sup>29</sup> Մ-ՈՒ; ՄՈՒԲԻ; <sup>30</sup> ՈՄՄՎԹ; ՄՄՎԻ; ՔԻՆ;  
 ՔՈ; ԱՆԻ; ԱԽՈՒ; ՄՄՎԹ; \*ՄԵ-ՈԱՅ; ՄԿՍԻ; ԵՐՈՒ; ՈՂԷՌ; ԵՒ;  
 21 Ա-ՓԵԼ; <sup>31</sup> ՈՒԽՏ; ԱԼՇԽԱՌՈՒԾ; ալ.ք.ելու; ՇՈՒ; ՔԻՆ; ՈՂՄԴՄՄՈՒ; ՄՈՒՌՈՒ; ՈՒԽ-  
 ԾՈՒ; <sup>32</sup> ԱՆՑՈՒ; ՈՒՔՄՈՒ; ԲԵՐԵ; ԱԼՇԽԱՌՈՒԾ; ալու; ԱԻ; ՈՒՔՄՈՒ; ՇՈՒ; <sup>33</sup> ԵԶԸ;  
 22 ՈՒԽՏ; ԱԽՈՒ; անտէ; առէլու; ԵԼՇ; ԱԼՇԽԱՌՈՒԾ; <sup>34</sup> անդէ; տնի; ԱՀԻԽԹ;  
 Առ.ԸՀ; ԱՆՇԵՆ; ԵօՓու; ՄԿՕՒ; ՔԻՆ; Ախու; ԵԱԽ; ԱԻ; ԵՐԱԾ; <sup>35</sup> յամ; <sup>36</sup> ՈՂԷՌ;  
 ԱՂՄՄՈՒ; անու; ՈՒՈՒԴ; առող; ՔՆԻ; համ; ԸՈԱՅԹ; գնէ; ՈՐՈ; ՈՈՒ; համ; ԵՇՈՒ;  
 23 ՈՒԽՏ; առու; Փ-ԸՈՒ; ՈՈՒ; ԱՄՄՊՄՆ; ՈՒԽՏ; ԱՆԻ; ԱՌԼ; <sup>37</sup> Ութէ; առ.ԱՊՏԱ;  
 ԵՐԱԾ; ԱԼՇԽԱՌՈՒԾ; ՔՈ; ՄՄՎԹ; ԱՄՄՊՄՆ; համ; \*ԿԻ; ԱՌԼ; <sup>38</sup> Ութէ; առ.ԱՊՏԱ;  
 ՈՒԽՏ; ԸՆՎ; ՈՒԽՏ; ԱԼՇԽԱՌՈՒԾ; ԱՆԻ; ԱՄՄՊՄՆ; անու; ՄԵՎԻՆ; ԱՆՄԻ; ՄԵՎՔՄԵՐ;

1 տփաբեր; A.

2 \*ՄԿԳԹ; B; Lat. adds eos. 3 համ; A. 4 ԱՌի; A.

Better read ՈՒԽՏ; ԽՄԻ; with Lat. secundum universa.

5 \*ԵԼԻՆԻ; A; ԵԼԻՆ; B.

6 A B D add ԵՂԻՆ. 7 B omits.

8 \*ՄՈՒՆՔ; A; ՄՈՒՆՔ; Փ.ԸՀ; Ա; ԵՎ; B; 9 C D omit.

10 C D omit. 11 \*ՄՈՒՆՔ; A. 12 ԵՒՐՈ; B. 13 Lat.

filiorum. 14 ԵՐԱԾ; B. 15 A omits. 16 Cf. 2 Chron. xxxv. 17. Lat.

quicunque praepermisit in visitatione corrupt.

17 \*ՈԱՅԹ; A; ԸՈԱԲ; B.

18 \*ԵՂԻՆ; B.

19 \*Ա-ՓԵԼ; A. 20 Lat. quemadmodum. 21 A adds ԸՈԱԲ; Փ.

21 ՀԱՅԼ; B. 22 Lat. inhabitabunt in is corrupt; possibly owing to confusing σήσωται and οικήσωσι.

23 Lat. omits.

24 \*ԵՒ; A. 25 ՈՒԽՏ; B. 26 ՈՒԽՏ; C. 27 ՈՒԽՏ; B. 28 ԵՒԲ; A.

28 ՈՒԽՏ; A; ՈՒԽՏ; B; ՈՒԽՏ; C.

29 ԸԵՐ; A. 30 ՄԵՎՔՄԵՐ; B.

plaga ut perdat et ut exterminet [eos] in anno illo, in quo facient pascha in tempore suo \*secundum universa<sup>1</sup> praecepta ejus. Et non manducabitur<sup>2</sup> foris a sanctificatione Domini sed secus tabernaculum Domini, et omnis multitudo filiorum<sup>3</sup> Istrahel facient illud in tempore suo. Et <sup>16</sup> omnis homo quicumque \*praetermisericordia in visitatione manducare<sup>4</sup> illud in sanctificatione Dei nostri in conspectu Domini a vicensimo anno et supra, quoniam sic praeceptum est et scribtum ut manducetur in sanctificatione ejus. Et quando<sup>5</sup> venient filii Istrahel in terra possessionis ipsorum, in terra Chanaam, et \*inhabitabunt in tabernaculo<sup>6</sup> Dei in medio terrae in una tribu ipsorum usque in diem qua aedificabitur sanctificatione Dei in terra<sup>7</sup> erunt venientes et facientes pascha in conspectu<sup>8</sup> tabernaculi Dei (et mactantes illud coram Domino) per singulos annos. Et in tempore<sup>9</sup> quo aedificabitur domus in nomine Domini in terra possessionis ipsorum, illic offerent<sup>10</sup> et mactabunt pascha ad vespera circa occasum solis in tertia diei<sup>11</sup>. Et offerent sanguinem ejus super basem altaris, et adipem offerent<sup>12</sup> super ignem altaris, et carnes manducabunt assas igne in atrium domus sanctificatae in nomine Domini. Et non poterunt facere pascha in civitatibus ipsorum in omni loco nisi in conspectum tabernaculi Domini et in conspectu domus, ubi habitabit<sup>13</sup> nomen ejus super ipsam, et non exerrabunt de post Dominum. Et tu Monse manda filiis Istrahel ut<sup>14</sup> custodiant praeceptum paschae, [et] quemadmodum mandatum est tibi indica illis, per singulos [enim] annos in tempore dierum suorum et per diem festum azymorum, ut manducent azyma septem dies [et] ut faciant diem festum ejus et ut offerant oblationem per singulos dies in septem diebus laetitiae in cons... .

<sup>1</sup> Eth.=in omnibus secundum.      <sup>2</sup> MS. manducavit.      <sup>3</sup> Eth.=congregationis.      <sup>4</sup> Corrupt; Eth.=venerit in die ejus manducet.      <sup>5</sup> MS. quemadmodum.

<sup>6</sup> Corrupt; see note <sup>22</sup> on Eth. text.      <sup>7</sup> MS. addis et.      <sup>8</sup> Eth.=medio.

<sup>9</sup> MS. offrentes; Eth.=ibunt. Is offerent due to confusion of አቋርና and አዎችና or?

<sup>10</sup> MS. die.      <sup>11</sup> MS. habitavit.

<sup>12</sup> መሸጻዊ፡ ይ-በለዕም፡ A.      <sup>13</sup> መቀረብ፡ B.      <sup>14</sup> Lat. omits.      <sup>15</sup> በስተው-ርጥ፡ A;

በስተው-ርጥ፡ B.      <sup>16</sup> ስት፡ እግዢ-አብርድ፡ A; ስት፡ B.      <sup>17</sup> Cf. Zeph. i. 6 የገዢ-አብርድ ስት፡

<sup>18</sup> መረዳዕስ፡ A B.      <sup>19</sup> እስከ፡ A; Lat. adds et.      <sup>20</sup> ኮሙ፡ ተንበር፡ A; ኮሙ፡ ተንበሩ፡ C; ተንበር፡ D; but Lat. *indica illis* supports B.      <sup>21</sup> ኮሙ፡ D.

<sup>22</sup> የሰ፡ B.      <sup>23</sup> ለሰ፡ A.      <sup>24</sup> መቀሰ፡ B.      <sup>25</sup> ፍሰብ፡ A B.      <sup>26</sup> ዘመ፡ A.      <sup>27</sup> ዘመ፡ C D.

<sup>28</sup> መሳቅ፡ A; እስከ፡ ኮሙ፡ ተረጋሙ፡ በስራ፡ C D.



ተፈጋሚ በኋይ ነገሱን ምክንያት

1. **ወልደታ;** B.    2. **ምንጻ;** B.    3. **በግ;** A.    4. **ሰለት;** C D.    5. **ቃይሬ;**  
 B C D.    6. **A** puts in acc.    7. **ስጠጥዎለሁ;** A.    8. **ውሃሙ;** A.    9. **ሰለት;** B.  
 10. **B** omits.    11. **A** omits.    12. **ቁርጻ;** B.    13. **ከነጻ;** A.    14. **ስጠጥዎ;** A.  
 15. **ሁመ;** A.    16. **ሰለት;** A.    17. **ተለዘዘዘ;** A; **ተለዘዘዘ;** B; **ለዘዘዘ;** D.  
 18. **A** B omits.    19. **ይደገፍ;** A B.    20. **የቅርብ;** A.    21. **የቅርቡ;** A.    22. **ወያ;** A.  
 23. **ተጽሕፍ;** B.    24. **እናተ;** ስማድ; C.    25. **እሳዕቅ;** B.    26. **እተለ;** B.    27. **Emended**  
 from 17<sup>2</sup>; This ending is not in B; C D give በዘይ; **ተፈጸመ;** መጥክስ; **ከተለ;** **መጥዎ;**  
**ለከተለ;** **ይደገፍ;** ስላም; **እተ;** **ፍተረታ** ስንጻ; **ነዋዕ;** በግለም; **ወልደሙ;** **ነዋዕ;**  
**አጭድ;** **ወልደሙ;**



## APPENDIX I.

The Hebrew Book of Noah, published in Jellinek's *Bat ha-Midrash* iii. pp. 155-156, is based partly on the Book of Jubilees. The verbal coincidences and parallels are frequent—I have drawn attention to these in the margin—and in one instance (x. 1) I have by its means been able to restore the original text. Of this Hebrew Book of Noah, I have reproduced only half, as the remaining half has no connection with the Book of Jubilees. I should perhaps remark that the writer has been influenced by the Book of Enoch: this is clear from his references to Rapha'i's functions in regard to the evil spirits, as well as from the phrase רוחות חמוץים, which is not intelligible save from a knowledge of Enoch vi.-x.

### ספר נח

זה ספר הרמזאות אשר העזינו חניטם והראשית מטבר שם בן נח אשר נזכר לנו בלאו Jubilees  
 ז. 14. התה מהרי אררט אחריו המכבל. כי ביטים חחתם ובעת החיה תחול רוחות המטורים להתגנזה  
 ז. 1. בבני נח להשתות ולתמעות ולהבל ולחכחות בחלאים ובמכאוביים וככל מיי מדרה הפטיות  
 ז. 1. ושהחיים את בני אררט. אז בא כל בני נח ובניהם יחו וספפו את גניעיהם לנו אביהם וינדו לו  
 ז. 2. על אדרות המכאוביים הנראים בנהיותם. ויבעת נח וידע כי טען האדם ומזרק פשעים יתענו בכל  
 ז. 2. מיי וחלאים ומדרום. אז קידש נח את בניו ואוח בני יביו ובינו יחוו וניש אל המכובד ועל  
 ז. 3. טלהות ויחמפלל אל החלחים וערר ל. ושלח מלךך אחד מטלאכי הפנים מן הקדרושים ושמו  
 ז. 4. רפא'ל לבלה את רוחות הטמורים מתחה השטטים לבתי השחיטה עד לבני האדים. ועם המלך  
 ז. 5. בן ריכלאם אל בית המשפט אדריך מערשורה נינה להתרחק בארין לאנו שר המשטטה לרודות במ  
 ז. 6. בטטריזים לנגע ולענות בחם בכל מיי מדרה ווחלאים ולגנע מכאוביים. ואאת רוחות נגבי בני  
 ז. 7. אררט וכל מיי רפואות הנוי המלך לסתא בעז הארמן זמומי האדרמת ועקריה. ושלח את שרי  
 ז. 8. דוחחות וגנוזים סהם להרואות לנו ולגריד לו את עז הרמזאות עם כל תשאים וויקרים  
 ז. 9. ועסכיזים עזיקרים וחירעים מה נבראו ולטמו כל רבבי רפואות לטרפא ולהיות. וכתב  
 ז. 10. נח את הרברים האלה על ספר ויתנו לשם בן הנדרול ומן הספר הזה עתזינו הכרמי הראשונים  
 ז. 11. וכתבו ספרים הרבה הרבה איש ואיש כלטענו.... וזהמי מקרון תחול ראיונה לסתא באירן וחייב צערם  
 ז. 12. והחול לחרב לטחש במוואה ובככבים לממד את ספר מושך הקשרים אשר העתק קנער בן אוור נ  
 ז. 13. בסוד לכל מעטה החרטומים.

## APPENDIX II.

THE following Midrash, which I have reprinted from Jellinek's *Bet ha-Midrash* iii. pp. 3-5, and which constitutes the latter half of the Midrash *Wajjissau*, deals with the war between Jacob and Esau, of which an account is given in the Book of Jubilees xxxvii.-xxxviii. The Midrash follows the text of the latter in its main outlines, and frequently reproduces it word for word in the order in which it is found in the Ethiopic text. Its writer, however, has in some respects dealt freely with his materials, and imparted a far darker colouring to the character of Esau than is to be found in Jubilees. He was, moreover, acquainted with other forms of the tradition than that which he found in Jubilees, his main authority. To this latter fact he calls attention in three instances.

As in the former Midrash, I have added in the margin the parallels in Jubilees.

This Midrash is valuable, both as testifying to the Hebraic original of Jubilees, and as a help towards the criticism and emendation of the Ethiopic text; cf. for instance xxxviii. 2. Again, in xxxviii. 10 it confirms an emendation which I had already made on the strength of the Latin, i.e. *መተፈጋሚ*; by means of Lat. (*cir*)*cumsederunt*, from *መተፈጋሚ*; of MSS.; while in xxxviii. 12 it shows that the Latin Version has failed, whilç the Ethiopic Version has succeeded in giving the right rendering,

מדרשת יסעו

תחוב וילך אל ארין טפני יעקב אחזיו טפני שמר חוב ויש ואמוראים טפני תברות שאמוריו רכובתו  
שכבודאי לפי שפנה עשו כליו טפני יעקב והלך. לא שהסדר הנקנאה מלכו אלא ומרת לעוד אמו  
עברתו טמורת נצח. אף על פי שהלך לו באוthon ומן לאחר רום בא עליו למלחתה, היא הח'תינה  
שטוחה לאוה חז יעקב ובגוי ישבנן באבללו' וקצת בנו חז מתחמץם להם. בא עליהם לחול גובל  
עורבי סלחמה לבבש שרין של ברול וחשתן חז מושׂיעין גול' מגנין וקשותן ובידונין חז אורבען  
אל' גבוני' הקיטו לבריה את חז הוון שם יעקב ובגוי הם ועבידיהם ובניהם וכל אשר להם  
xxxxviii. xxxxvii. כולם נתקבצנו בולם לנחם יעקב על אבלותיהם לאוה והם ישבנים בשלהו ולא עלה על לבם שיבא  
כני נתקבצנו בולם לנחם יעקב על אבלותיהם לאוה והם ישבנים בשלהו ולא עלה על לבם שיבא  
עליהם ארד לתהלים עםם. ולא יידעו עד שדרבקו כל החיל לאוותה בירח לבר יעקב ובגוי חז שם  
סמאיתים עבדים שלום. בין שראה יעקב לאלו שעוזחץ פניו לבא עלהם לצלחתה להרג אוזם

Jubilees

- xxxvii. 17.
- עיזו אחוי רבריו שלום חץם, באוחה שעז עמר יעקב על חותם הבירה וזה מדבר עם  
xxxviii. 1. עיזו אחוי רבריו שלום חץם ואחכח והוא בא עלין פאריב ללבוש טריינס לחורשן, כיוון שפטען  
xxxix. 2. עיזו אחוי רבריו שלום בקיטשו והרג לארכום הארומי וער משך קשטו ותבה לעשו בכסא ימניה ואו  
xxxi. 3. עיזו יעקב בן מיטך בקיטשו והרג לארכום הארומי וער משך קשטו ותבה לעשו בכסא ימניה ואו  
xxxi. 4. עיזו יעקב בן מיטך מחרן נושאנו בנוו' והרכיבו על עיר הולך ומות שם בארכום, ו'יא' לא מות שם, והוא גיא  
xxxi. 5. עיזו יעקב בן מיטך מחרן נושאנו בנוו' והרכיבו על עיר הולך ומות שם בארכום, ו'יא' לא מות שם, והוא גיא  
xxxi. 6. עיזו יעקב בן מיטך מחרן נפהטלן ונדר עמו לדרום הבירה וחמש' עבר' עםכם מעכדי יעקב אביהם. ולוי גיא  
xxxi. 7. עיזו יעקב בן מיטך מחרן נפהטלן וגיא ראות וישבר וובלען לאנטון הבירה ו' עברים  
xxxi. 8. עיזו יעקב בן מיטך מחרן נפהטלן וגיא ראות ולטערוב הבירה ו' עברים עטחים. וויספ' לא תח' שם  
כ' בבר היה נמכר. באוחה שעז החוק יהודת למפלצת. ננס חihil הוא נפהטלן וויספ' לא כדרוח  
לאווען טנולל בברל וקובל במניגן החלקי אבנין שהוו מקולעים עליהם והחשש חעך עלייהם פנוי  
קלעת אבנין ווירית חצים ובולטריאוט שווו משליכים עליהם. ווירוח ננס אשאן לתקח חיל  
והרג מון שעה נברים נפהטלן ונדר הלכו עמו אחר מיטין ואחד משטאול והם חיו משטרים אותו  
שלא הרונטו חיל. ונם הם הרוג בחיל ד' נברים כל אחד הרוג ב' ו'ם כ' עברים שעז עטחים  
ערום וקרבו עטחים להלחתם בס הרוג. איש את איש' ג' הנברים, ובכל זאת לא יכול יהודת  
ויפטלן ונדר לטירוד חיל מדרום הבירה ולא הסיעום ממוקם. ואו נזחוקו לטלהחט ואספסו כלם  
וילחכו בס ווירוט מהם איש אליו. ובכל זאת לא הבירום פמקומם אלא עמו הרוח חיל לקראותם  
ערוכים למלחחה ברגליםם. ואו נזחוקו יהודת ואחוי ובדרים וגאנטו זורו ורחלחו בס הרוג מות  
כל איש שניים מס החיל. וכיוון שרואה יהודת שחין אומדרם החיל על עטחים לא יכול להסיעום איזו  
חל עזעט נבורה לבעתו יהודת ונפהטלן ונדר נתבחרו יהודת ונכנסו תוך אנשי המלחמה הרוג בם ג'  
נברים נפהטלן ונדר הרוג בם ח' נברים. כיוון שרוא עדריהם שנזחוקו יהודת ואחוי ונכנסו  
لتוך עoxic המלחחה נזחוקו נס הם לעטוז עריהם להלחתם בס וויה יהודת מכח בחיל מס  
ימיט ומן שאללו מאה נברים נפהטלן. גור יהו הורין אוטם אהיריו וער טטרו כל החיל מדרום  
הבירה מרת ריס. כיוון שרוא חיל שהו לקראת יהודת שנשבתרו לפנין יהודת ואחוי או חרדו  
ונאפסו כלם למלחחה עריטה מלחמה עם יהודת ואחוי ומטרו על עטדים להלחתם בס בזועח חיל  
ובן לו ואוותם שעז עמו וכן ראות ואוותם שעז עמו וטמען אוותם שעז עמו וכן שכנוט  
מלחחה וטסרו גנטם להלחתם בס בזוקה. כיוון שרואה יהודת שנזחוקו ונזהבקו כל החיל למלחחה  
געיזו בדורך אדר להלחתם עטם עטדו על עטדים לעיריך עטחים מלחה. תלך עיני לך' ג' לעזר  
להם לפי שייעשים הז טכבר המלחמה ולא יהו יכולם להלחתם בס. באוחה שעז קבל הב' ח' חפלתם  
ואאה בצרחות גערת ותאייא רוח טעריה טאייזו ווישבנה נדר פניהם ומלאה כל עיניהם חישך  
אפאילה לא רוא להלחתם. עיני יהודת ואחוי הוי מנהירות כי הרוח באתחה להם טאחריהם והתחילו  
יהודת ואחוי להרוג בהם וויפל יהודת אורה כאשר יטיל הקטור קציזו וווטרי אלומוטוי. ווישח  
אוותם גנדרים שחרטן כל החיל שבא לפניהם. ואחר שחרטן יהודת ואחוי כל אנשי חיל שהו לקראותם  
מלחחה לקראת חיל שהו לפניהם. ואחר שחרטן יהודת ואחוי כל אנשי חיל שהו לקראותם  
הלאן אצל אחיהם לעור להם ורוח סערה מלאה עיני טונאיים חזך וראובן וטמען ולוי כל

שעומם נפל בתוכם וחרט בהם והפליטים ארעה נרישים גרשימים עיר שארוט כל חיהלו שזו לקרה יהורה. וראובן ולוי שחו נגד שטחן נפלו ארבע מאות גבורים שעשים מלוחמת ובחרנו שט שאותה הגוזרים גבורים תם ד' בני עשו רעו אל עילם קרח, ואליהם לא היה לילך עמם כי היה ישבק אביהם רבו. ורדפו בני יעקב אחריהם עד ארוד'ין חער ותעוזו לאביהם עשו כת טופל באארוד'ין והם בחרו לחר שער לפעללה עקרבים. ובני יעקב נכנסו ונחו שם בלילה חורא ומצאו לישע כת מותל וכברתו טפנוי בבוד אביהם. ווש אומרים לא כת שם אליא כארוד'ין חולח ובורח עם בניו לחר שער. לחר חלצו עצםם בני יעקב ורדפו אחריהם וחלצנו תזרו אותן בדור. <sup>xxviii.</sup>  
 שער במלחה עקרבים, יצאו בני עשו וכל אומות אנשיים שכחו ופללו לפניהם בני יעקב ונשתטטו. <sup>xxxviii.</sup>  
 לפניהם וגוחננו להם עד שעשו עם שלום ונחתם לטם עבד: <sup>xxviii.</sup>  
<sup>12,</sup> <sup>13.</sup>

שם מדרש ופסח

### APPENDIX III.

SYRIAC FRAGMENT.

THE following Syriac Fragment, entitled 'Names of the Wives of the Patriarchs according to the Hebrew Book called Jubilees,' is derived from a British Museum MS., Add. 12,154, fol. 180. It was first published by Ceriani in his *Monumenta sacra et profana*, Tom. ii. Fasc. 1, pp. 9-10. The following text is reprinted from Ceriani.

## ADDENDA ET CORRIGENDA.

On page v, line 9, for 'Fürst' read 'Treuenfels in Fürst's Literaturblatt des Orients'  
After 'Here' in note 15, p. 9, add 'Sam.'

After note 15, p. 11, add 'Sam., LXX, and Onk. support the text in reading  
**אָשָׁר־עֲלֵיכֶם**; and thus imply **מְנֻבָּדָה** in Gen. ii. 23.'

In note 21, p. 11, for 'So LXX, Syr., and Vulg.' read 'Mass. and Onk. support text  
by omitting (?) **שִׁנְמָתָה** after **וְתִי** against Sam. (**וְתִי**, LXX, Vulg., Ps.-Jon.)'

To note 8, p. 13, add 'This implies **עַבְרָאַתְּךָ**. So LXX **ή** **διωστροφή σου**; Itala  
**conversio tua**; Syr. **عَبْرَائِكَ** against Mass. and Sam. **عَبْرَائِكَ**; Symm. **ή** **δρμή σου**.  
Aq. reads **ή συμμαχία σου**, which implies **عَبْرَائِكَ**'

On p. 22, line 12, emend **אָכָלְתָּהּ** into **אָכָלְתָּהּ**; and change **וְלֹא־לְחָמָר**  
with A into **וְלֹא־לְחָמָר**.

To note 41, p. 26, add 'Text may be due to Eth. Vers.'

In notes 17-19, p. 35, for **תִּזְמַלֵּת** read **תִּזְמַלְתִּי**

To note 36, p. 42, add 'Sam., Syr., Vulg.' after 'Mass.'

In note 7, p. 50, for 'Mass. omits' read 'other authorities omit: text possibly due  
to Eth. Vers., which follows LXX.'

In note 19, p. 52, for 'and Sam. make' read 'makes,' and add at end, 'Sam. supports  
text save that for **וְלֹא־לְחָמָר**; it would require **וְלֹא־לְחָמָר**; and **אָשָׁר־עֲלֵיכֶם** for **אָשָׁר־עֲלֵיכֶם**'

In note 2, p. 62, add 'and Eth. Vers.' after 'LXX,' 'Syr.' after 'Sam.,' and 'Onk. and  
Arab.' after 'Vulg.' Text is probably due to Eth. Vers.

In note 6, p. 62, for 'omits' read 'Syr., Vulg. omit.'

In note 9, p. 64, expunge 'Onk.' and add at end, 'Onk. combines both readings.'

In note 13, p. 72, for **מְרַטְּבָה** read **מְרַטְּבָה**:

To note 12, p. 86, add 'The two next words agree with LXX and Eth. Vers. Gen.  
xxv. 11 against Mass., Sam., Syr., Vulg. This is probably due to Eth. Vers.'

In note 5, p. 87, add 'Eth. Vers.' after 'LXX,' and at end, 'This is prob. due to Eth. Vers.'

In note 10, p. 88, after 'Mass.' add 'Sam. and Syr.'; for 'supports' read 'Eth. Vers.  
support'; and at end of note add 'This is probably due to Eth. Vers.'

On p. 95 add note 40<sup>a</sup> on **וְתִי**: 'Text = *nudus cervices*; so LXX and Vulg., which  
presuppose **וְתִי** instead of **מְנֻבָּדָה**'. In line 9, p. 95, for 'branchia' read 'brachia'

To notes 20 and 39, p. 97, add 'This is probably due to Eth. Vers.'

On p. 97 add on **אָלְתָּהּ** in xxvi. 34, note 47<sup>a</sup>; 'So A D with Mass. xxvii: 40 **מְרַדְּרָה**;  
but B gives **גְּלָתָהּ** for **וְתִי** = Sam. **מְרַדְּרָה**; but B is most probably corrupt, for **וְ**  
and **וְ** are constantly confounded in the MSS.; D corruptly reads **אָשָׁר־עֲלֵיכֶם** Syr.  
strangely gives **וְתִי** = *penitentiam egeris*; LXX **καθάλης = γένεσις**; Vulg. **excusias**'

In note 30, p. 105, for 'omit **וְלֹא־לְחָמָר**' read 'omit **וְלֹא־לְחָמָר**' and for 'supports'  
read 'and Eth. Vers. support'

To note 42, p. 156, add 'Syr. supports **וְתִי** but Mass. and Onk. give **אָבִי**, Sam. **צְבָא**;  
LXX omits.'

On p. 159 add note 23<sup>a</sup> on **לְמַתָּהּ**: 'So Mass., Syr., Vulg., Onk.; but Sam., followed  
by LXX, gives **מְנֻבָּדָה**, and so Num. xxvi. 15.'

On p. 166 add note 22<sup>a</sup> on **לְמַתָּהּ**: 'Syr. only supports the **וְ** against Mass., Sam.,  
LXX, Vulg., Onk.'









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